

TOWN OF WALLKILL - ZONING DISTRICT O/R		
PROPOSED USE: DISTRIBUTION CENTER (USE §249-27.1E)		
MINIMUM BUILDING REQUIREMENTS	REQUIRED	LOT 2
LOT AREA	40,000 SF	909,334± SF
LOT WIDTH	150 FEET	816.8 FEET
LOT DEPTH	200 FEET	841.9 FEET
FRONT YARD	50 FEET	58.5 FEET
REAR YARD	50 FEET	100.0 FEET
SIDE YARD (ONE/BOTH)	20±40 FEET <sup>1</sup>	51.3'±13.5 FEET

MAXIMUM ALLOWABLE		
MAXIMUM BUILDING HEIGHT	35 FT <sup>2</sup>	42 FT
MAXIMUM LOT COVERAGE (BUILDINGS)	40 %	31.23± %
MAXIMUM IMPERVIOUS COVERAGE	60 %	48.0± %

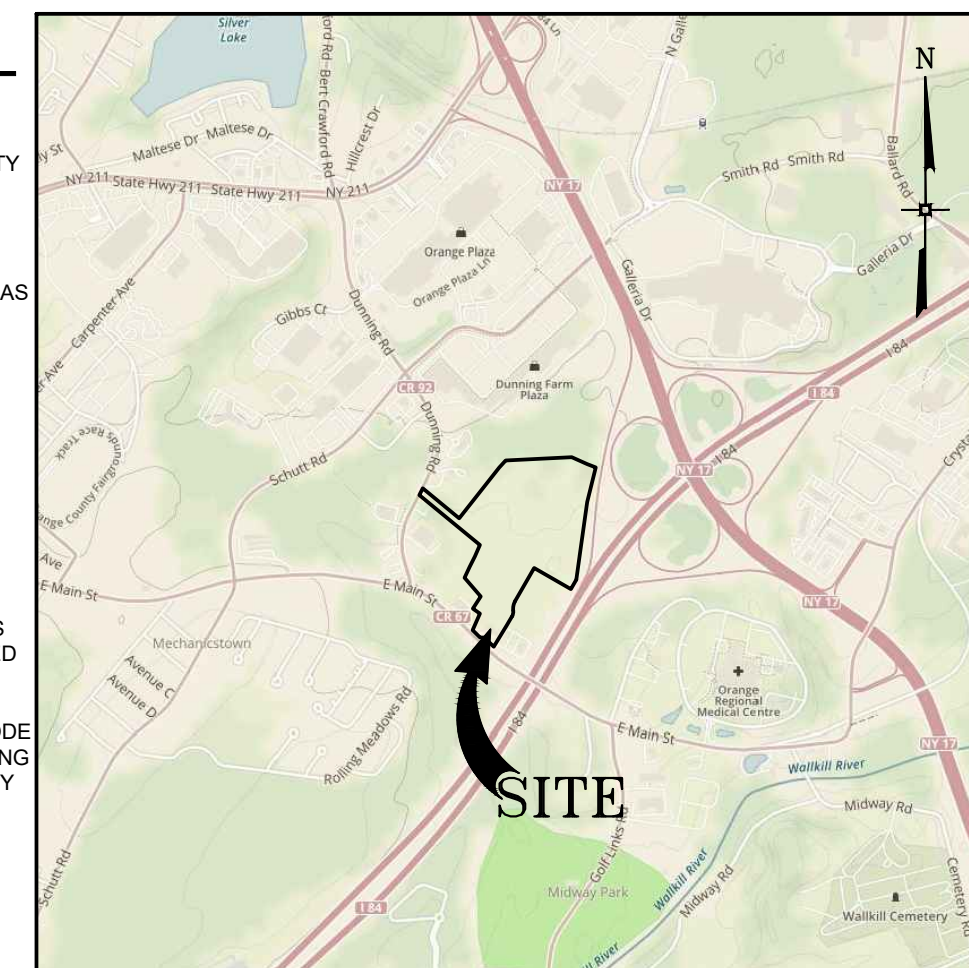
<sup>1</sup> 20 FEET OR EQUAL TO THE HEIGHT OF THE BUILDING, WHICHEVER IS GREATER.

<sup>2</sup> MAXIMUM BUILDING HEIGHT: A VARIANCE HAS BEEN APPLIED FOR A TOTAL HEIGHT OF 42 FEET.

<u>DRAWING #</u>	<u>TITLE</u>	<u>SHEET #</u>
O-100	OVERALL PLAN	1
C-101	SITE PLAN	2
C-102	SITE PLAN	3
C-103	SITE PLAN	4
C-104	SITE PLAN	5
C-105	SITE PLAN	6
C-106	GRADING & DRAINAGE PLAN	7
C-107	GRADING & DRAINAGE PLAN	8
C-108	GRADING & DRAINAGE PLAN	9
C-109	GRADING & DRAINAGE PLAN	10
C-110	GRADING & DRAINAGE PLAN	11
C-111	UTILITY PLAN	12
C-112	UTILITY PLAN	13
C-113	UTILITY PLAN	14
C-114	UTILITY PLAN	15
C-115	UTILITY PLAN	16
C-116	EROSION CONTROL PLAN	17
C-117	EROSION CONTROL PLAN	18
C-118	EROSION CONTROL PLAN	19
C-119	EROSION CONTROL PLAN	20
C-120	EROSION CONTROL PLAN	21
C-121	LANDSCAPING PLAN	22
C-122	LANDSCAPING PLAN	23
C-123	LANDSCAPING PLAN	24
C-124	LANDSCAPING PLAN	25
C-125	LANDSCAPING PLAN	26
C-126	LIGHTING PLAN	27
C-127	LIGHTING PLAN	28
C-128	LIGHTING PLAN	29
C-129	LIGHTING PLAN	30
C-130	LIGHTING PLAN	31
C-131	CONSTRUCTION SEQUENCING PLAN	32
C-201	PROFILES	33
C-202	PROFILES	34
C-301	DETAILS	35
C-302	DETAILS	36
C-303	DETAILS	37
C-304	DETAILS	38
C-305	DETAILS	39

<u>DRAWING #</u>	<u>TITLE</u>	<u>SHEET #</u>
O-100	OVERALL PLAN	1
C-101	SITE PLAN	2
C-102	SITE PLAN	3
C-103	SITE PLAN	4
C-104	SITE PLAN	5
C-105	SITE PLAN	6
C-106	GRADING & DRAINAGE PLAN	7
C-107	GRADING & DRAINAGE PLAN	8
C-108	GRADING & DRAINAGE PLAN	9
C-109	GRADING & DRAINAGE PLAN	10
C-110	GRADING & DRAINAGE PLAN	11
C-111	UTILITY PLAN	12
C-112	UTILITY PLAN	13
C-113	UTILITY PLAN	14
C-114	UTILITY PLAN	15
C-115	UTILITY PLAN	16
C-116	EROSION CONTROL PLAN	17
C-117	EROSION CONTROL PLAN	18
C-118	EROSION CONTROL PLAN	19
C-119	EROSION CONTROL PLAN	20
C-120	EROSION CONTROL PLAN	21
C-121	LANDSCAPING PLAN	22
C-122	LANDSCAPING PLAN	23
C-123	LANDSCAPING PLAN	24
C-124	LANDSCAPING PLAN	25
C-125	LANDSCAPING PLAN	26
C-126	LIGHTING PLAN	27
C-127	LIGHTING PLAN	28
C-128	LIGHTING PLAN	29
C-129	LIGHTING PLAN	30
C-130	LIGHTING PLAN	31
C-131	CONSTRUCTION SEQUENCING PLAN	32
C-201	PROFILES	33
C-202	PROFILES	34
C-301	DETAILS	35
C-302	DETAILS	36
C-303	DETAILS	37
C-304	DETAILS	38
C-305	DETAILS	39

1. TAX MAP IDENTIFICATION NUMBER: 78-1-194.1
2. BOUNDARY AND TOPOGRAPHICAL INFORMATION TAKEN FROM A MAP "COMMERCIAL REALTY SUBDIVISION & LOT LINE CHANGE PLAN" BY ENGINEERING & SURVEYING PROPERTIES, PC DATED JULY 2, 2019.
3. THE TOPOGRAPHY SHOWN HEREON WAS COMPILED BY ENGINEERING & SURVEYING PROPERTIES, PC, FROM USGS 1" HYDRO-FLATTENED DIGITAL ELEVATION MODELS (DEMS) AS DERIVED FROM 2012 SOURCE DATA. THE DEMS WERE PROVIDED BY NYS GIS.GOV AND CORRESPOND TO ACTUAL SURVEY OBSERVATIONS TAKEN IN THE FIELD.
4. OWNER:  
MED PARC, LLC  
101 WARD STREET, SUITE C  
MONTGOMERY, NY 12549
5. APPLICANT:  
599 EAST MAIN, LLC  
1175 E LAURELTON PARKWAY  
TEANECK, NJ 07666
6. THE WETLAND FLAGS AND BOUNDARIES SHOWN HEREON ARE THE RESULT OF AN ACTUAL FIELD DELINEATION CONDUCTED BY PETER D. TORGENSEN ON SEPTEMBER 2019, AND GPS LOCATED BY ENGINEERING & SURVEYING PROPERTIES, PC ON SEPTEMBER 2019, AND FILED VERIFIED BY BRIAN ORZEL FROM ARMY CORPS OF ENGINEERS ON DECEMBER 10, 2019.
7. A RESOLUTION OF THE TOWN BOARD OF THE TOWN OF WALLKILL PURSUANT TO TOWN CODE §249-26.2(C)(13) AND (14) IN SUPPORT OF THE APPLICATION TO APPLY TO THE TOWN PLANNING BOARD FOR A SPECIAL USE PERMIT TO CONSTRUCT A WAREHOUSE/DISTRIBUTION FACILITY OF 300,000 SF IN SIZE WITHIN THE TOWN WAS ADOPTED AUGUST 22, 2019



## SCALE: 1"=2000'

<u>WAREHOUSE:</u>	10,000 S.F. @ 1 SPACE PER 1,500 SQUARE FEET:	7 SPACES
	276,500 S.F. @ 1 SPACE PER 5,000 SQUARE FEET:	55 SPACES
<u>OFFICE / RESEARCH:</u>	13,500 S.F. @ 1 SPACE PER 300 SQUARE FEET:	45 SPACES
	TOTAL REQUIRED:	107 SPACES
	PROVIDED:	107 SPACES


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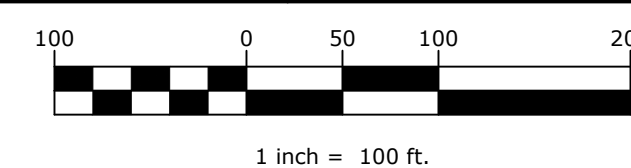
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THIS SHEET IS PART OF THE PLAN SET ISSUED FOR		SHEET NUMBER	
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<input checked="" type="checkbox"/> PLANNING BOARD APPROVAL	1	OF	39
<input type="checkbox"/> OODOH REALTY SUBDIVISION APPROVAL	N/A	OF	N/A
<input type="checkbox"/> OODOH WATERMAIN EXTENSION APPROVAL	N/A	OF	N/A
<input type="checkbox"/> NYSDEC APPROVAL	N/A	OF	N/A
<input type="checkbox"/> NYSDOT APPROVAL	N/A	OF	N/A
<input type="checkbox"/> OTHER	N/A	OF	N/A
<input type="checkbox"/> FOR BID	N/A	OF	N/A
<input type="checkbox"/> FOR CONSTRUCTION	N/A	OF	N/A
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JAY SAMUELSON, P.E.  
NEW YORK LICENSE # 080022





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## OVERALL SITE PLAN

599 E. MAIN ST. - RDM WAREHOUSE (LOT 2)

599 EAST MAIN STREET

TOWN OF WALLKILL

ORANGE COUNTY, NEW YORK

JOB #:	980.1504	DRAWN BY:	JS	C-100
DATE:	01/06/20	SCALE:	1"=100'	
REVISION:	3 - 06/05/2020	TAX LOT:	78-1-94.1	





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FOUNTAIN HILL, ARIZONA, SHEET 2 OF 22





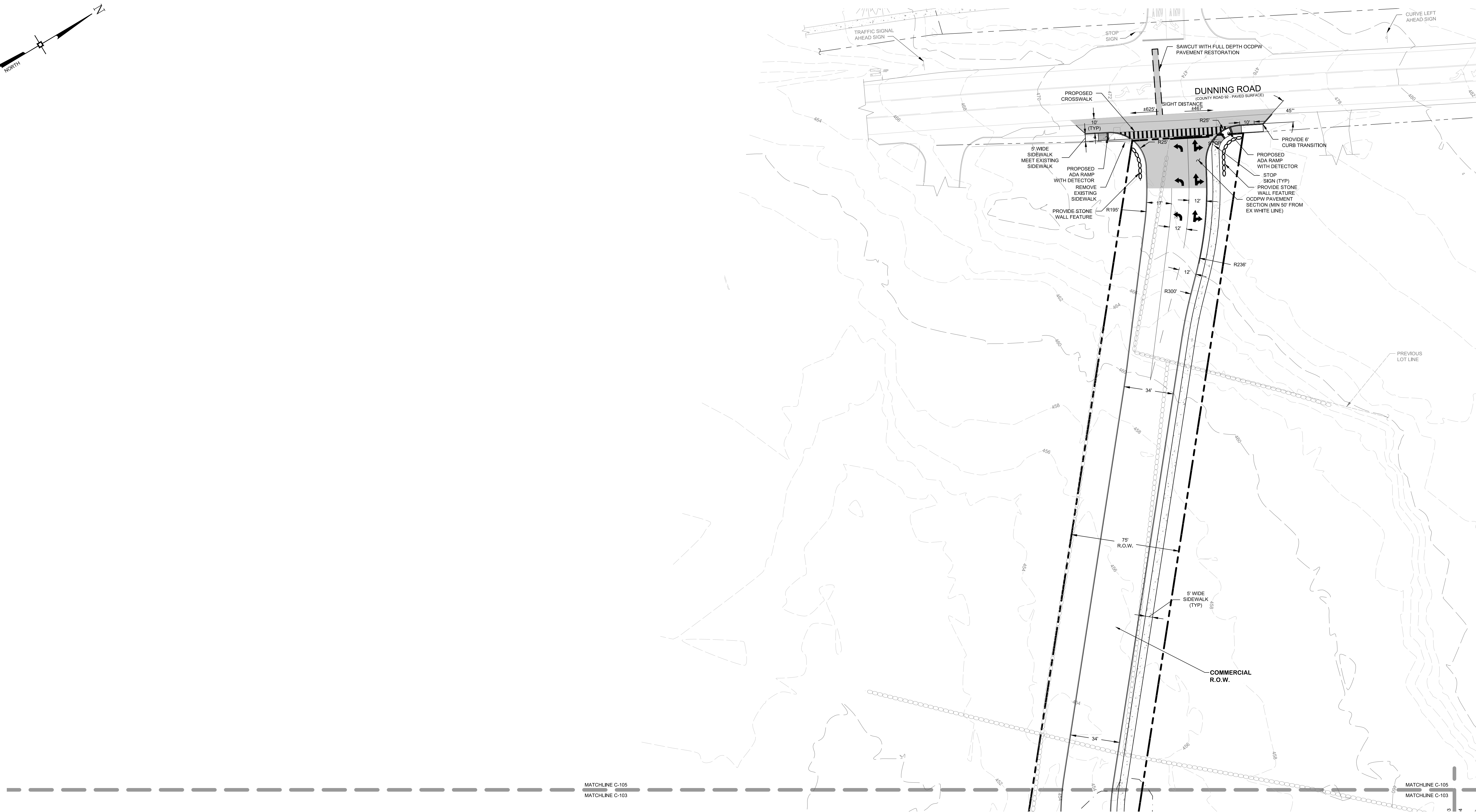












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<input type="checkbox"/> OTHER	N/A	OF	N/A
<input type="checkbox"/> FOR BID	N/A	OF	N/A
<input type="checkbox"/> FOR CONSTRUCTION	N/A	OF	N/A

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*J. Samuelson*

JAY SAMUELSON, P.E.  
NEW YORK LICENSE # 080023

15 30 60

inch = 30 ft.

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	<p><b>SITE PLAN</b></p>
<p>599 E. MAIN ST. - RDM WAREHOUSE (LOT 2)</p> <p>599 EAST MAIN STREET TOWN OF WALKILL ORANGE COUNTY, NEW YORK</p>	
<p>JOB #:</p> <p>1980.1504</p>	<p>DRAWN BY:</p> <p>JS</p>
<p>DATE:</p> <p>01/06/20</p>	<p>SCALE:</p> <p>1"=30'</p>
<p>REVISION:</p> <p>3 - 06/05/2020</p>	<p>TAX LOT:</p> <p>78-1-94.1</p>
<p><b>C-105</b></p>	













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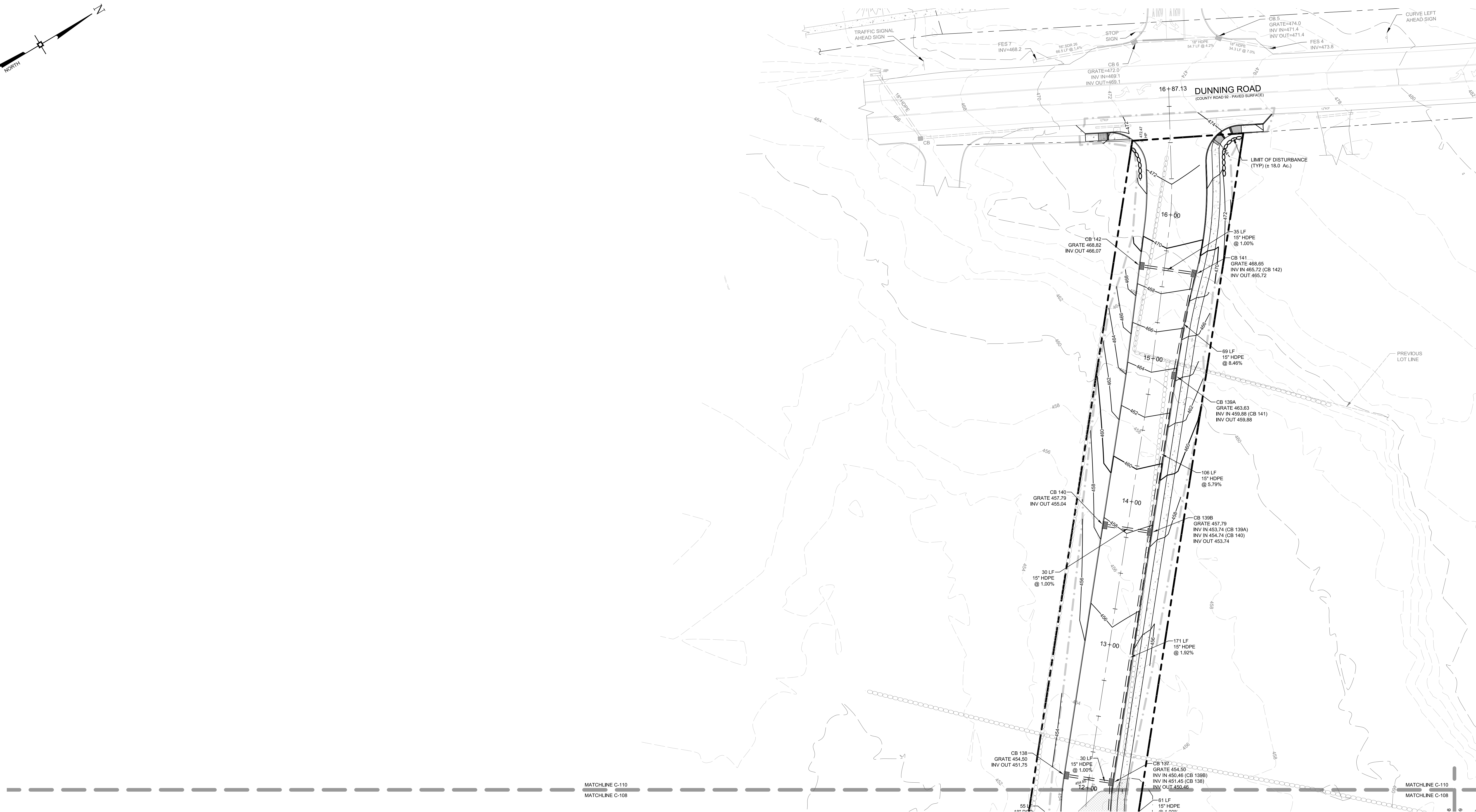
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<input type="checkbox"/> OTHER	N/A	OF	N/A
<input type="checkbox"/> FOR BID	N/A	OF	N/A
<input type="checkbox"/> FOR CONSTRUCTION	N/A	OF	N/A
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<h2 style="margin: 0;">GRADING &amp; DRAINAGE PLAN</h2>		
<p style="font-size: 1.2em; margin: 0;">599 E. MAIN ST. - RDM WAREHOUSE (LOT 2)</p> <p style="font-size: 1.2em; margin: 0;">599 EAST MAIN STREET</p> <p style="font-size: 1.2em; margin: 0;">TOWN OF WALKILL</p> <p style="font-size: 1.2em; margin: 0;">ORANGE COUNTY, NEW YORK</p>		
JOB # :  DATE:      01/06/20  REVISION: 3 - 06/05/2020	DRAWN BY:  SCALE:      1"=30'  TAX LOT: 78-1-94.1	C-110









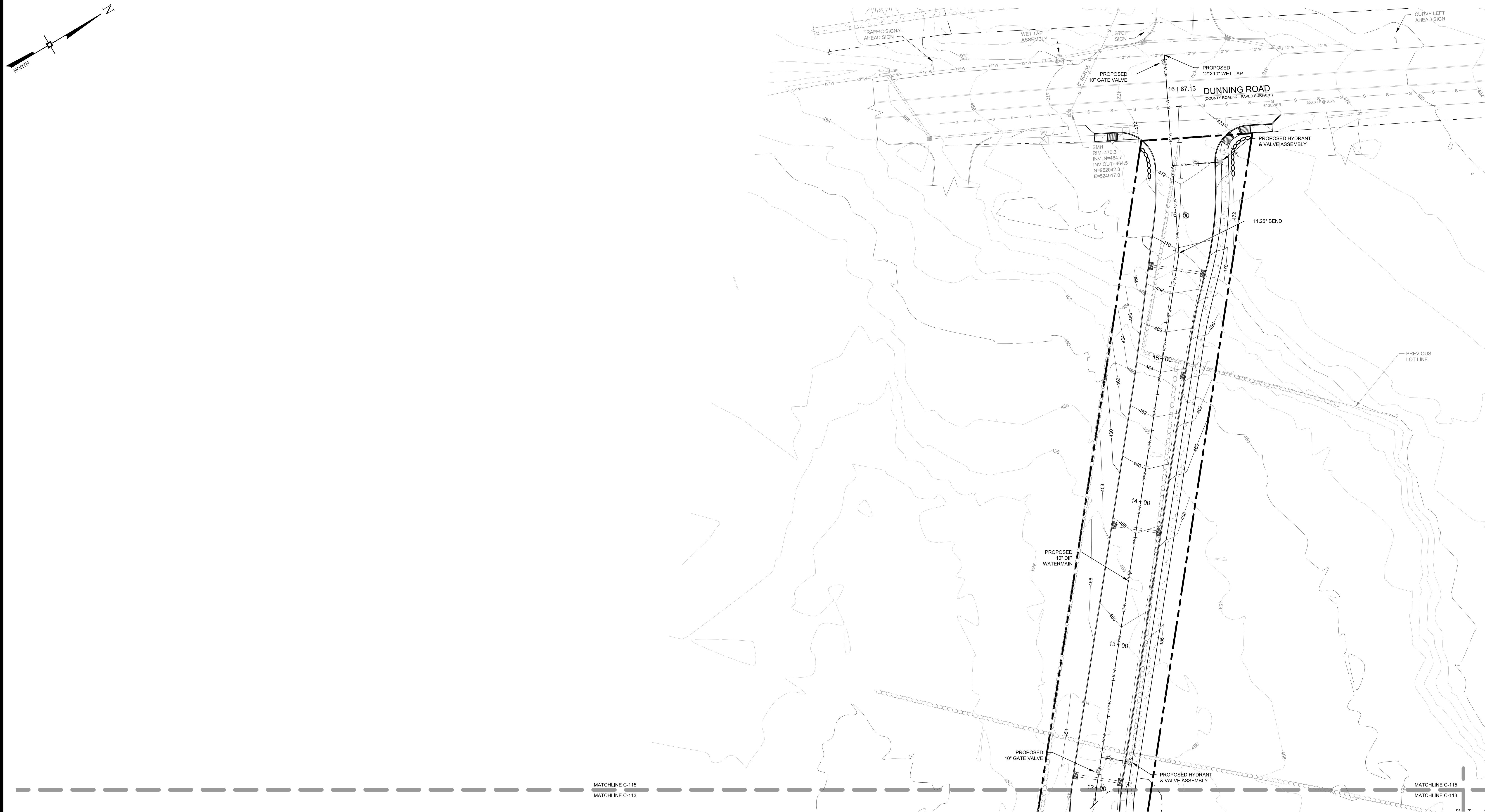













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<input checked="" type="checkbox"/> PLANNING BOARD APPROVAL	16	OF	39
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<input type="checkbox"/> OCDOH WATERMAIN EXTENSION APPROVAL	N/A	OF	N/A
<input type="checkbox"/> NYSDEC APPROVAL	N/A	OF	N/A
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<input type="checkbox"/> FOR BID	N/A	OF	N/A
<input type="checkbox"/> FOR CONSTRUCTION	N/A	OF	N/A

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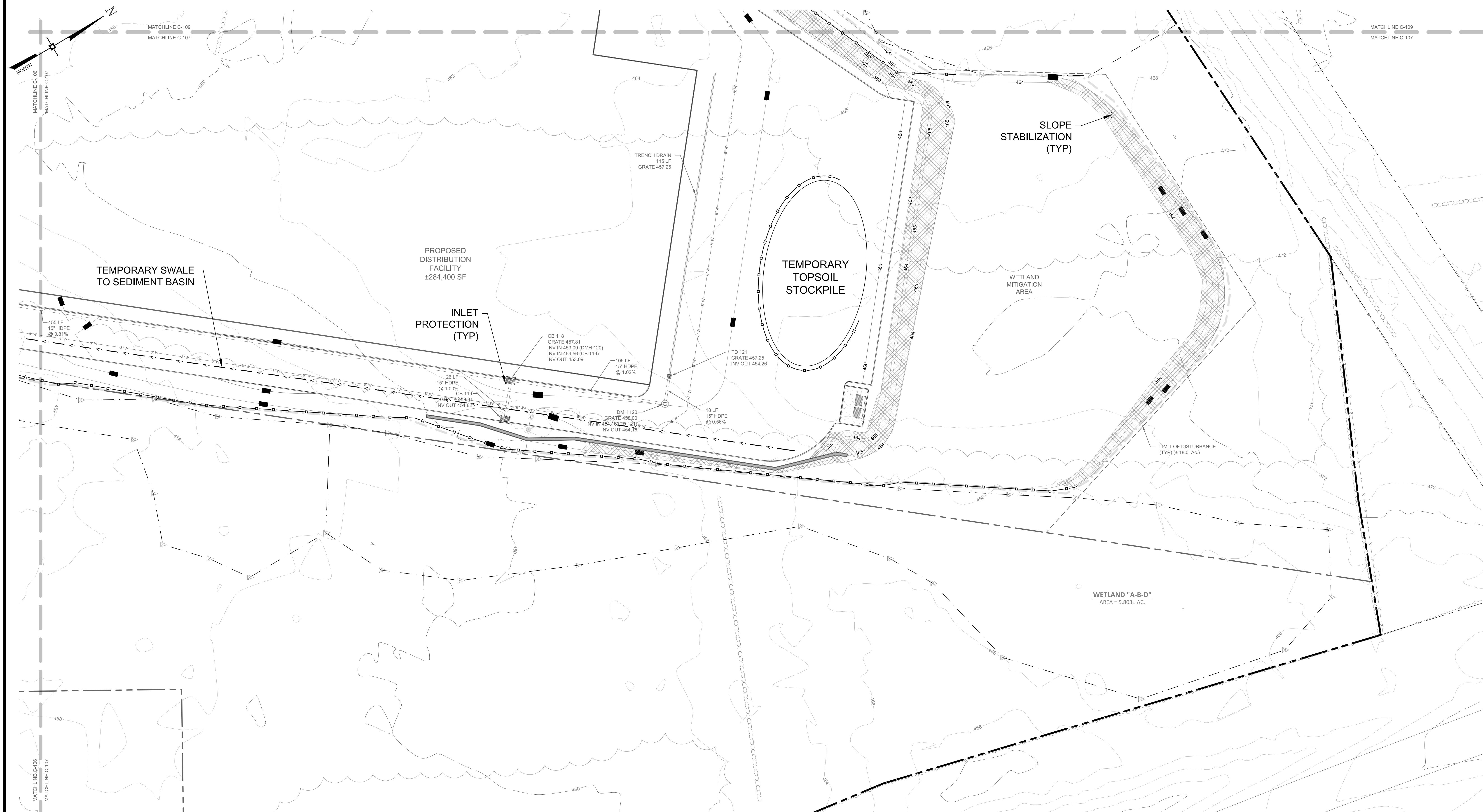
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	<p><b>UTILITY PLAN</b></p>	
<p>599 E. MAIN ST. - RDM WAREHOUSE (LOT 2) 599 EAST MAIN STREET TOWN OF WALLKILL ORANGE COUNTY, NEW YORK</p>		
<p>JOB #:</p> <p>980.1504</p>	<p>DRAWN BY:</p> <p>JS</p>	<p><b>C-115</b></p>
<p>DATE:</p> <p>01/06/20</p>	<p>SCALE:</p> <p>1"=30'</p>	
<p>REVISION:</p> <p>3 - 06/05/2020</p>	<p>TAX LOT:</p> <p>78-1-94.1</p>	








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<input type="checkbox"/> CONCEPT APPROVAL	N/A	OF	N/A
<input checked="" type="checkbox"/> PLANNING BOARD APPROVAL	18	OF	39
<input type="checkbox"/> OCDOH REALTY SUBDIVISION APPROVAL	N/A	OF	N/A
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<input type="checkbox"/> NYSDEC APPROVAL	N/A	OF	N/A
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<input type="checkbox"/> OTHER	N/A	OF	N/A
<input type="checkbox"/> FOR BID	N/A	OF	N/A
<input type="checkbox"/> FOR CONSTRUCTION	N/A	OF	N/A
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*J. Samuelson*

JAY SAMUELSON, P.E.  
NEW YORK LICENSE # 080023

15 30 60

inch = 30 ft.



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## EROSION CONTROL PLAN

**599 E. MAIN ST. - RDM WAREHOUSE (LOT 2)**

**599 EAST MAIN STREET**

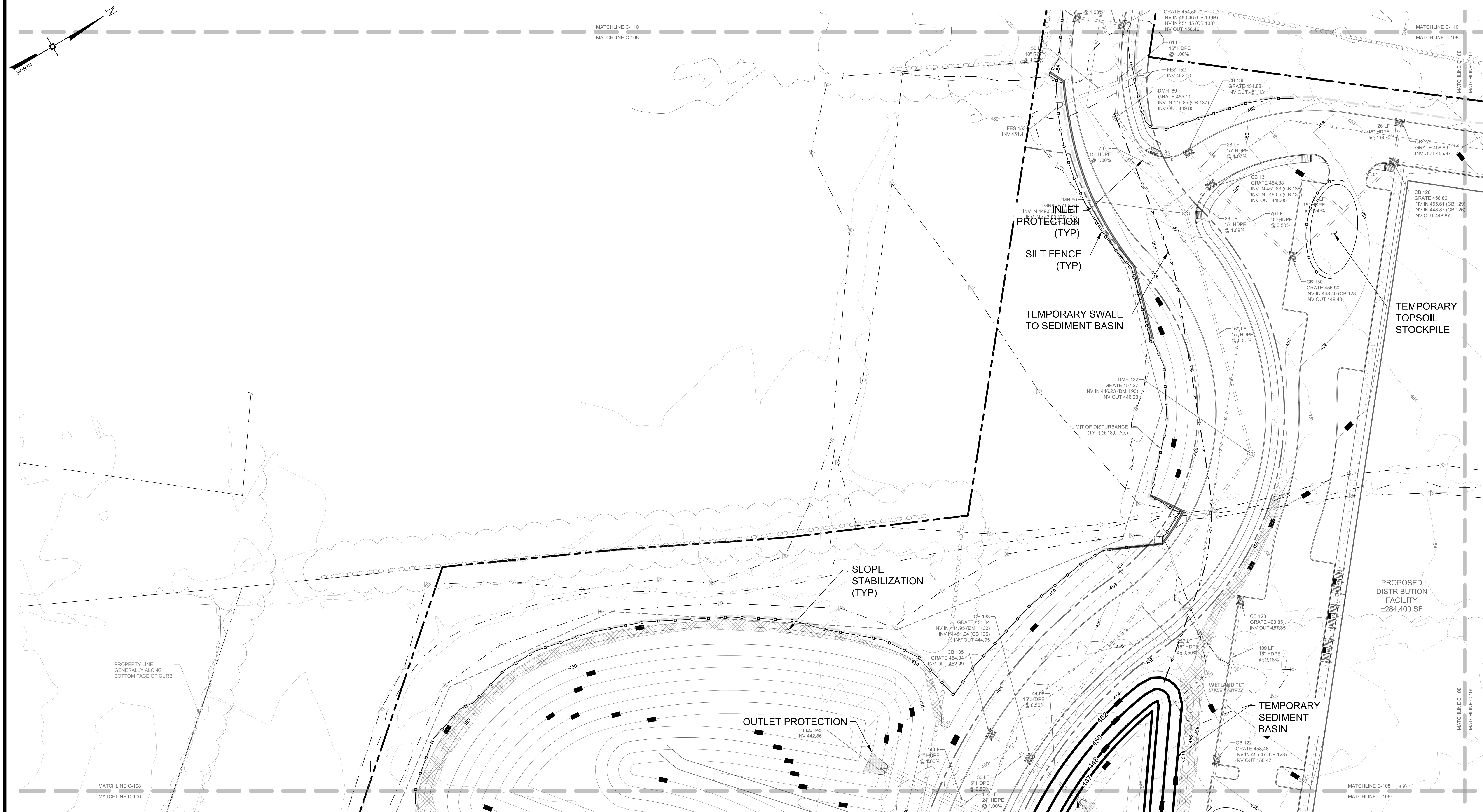
**TOWN OF WALKILL**

**ORANGE COUNTY, NEW YORK**

JOB #:	DRAWN BY:	
1980.1504	JS	
DATE:	SCALE:	
01/06/20	1" = 30'	
REVISION:	TAX LOT:	
3 - 06/05/2020	78-1-94-1	

C-117



[illegible]

DRAWING STATUS		ISSUE DATE:	
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		SHEET NUMBER	
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<input checked="" type="checkbox"/> PLANNING BOARD APPROVAL	19	OF	39
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<input type="checkbox"/> NYSDEC APPROVAL	N/A	OF	N/A
<input type="checkbox"/> NYSDOT APPROVAL	N/A	OF	N/A
<input type="checkbox"/> OTHER	N/A	OF	N/A
<input type="checkbox"/> FOR BID	N/A	OF	N/A
<input type="checkbox"/> FOR CONSTRUCTION	N/A	OF	N/A
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*J Samuel*

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JAY SAMUELSON, P.E.  
NEW YORK LICENSE # 080023

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15 30 60

ch = 30 ft.

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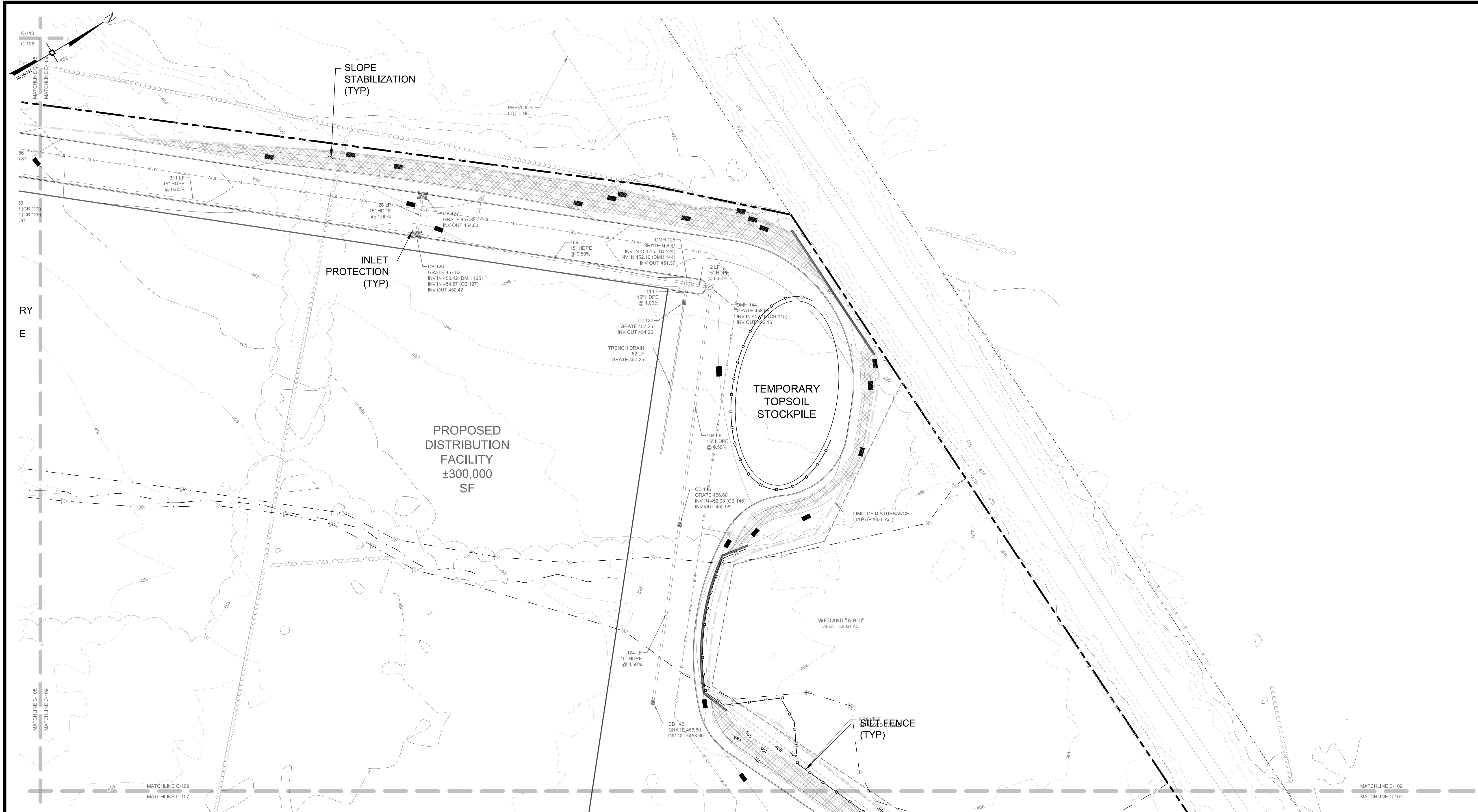
# EROSION CONTROL PLAN

599 E. MAIN ST. - RDM WAREHOUSE (LOT 2)  
599 EAST MAIN STREET  
TOWN OF WALLKILL  
ORANGE COUNTY, NEW YORK

JOB #:	DRAWN BY:
980.1504	J5
DATE:	SCALE:
01/06/20	1"=30'
REVISION:	TAX LOT:
3 - 06/05/2020	78-1-94.

C-118





[illegible]

DRAWING STATUS		ISSUE DATE: 06/05/2020	
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<input type="checkbox"/> NYSDOT APPROVAL	N/A	OF	N/A
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<input type="checkbox"/> FOR BID	N/A	OF	N/A
<input type="checkbox"/> FOR CONSTRUCTION	N/A	OF	N/A

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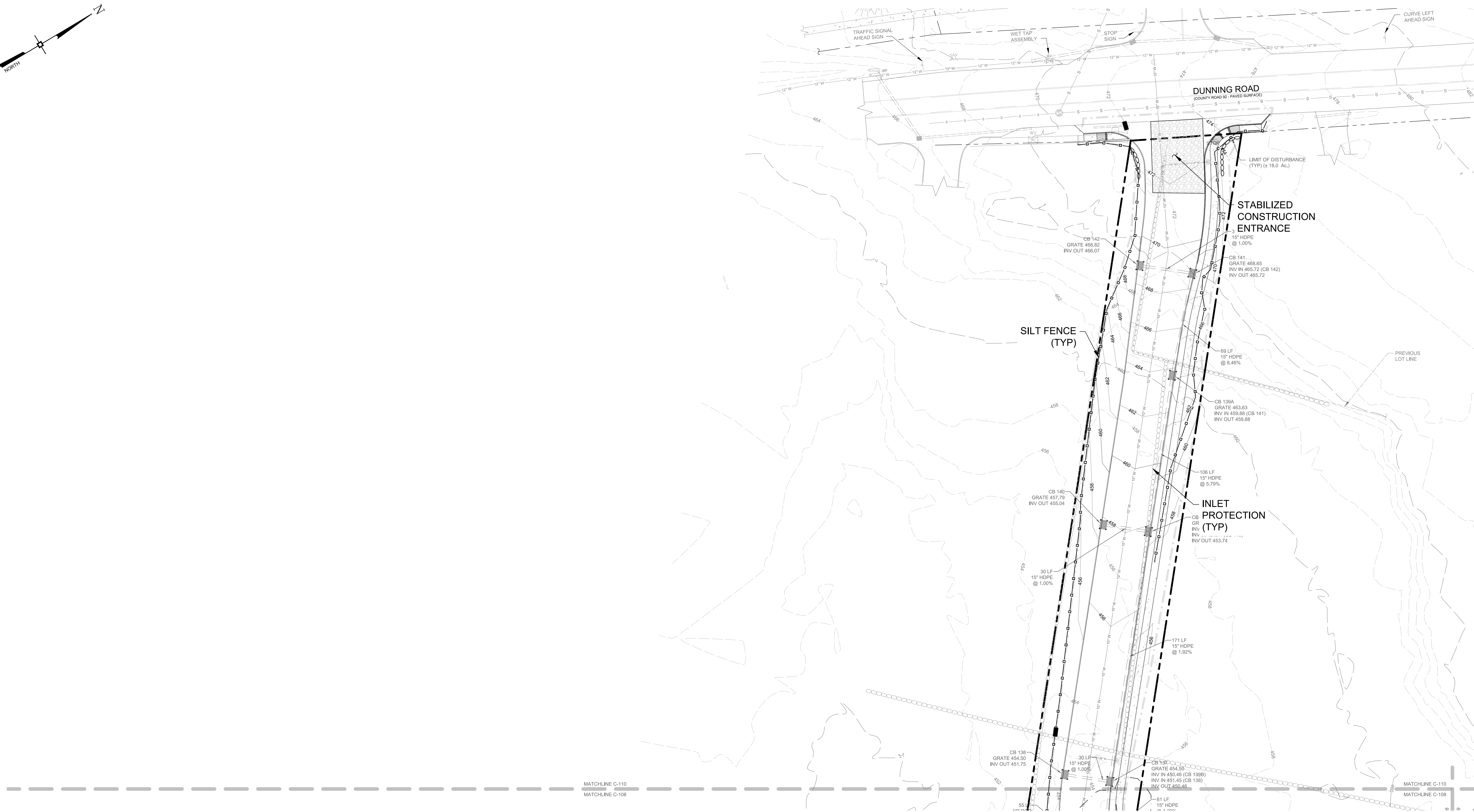


30 0 15 30 60

1 inch = 30 ft.

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	<p><b>EROSION CONTROL PLAN</b></p>
<p>599 E. MAIN ST. - RDM WAREHOUSE (LOT 2) 599 EAST MAIN STREET TOWN OF WALLKILL ORANGE COUNTY, NEW YORK</p>	
<p>JOB #:</p> <p>1980.1504</p>	<p>DRAWN BY:</p> <p>JS</p>
<p>DATE:</p> <p>01/06/20</p>	<p>SCALE:</p> <p>1"=30'</p>
<p>REVISION:</p> <p>3 - 06/05/2020</p>	<p>TAX LOT:</p> <p>78-1-94.1</p>





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<input type="checkbox"/> CONCEPT APPROVAL	N/A	OF	N/A
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<input type="checkbox"/> OCDOH REALTY SUBDIVISION APPROVAL	N/A	OF	N/A
<input type="checkbox"/> OCDOH WATERMAIN EXTENSION APPROVAL	N/A	OF	N/A
<input type="checkbox"/> NYSDEC APPROVAL	N/A	OF	N/A
<input type="checkbox"/> NYSDOT APPROVAL	N/A	OF	N/A
<input type="checkbox"/> OTHER	N/A	OF	N/A
<input type="checkbox"/> FOR BID	N/A	OF	N/A
<input type="checkbox"/> FOR CONSTRUCTION	N/A	OF	N/A

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*J. Samuelson*

JAY SAMUELSON, P.E.  
NEW YORK LICENSE # 080023

15 30 60

inch = 30 ft.

<b>ENGINEERING &amp; SURVEYING PROPERTIES</b>		71 CLINTON STREET MONTGOMERY, NY 12549 Ph: (845) 457-7727 Fc: (845) 457-1899	
Achieving Successful Results with Innovative Designs			
<b>EROSION CONTROL PLAN</b>			
599 E. MAIN ST. - RDM WAREHOUSE (LOT 2) 599 EAST MAIN STREET TOWN OF WALKILL ORANGE COUNTY, NEW YORK			
JOB #:	1980.1504	DRAWN BY:	JS
DATE:	01/06/20	SCALE:	1"=30'
REVISION:	3 - 06/05/2020	TAX LOT:	78-1-94.1
			<b>C-120</b>













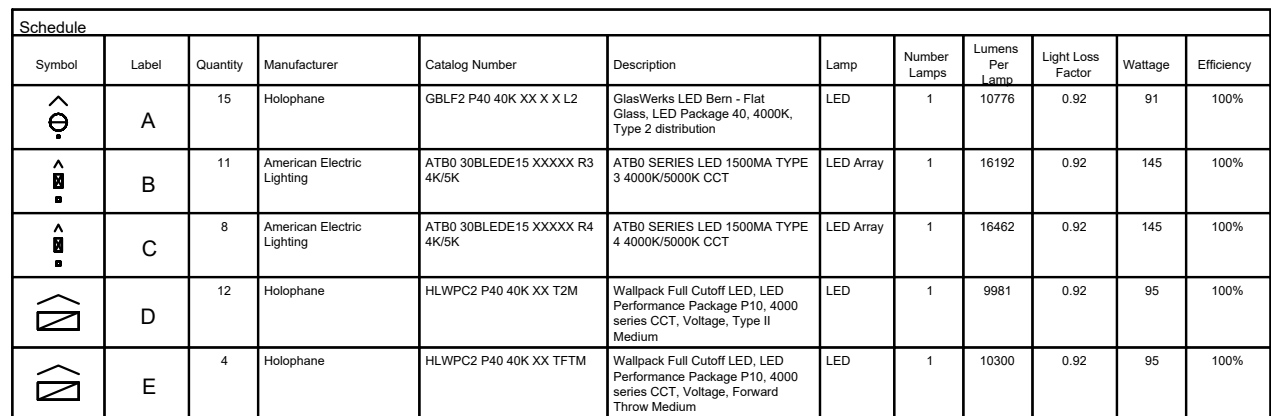










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		SHEET NUMBER	
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<input checked="" type="checkbox"/> OODH REALTY SUBDIVISION APPROVAL	N/A	OF	N/A
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<input type="checkbox"/> NYSDOT APPROVAL	N/A	OF	N/A
<input type="checkbox"/> OTHER	N/A	OF	N/A
<input type="checkbox"/> FOR BID	N/A	OF	N/A
<input type="checkbox"/> FOR CONSTRUCTION	N/A	OF	N/A

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1 in

*J Samuel*

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NEW YORK LICENSE # 080023

15 30 60

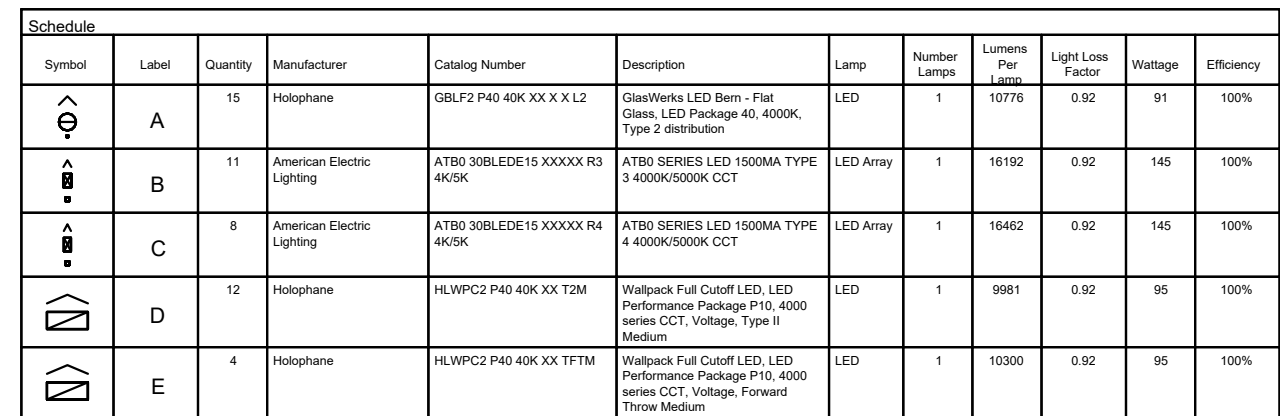
inch = 30 ft.

<b>ENGINEERING &amp; SURVEYING PROPERTIES</b> <i>Achieving Successful Results with Innovative Design</i>	71 CLINTON STREET MONTGOMERY, NY 12549 Ph: (845) 457-7727 Fx: (845) 457-1899
<b>LIGHTING PLAN</b>	
599 E. MAIN ST. - RDM WAREHOUSE (LOT 2) 599 EAST MAIN STREET TOWN OF WALLKILL ORANGE COUNTY, NEW YORK	
JOB #: 980.1504	DRAWN BY: JS
DATE: 01/06/20	SCALE: 1"=30'
REVISION: 3 - 06/05/2020	TAX LOT: 78-1-94.1










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		SHEET NUMBER	
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<input type="checkbox"/> FOR BID	N/A	OF	N/A
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**71 CLINTON STREET**  
**MONTGOMERY, NY 12549**  
**Ph: (845) 457-7727**  
**Fx: (845) 457-1899**

## LITTING PLAN

**599 E. MAIN ST. - RDM WAREHOUSE (LOT 2)**

**599 EAST MAIN STREET**

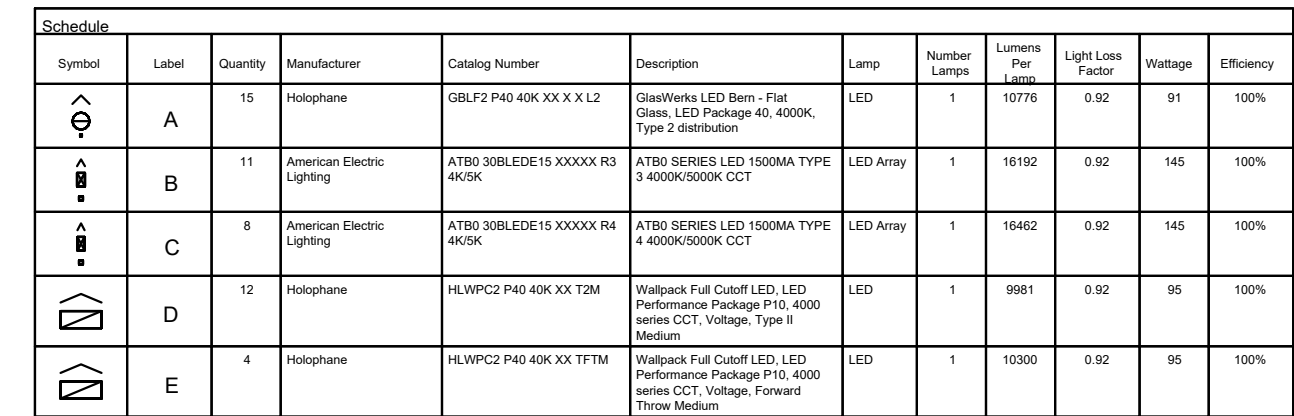
**TOWN OF WALLKILL**

**ORANGE COUNTY, NEW YORK**

JOB #:	DRAWN BY:	
980.1504	JS	
DATE:	SCALE:	
01/06/20	1" = 30'	
REVISION:	TAX LOT:	
3 - 06/05/2020	78-1-94.1	

C-128



[illegible]

DRAWING STATUS		ISSUE DATE:	
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<input checked="" type="checkbox"/> PLANNING BOARD APPROVAL	30	OF	39
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<input type="checkbox"/> FOR CONSTRUCTION	N/A	OF	N/A
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*J. Samuel*

JAY SAMUELSON, P.E.  
NEW YORK LICENSE # 080023

15 30 60

30 ft.

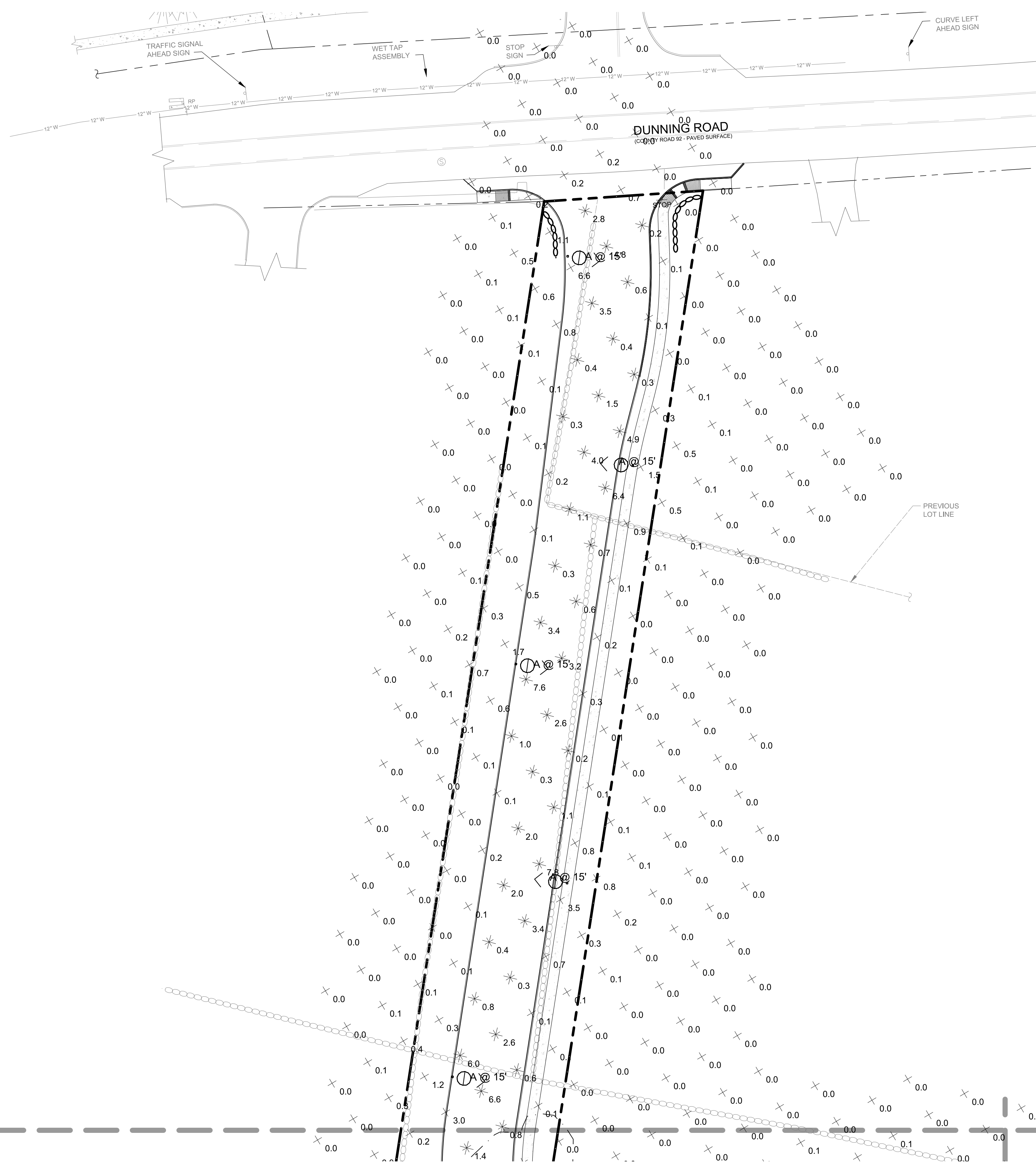
**ENGINEERING  
& SURVEYING  
PROPERTIES**  
Achieving Successful Results  
with Innovative Designs

<p style="text-align: center;"><b>LIGHTING PLAN</b></p> <p>599 E. MAIN ST. - RDM WAREHOUSE (LOT 2)</p> <p style="text-align: center;">599 EAST MAIN STREET TOWN OF WALLKILL ORANGE COUNTY, NEW YORK</p>
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JOB #:	980.1504	DRAWN BY:	JS	<b>C-129</b>
DATE:	01/06/20	SCALE:	1"=30'	
REVISION:	3 - 06/05/2020	TAX LOT:	78-1-94.1	

71 CLINTON STREET  
MONTGOMERY, NY 12549  
Ph: (845) 457-7727  
Fx: (845) 457-1899



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<input type="checkbox"/> FOR CONSTRUCTION	N/A	OF	N/A

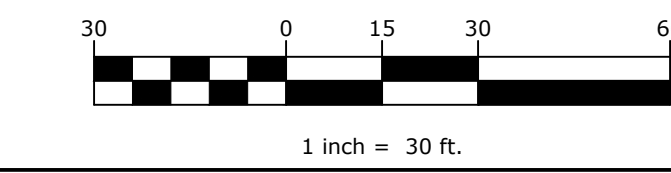
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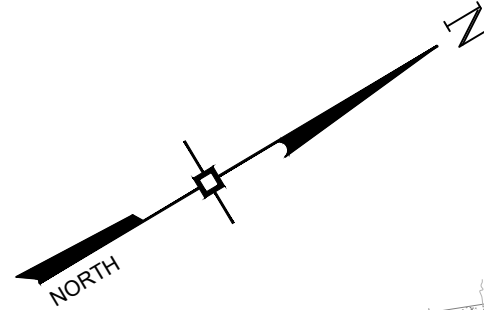
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NEW YORK LICENSE # 080



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	<p><b>LIGHTING PLAN</b></p>	
<p>599 E. MAIN ST. - RDM WAREHOUSE (LOT 2) 599 EAST MAIN STREET TOWN OF WALLKILL ORANGE COUNTY, NEW YORK</p>		
<p>JOB #:</p> <p>980.1504</p>	<p>DRAWN BY:</p> <p>JS</p>	<p><b>C-130</b></p>
<p>DATE:</p> <p>01/06/20</p>	<p>SCALE:</p> <p>1"=30'</p>	
<p>REVISION:</p> <p>3 - 06/05/2020</p>	<p>TAX LOT:</p> <p>78-1-94.1</p>	





DUNNING ROAD

PREVIOUS  
LOT LINE

PREVIOUS  
LOT LINE

## PHASE 1B

PHASE 1C

## PHASE 1A

PROPERTY LINE—  
GENERALLY ALONG  
BOTTOM FACE OF CURB

PHASE 1A:

THIS PHASE SHALL INCLUDE THE WETLAND MITIGATION INCLUDING ALL GRADING AND LANDSCAPING WITHIN THE MITIGATION AREA IN ACCORDANCE WITH THE LANDSCAPING PLANS.

PHASE 1B:

THIS PHASE SHALL INCLUDE THE PROPOSED STORMWATER PONDS AND THE PROPOSED ACCESS ROADWAY INCLUDING ALL UNDERGROUND UTILITIES, THE CONTRACTOR SHALL PROVIDE CAPPED STUBS OUTSIDE OF THE PAVEMENT FOR CONNECTION IN SUBSEQUENT PHASES.



PHASE 1C:


THIS PHASE SHALL INCLUDE ALL REMAINING SITE WORK INCLUDING BUT NOT LIMITED TO LIGHTING, LANDSCAPING, UTILITY SERVICES, BUILDING CONSTRUCTION, ETC.

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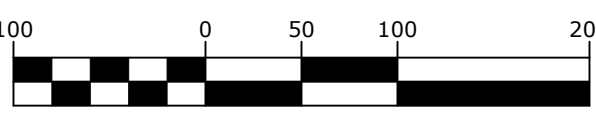
DRAWING STATUS		ISSUE DATE: 06/05/2020	
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<input checked="" type="checkbox"/> PLANNING BOARD APPROVAL	32	OF	39
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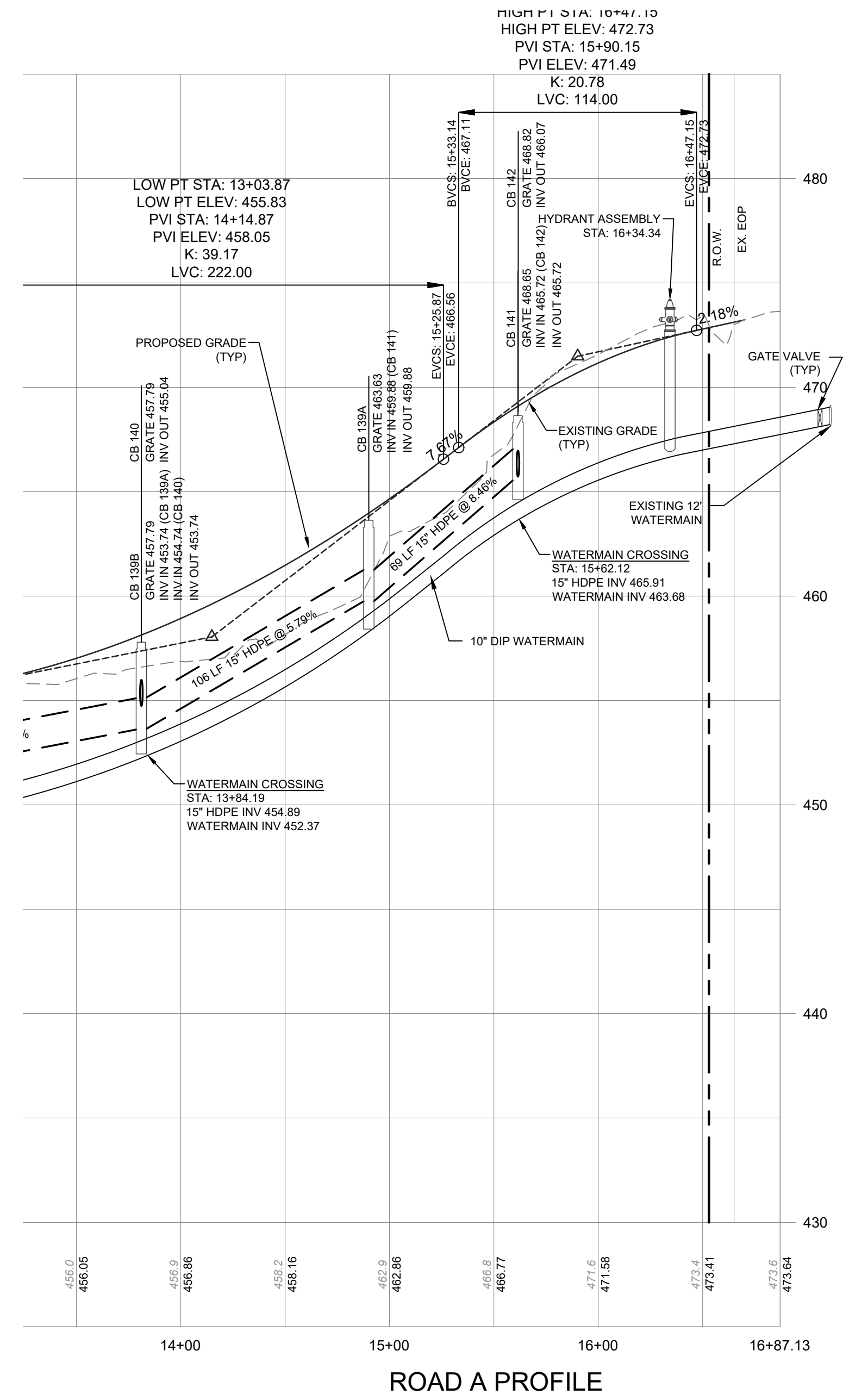
1 inch = 100 ft.

 <p><b>ENGINEERING &amp; SURVEYING PROPERTIES</b></p> <p><i>Achieving Successful Results with Innovative Designs</i></p>	<p>71 CLINTON STREET MONTGOMERY, NY 12549</p> <p>Ph: (845) 457-7772 Fx: (845) 457-1899</p>
	<p><b>CONSTRUCTION SEQUENCING PLAN</b></p>
<p>599 E. MAIN ST. - RDM WAREHOUSE (LOT 2)</p> <p>599 EAST MAIN STREET</p> <p>TOWN OF WALLKILL</p> <p>ORANGE COUNTY, NEW YORK</p>	
<p><b>JOB #:</b></p> <p>980.1504</p>	<p><b>DRAWN BY:</b></p> <p>JS</p>
<p><b>DATE:</b></p> <p>01/06/20</p>	<p><b>SCALE:</b></p> <p>1"=100'</p>
<p><b>REVISION:</b></p> <p>3 - 06/05/2020</p>	<p><b>TAX LOT:</b></p> <p>78-1-94.1</p>










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<input checked="" type="checkbox"/> PLANNING BOARD APPROVAL	34	OF	39
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<input type="checkbox"/> NYSDEC APPROVAL	N/A	OF	N/A
<input type="checkbox"/> NYSDOT APPROVAL	N/A	OF	N/A
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<input type="checkbox"/> FOR BID	N/A	OF	N/A
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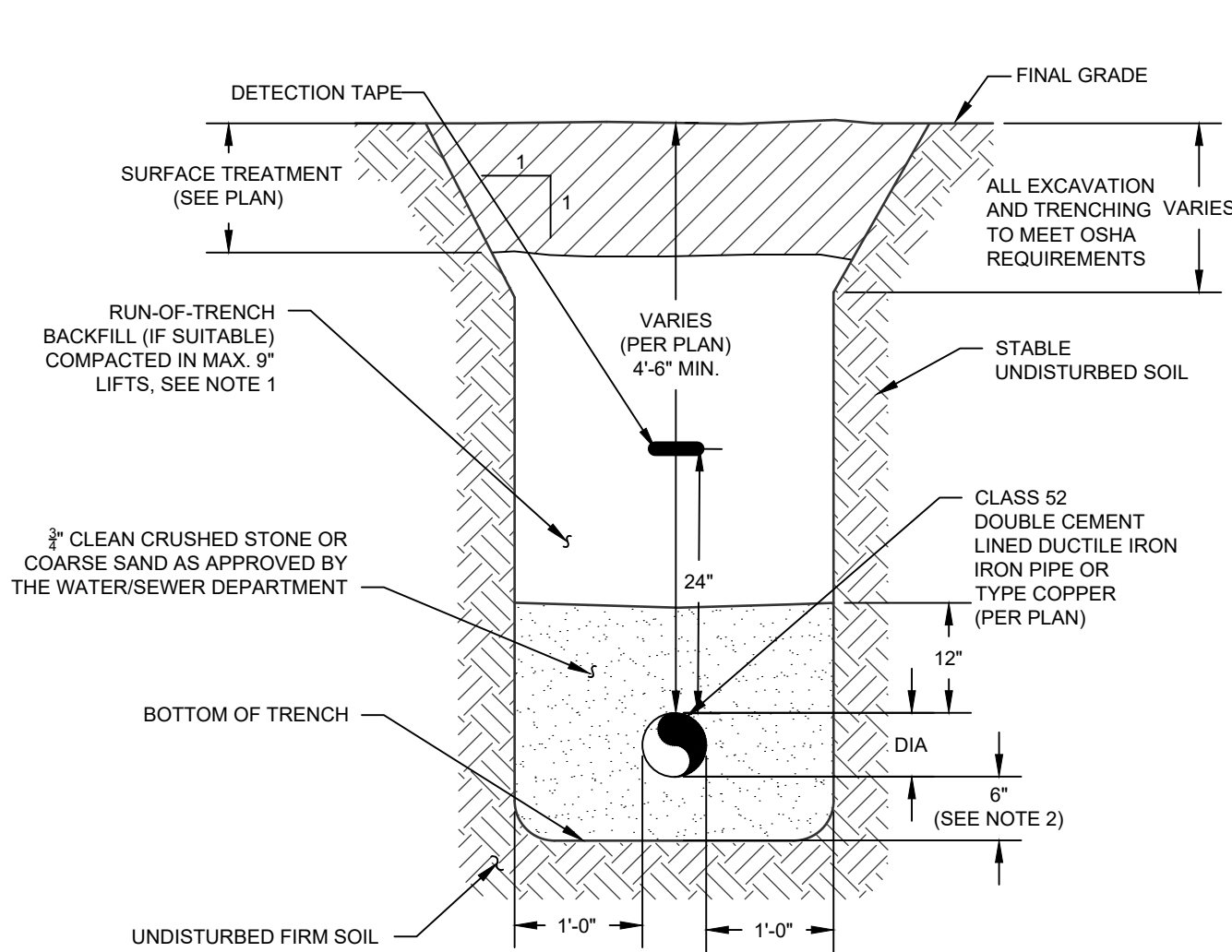
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 <p><b>ENGINEERING &amp; SURVEYING PROPERTIES</b></p> <p><i>Achieving Successful Results with Innovative Designs</i></p>	<p>71 CLINTON STREET MONTGOMERY, NY 12549</p> <p>Ph: (845) 457-7727 Fcx: (845) 457-1899</p>
	<p><b>ROAD &amp; UTILITY PROFILE</b></p> <p>599 E. MAIN ST. - RDM WAREHOUSE (LOT 2)</p> <p>599 EAST MAIN STREET TOWN OF WALLKILL ORANGE COUNTY, NEW YORK</p>
<p>JOB #:</p> <p>1980.1504</p>	<p>DRAWN BY:</p> <p>JS</p>
<p>DATE:</p> <p>01/06/20</p>	<p>SCALE: 1" = 50' H 1" = 5' V</p>
<p>REVISION:</p> <p>3 - 06/05/2020</p>	<p>TAX LOT:</p> <p>78-1-94.1</p>

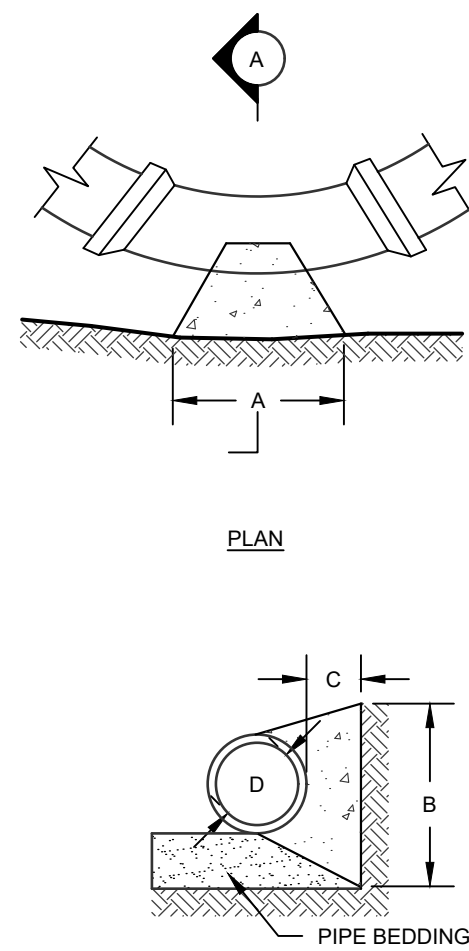




- NOTES:
1. ALL FILL BELOW BUILDINGS, PAVEMENT AREAS, SIDEWALKS, CURBS, ETC.; SHALL BE WITH NYSDOT ITEM #4 FOR THE FULL DEPTH THE EXCAVATION. BACKFILL SHALL BE PLACED IN 9\"/>

### WATER PIPE TRENCH

SCALE: NTS



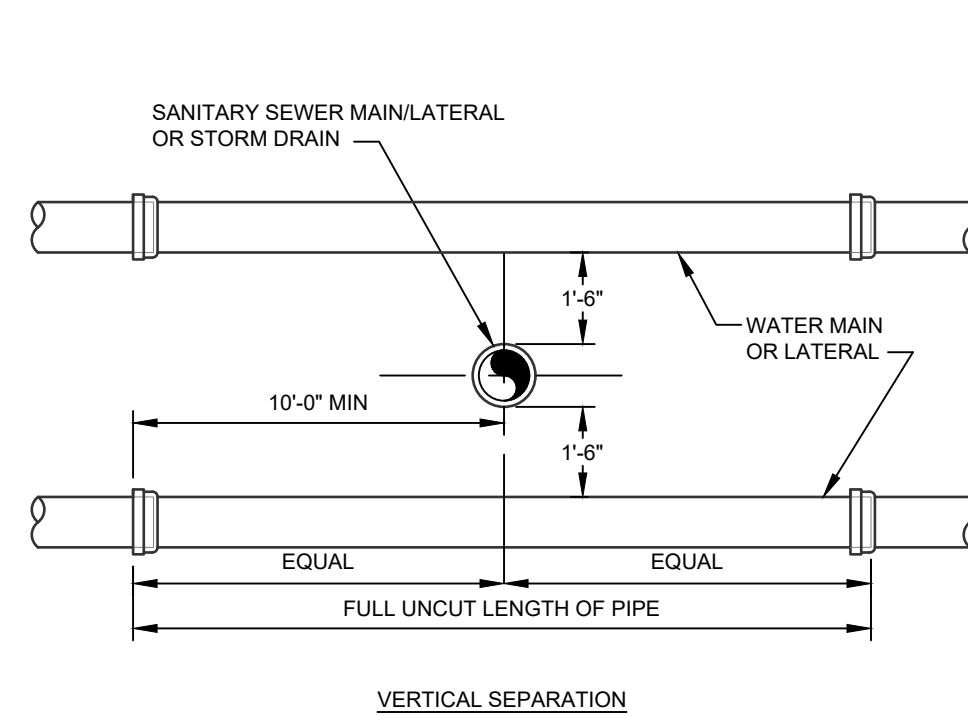
NOTES:

1. ALL CONCRETE TO BE 3000 PSI
2. TWO FORMS OF RESTRAINTS ARE REQUIRED ON ALL BENDS, OFFSETS, DEAD ENDS, AND/OR TEMPORARY DEAD ENDS FOR FUTURE EXPANSION.
3. THRUST BLOCK DIMENSIONS SHOWN ARE MINIMUM.

### THRUST BLOCK

SCALE: NTS

HORIZONTAL BEND						
BEND	4"	6"	8"	10"	12"	
11 1/4" BEND	A 18"	18"	24"	30"	33"	
	B 12"	12"	18"	24"	24"	
	C 12"	(MIN)				
22 1/2" BEND	A 18"	18"	24"	30"	33"	
	B 12"	12"	18"	24"	24"	
	C 12"	(MIN)				
45° BEND	A 24"	24"	30"	36"	45"	
	B 18"	18"	24"	30"	33"	
	C 12"	(MIN)				
90° BEND	A 30"	30"	42"	54"	66"	
	B 24"	24"	30"	36"	42"	
	C 12"	(MIN)				

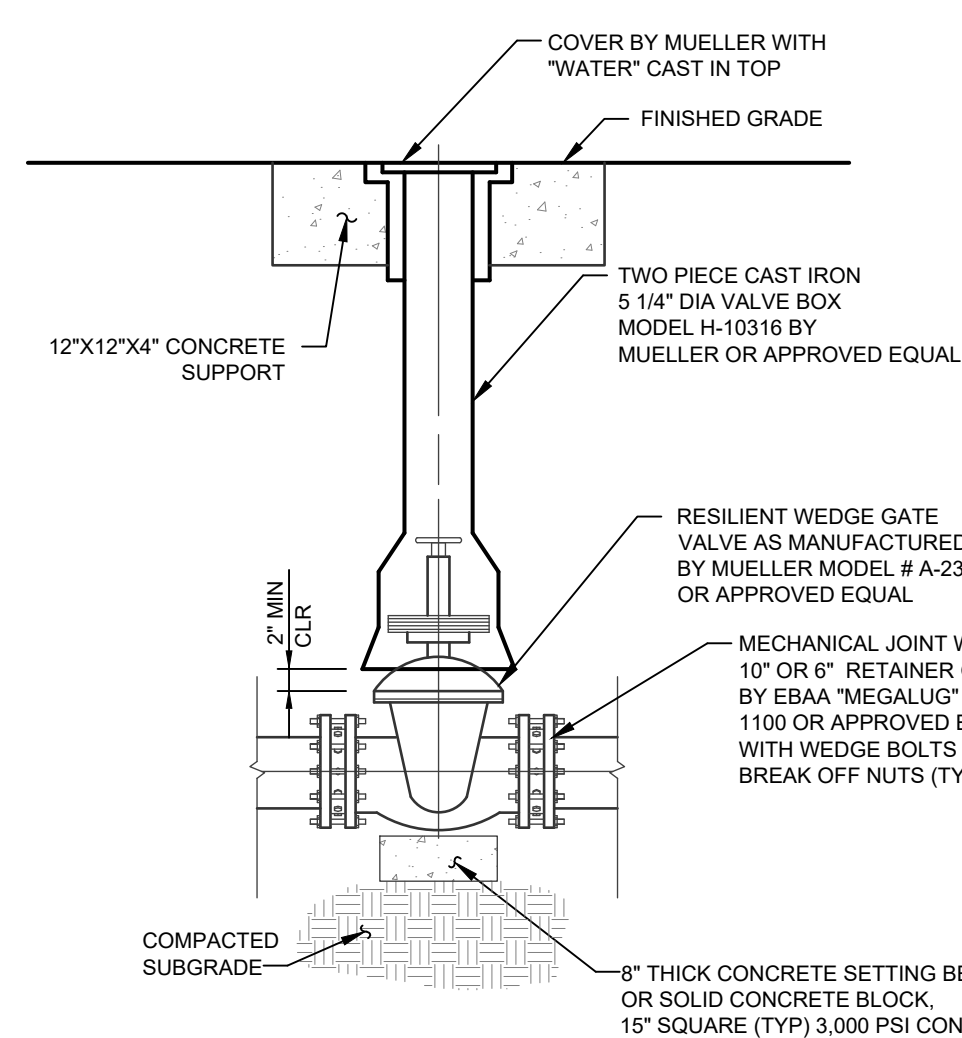


NOTE:

NO DEVIATION IN THE SEPARATION REQUIREMENTS WILL BE PERMITTED WITHOUT APPROVAL OF THE ORANGE COUNTY DEPARTMENT OF HEALTH.

### WATER/SEWER SEPARATION REQUIREMENTS

SCALE: NTS

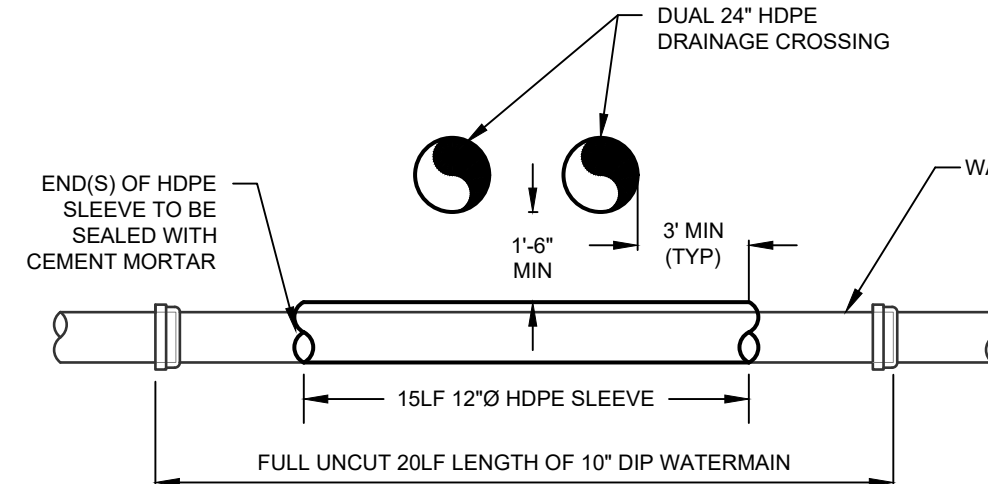


NOTES:

1. ALL VALVES TO INCLUDE MEGA-LUG RETAINER GLANDS AND BE RODDED BACK TO THE ADJACENT TEE IN THE WATERMAIN. INLINE VALVES NEED NOT BE RODDED. CONTRACTOR TO UTILIZE 3/4\"/>

### VALVE AND VALVE BOX

SCALE: NTS



NOTES:

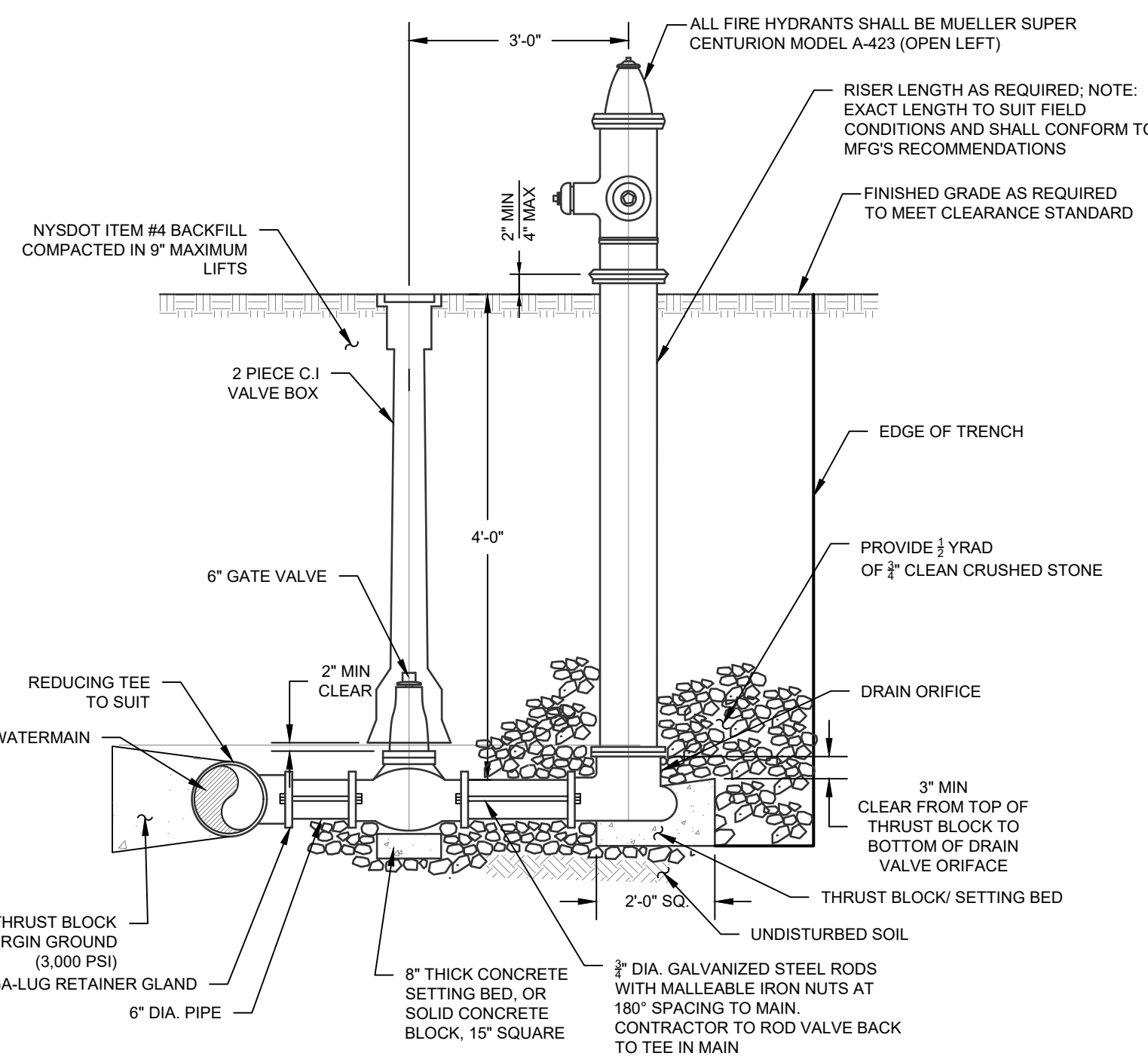
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### SLEEVED WATERMAIN

SCALE: NTS

### WATER SYSTEM NOTES

1. CONTRACTOR SHALL VERIFY THE LOCATION AND ELEVATION OF EXISTING WATER AND SEWER UTILITIES PRIOR TO THE COMMENCEMENT OF CONSTRUCTION.
2. CONTRACTOR TO CALL UNDERGROUND MARK-OUT AT LEAST 2 DAYS PRIOR TO COMMENCEMENT OF CONSTRUCTION AT 1-800-962-7982 FOR COMPLETE UTILITIES MARKOUT.
3. CONTRACTOR TO CONTACT TOWN OF WALLKILL WATER DEPARTMENT AT (845) 342-1668 AT LEAST 2 DAYS PRIOR TO CONSTRUCTION.
4. WATER MAIN 4\"/>



NOTES:

1. HYDRANTS SHALL BE DRY-BARREL HYDRANTS, TYPE MUELLER SUPER CENTURION, IN ACCORDANCE WITH AWWA C502. HYDRANTS SHALL HAVE A MAIN VALVE SIZE OPENING OF FIVE INCHES NORMAL, ONE FOUR-AND-A-HALF INCH NST PUMPER NOZZLE, TWO TWO-AND-A-HALF INCH NST NOZZLES, A ONE-AND-ONE-HALF INCH PENTAGON OPERATING NUTS AND A SIX-INCH MECHANICAL JOINT INLET SHOW CONNECTION WITH ACCESSORIES. THE HYDRANT DIRECTION OF OPENING SHALL BE LEFT (COUNTERCLOCKWISE).
2. ALL TEES, VALVES AND FITTINGS TO INCLUDE RESTRAINT IN THE FORM OF MEGA-LUG RETAINER GLANDS AND RODS.
3. HYDRANT SPACING MAY RANGE FROM 350' TO A MAXIMUM OF 600'.

### HYDRANT ASSEMBLY

NOTES:

1. FOR ALL TTS, NO UNRESTRAINED JOINTS WITHIN 5 FEET OF FITTING
2. ALL FITTINGS ARE TO BE RESTRAINED WITH AQUAGRIP MECHANIC JOINTS WITH LOCKING RUBBER GASKETS AS MANUFACTURED BY MUELLER COMPANY. IN ADDITION ALL PIPE JOINTS SHALL BE RESTRAINED AS FOLLOWS:

10\"/>

45\"/>

11.25\"/>

10X10 TEE  
ALL JOINTS WITHIN 57 FEET OF FITTING

DEAD END  
(BLIND FLANGE)

6\"/>

45\"/>

22.5\"/>

11.25\"/>

6X6 TEE  
ALL JOINTS WITHIN 32 FEET OF FITTING

DEAD END  
(BLIND FLANGE)

6\"/>

45\"/>

22.5\"/>

11.25\"/>

6X6 TEE  
ALL JOINTS WITHIN 32 FEET OF FITTING

DEAD END  
(BLIND FLANGE)

6\"/>

45\"/>

22.5\"/>

11.25\"/>

6X6 TEE  
ALL JOINTS WITHIN 32 FEET OF FITTING

DEAD END  
(BLIND FLANGE)

6\"/>

45\"/>

22.5\"/>

11.25\"/>

6X6 TEE  
ALL JOINTS WITHIN 32 FEET OF FITTING

DEAD END  
(BLIND FLANGE)

6\"/>

45\"/>

22.5\"/>

11.25\"/>

6X6 TEE  
ALL JOINTS WITHIN 32 FEET OF FITTING

DEAD END  
(BLIND FLANGE)

6\"/>

45\"/>

22.5\"/>

11.25\"/>

6X6 TEE  
ALL JOINTS WITHIN 32 FEET OF FITTING

DEAD END  
(BLIND FLANGE)

6\"/>

45\"/>

22.5\"/>

11.25\"/>

6X6 TEE  
ALL JOINTS WITHIN 32 FEET OF FITTING

DEAD END  
(BLIND FLANGE)

6\"/>

45\"/>

22.5\"/>

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6X6 TEE  
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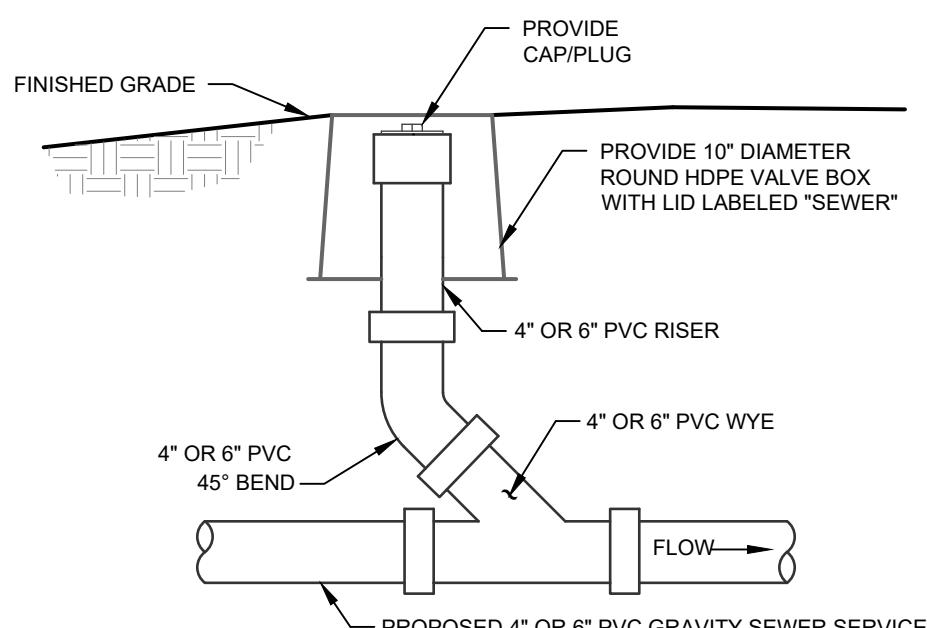
- NOTES:
1. CONCRETE TO HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI @ 28 DAYS
  2. REINFORCEMENT TO BE IN CONFORMANCE WITH ASTM A615 GRADE 60.
  3. ALL MANHOLE SECTIONS TO CONFORM WITH ASTM SPECIFICATION C-478
  4. ALL MANHOLES WITHIN PAVEMENT AREAS SHALL BE DESIGNED TO WITHSTAND HS-25 LOADING.

## SEWER MANHOLE

SCALE: NTS

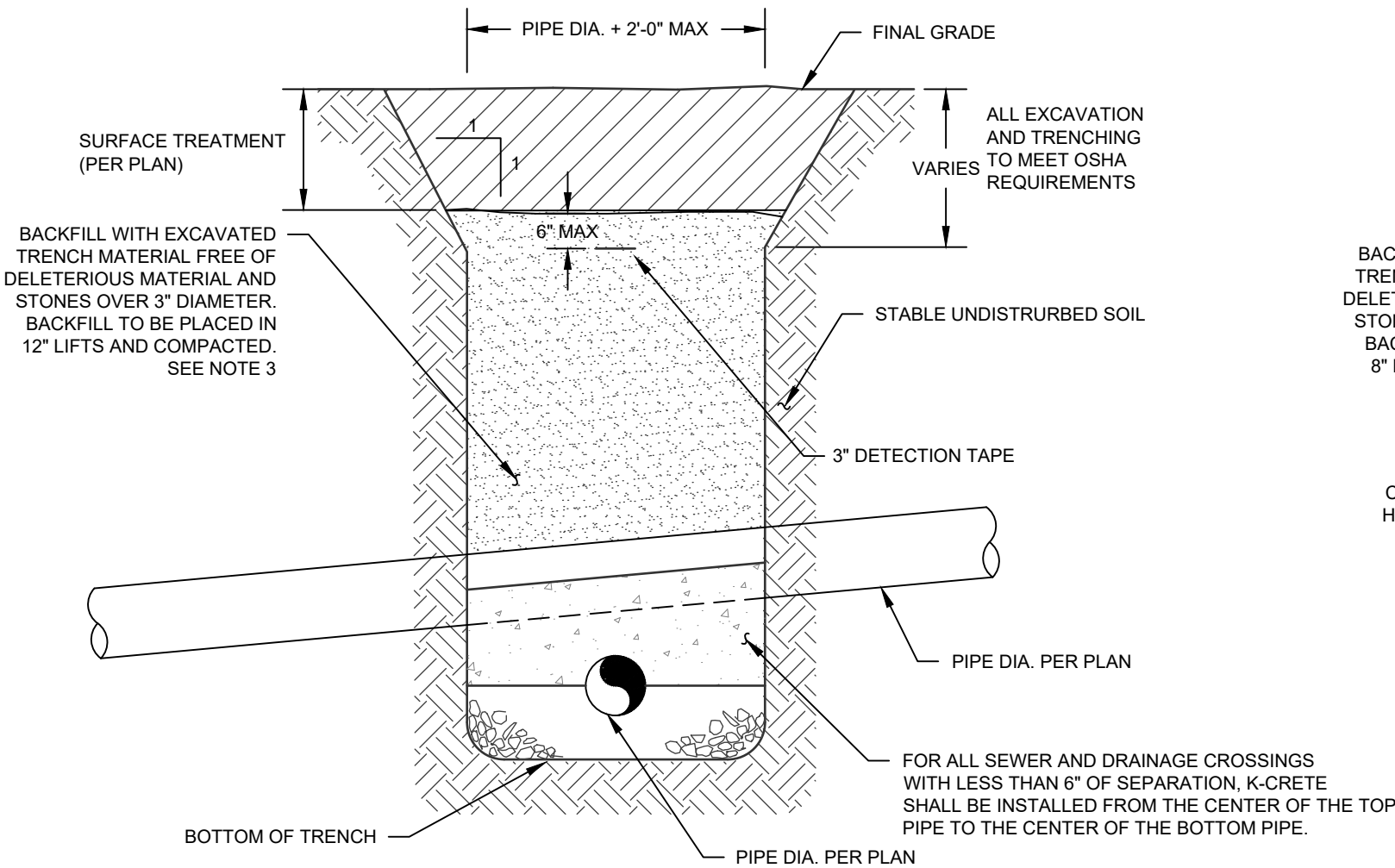
## SEWER SYSTEM NOTES

1. ALL GRAVITY SEWER PIPE SHALL BE SDR-35 PVC AND ALL FORCEMAIN SEWER PIPE SHALL BE SDR-26 PVC.
2. IF GROUNDWATER IS ENCOUNTERED DURING TRENCH EXCAVATION, THE CONTRACTOR SHALL DE-WATER THE TRENCH PRIOR TO INSTALLATION. ALL DE-WATERING OPERATIONS SHALL BE DONE AT THE CONTRACTOR'S EXPENSE.
3. CONTRACTOR TO VERIFY INVERT ELEVATIONS OF EXISTING SEWER MAIN PRIOR TO COMMENCEMENT OF CONSTRUCTION AND NOTIFY ENGINEER OF ANY DISCREPANCY PRIOR TO COMMENCEMENT.
4. CONTRACTOR SHALL CALL THE TOWN OF WALLKILL SEWER DEPARTMENT (845-342-1668) AT LEAST TWO DAYS PRIOR TO THE COMMENCEMENT OF CONSTRUCTION OF SEWERS.
5. CONTRACTOR SHALL CALL UNDERGROUND MARKOUT AT 1-800-962-7962 AT LEAST TWO DAYS PRIOR TO THE COMMENCEMENT OF CONSTRUCTION OF SEWERS FOR COMPLETE UTILITY MARKOUT.
6. THE SANITARY SEWER SYSTEM SHALL BE TESTED IN ACCORDANCE WITH TOWN OF WALLKILL TOWN CODE SECTION 194-26, INCLUDING BUT NOT LIMITED TO VACUUM TESTING OF MAINS, 8, LOW PRESSURE AIR TEST OF MAINS AND LATERALS, AND VIDEO RECORDING OF ALL MAINS.
7. THE PROPOSED SEWERMAIN SHALL BE INSTALLED IN ACCORDANCE WITH ALL TOWN OF WALLKILL REQUIREMENTS. THE PROPOSED SEWERMAIN SHALL BE OWNED AND MAINTAINED BY THE PROJECT SPONSOR.



## TYPICAL CLEANOUT

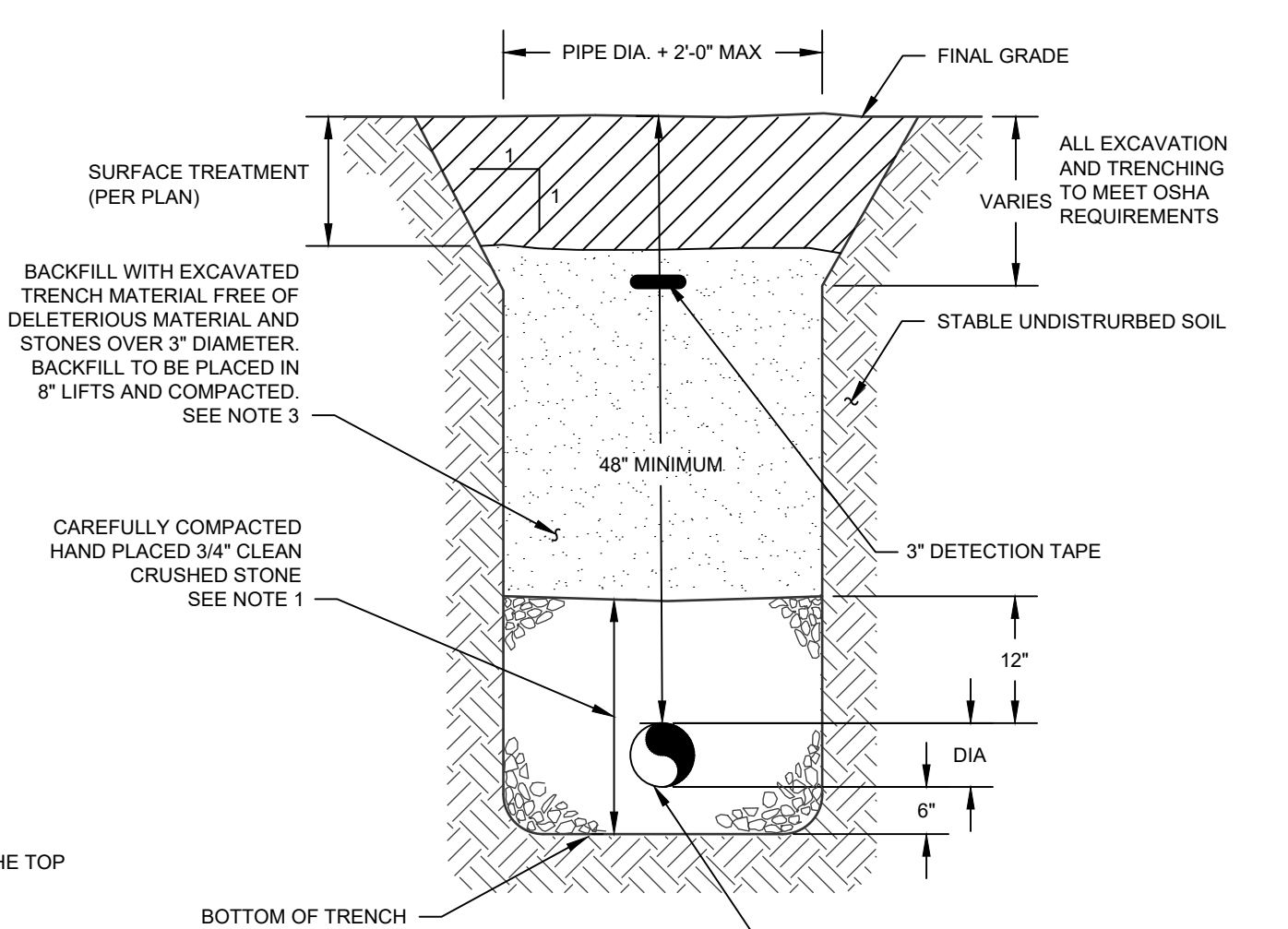
SCALE: NONE



- NOTES:
1. ALL FILL BELOW BUILDING AND PAVEMENT TO BE COMPACTED TO 95% MAXIMUM DRY DENSITY AS DETERMINED BY MODIFIED PROCTOR TEST.
  2. ALL SEWER MAINS SHALL BE 8" OR 10" SDR 35 PVC. ALL SEWER HEADERS SHALL BE 6" SDR 35 AND ALL 8" SEWER LATERAL TO BE 4" SDR 35 PVC.
  3. ALL FILL BELOW BUILDINGS, PAVEMENT AREAS, SIDEWALKS, CURBS, ETC; SHALL BE WITH ITEM 4 (NYSDOT SPEC) FOR THE FULL DEPTH THE EXCAVATION. BACKFILL SHALL BE PLACED IN 8" MAXIMUM LIFTS AND COMPACTED TO 95% OF MAXIMUM DRY DENSITY AS DETERMINED BY MODIFIED PROCTOR TEST.

## SEWER & DRAINAGE CROSSING WITH LESS THAN 6" SEPARATION BETWEEN PIPES

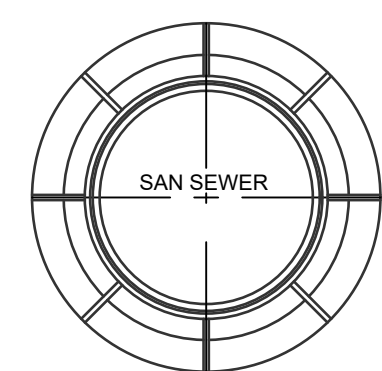
SCALE: NTS



- SEWER PIPE
- NOTES:
1. ALL FILL BELOW BUILDING AND PAVEMENT TO BE COMPACTED TO 95% MAXIMUM DRY DENSITY AS DETERMINED BY MODIFIED PROCTOR TEST.
  2. ALL SEWER MAINS SHALL BE 8" OR 10" SDR 35 PVC. ALL SEWER HEADERS SHALL BE 8" SDR 35 AND ALL SEWER LATERAL TO BE 4" SDR 35 PVC.
  3. ALL FILL BELOW BUILDINGS, PAVEMENT AREAS, SIDEWALKS, CURBS, ETC SHALL BE WITH ITEM 4 (NYSDOT SPEC) FOR THE FULL DEPTH THE EXCAVATION. BACKFILL SHALL BE PLACED IN 8" MAXIMUM LIFTS AND COMPACTED TO 95% OF DETERMINED DRY DENSITY AS DETERMINED BY MODIFIED PROCTOR TEST.

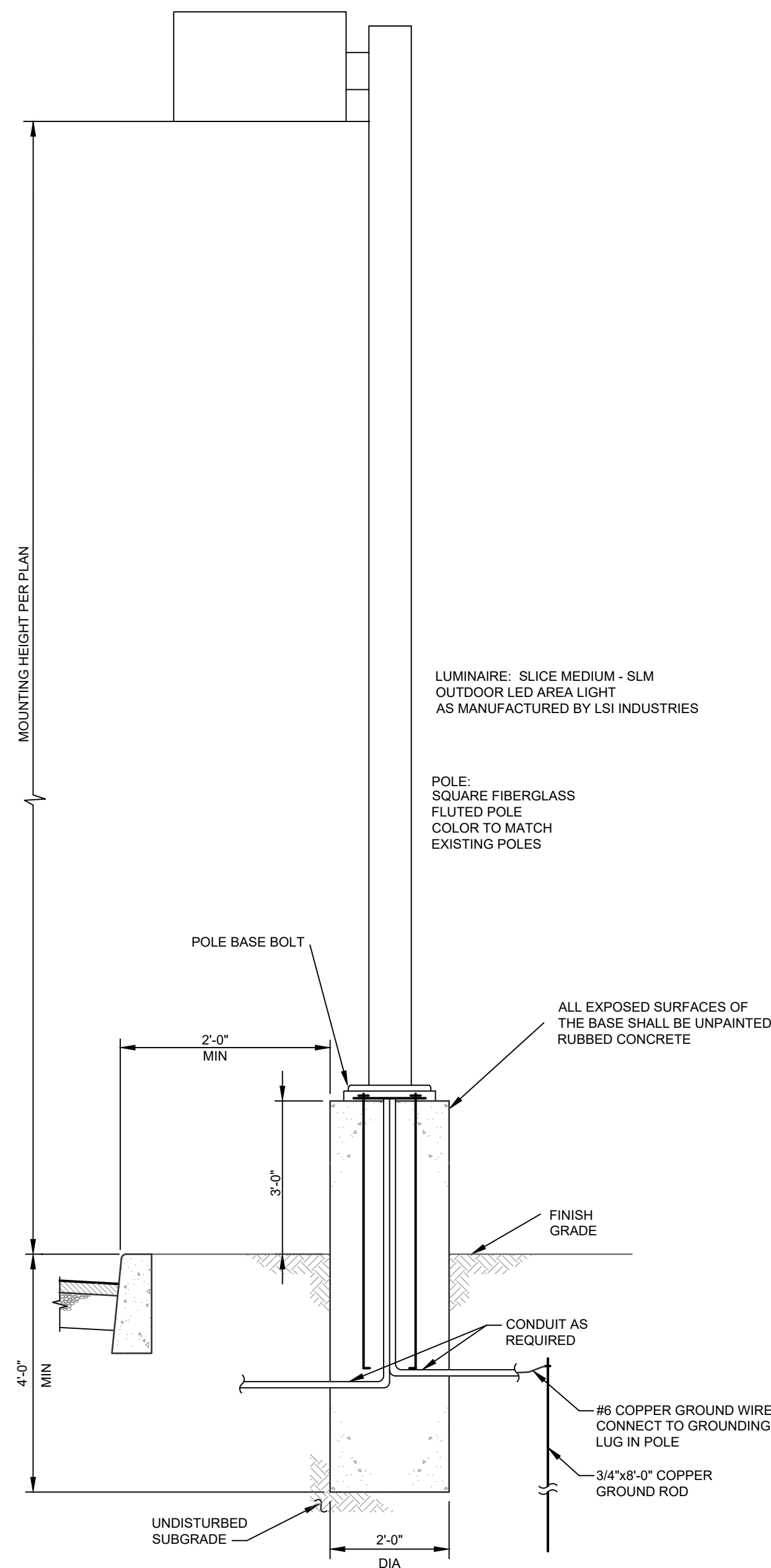
## SEWER PIPE TRENCH

SCALE: NTS



SEWER  
MANHOLE COVER

SCALE: NTS



LIGHT

## ENTS

Compliant with E1377 (pale)  
and E1378 (dark) standards  
for light pollution reduction

## PRODUCT OVERVIEW

### Applications:

Highways  
Off ramps  
Residential streets  
Parking lots

### DIMENSIONS

Effective Projected Area (EPA) The EPA for the ATBO is 6.4 ft. x 1.6 ft.  
Approx. 10 ft. lbs.

### STANDARDS

DesignLighting Consortium™ DLC qualified product. Not all versions of this product may be DLC qualified. Please check the DLC Qualified Products List at [www.designlighting.org/DLC](http://www.designlighting.org/DLC) to confirm which versions are qualified.

Color temperatures of >3000K must be specified for International Dark Sky Association certification.

Rated for -40°F to 40°C ambient

CAE Certified to UL and Canadian standards

Complies with ANSI-C136.2, C136.30, C136.14, C136.31, C136.15, C136.37

# Autobahn Series ATBO Roadway Lighting

## Features:

### OPTICAL

Same Light: Performance is comparable to 70-250W HPS roadway luminaires.

White Light: Constant color temperature - 4000K, 7000K minimum, 3000K,

7000K minimum or optional 3000K, 7000K minimum.

Unique Mid-rail LED light engine provides full uplight and mid-rail baffle to white light shield design, providing optimal application coverage and optimal pole spacing. Available in Type II, III, IV, and V roadway distributions.

### ELECTRICAL

Expected life: LED light engines are rated >100,000 hours at 25°C, 1V. Electronic driver has an expected life of 100,000 hours at 40-60°C ambient.

Lower Energy: Saves an expected 40-42% over comparable HPS luminaires.

Robust Safety Protection: Three different surge protection options provide a minimum of ANSI C136.2 100kV/50kA protection, 100kV/10kA protection is also available.

### MECHANICAL

Includes standard MC Itemize finish features such as hot-dip zinc, 3 station thermal black and quick disconnects. Bubble level located inside the electrical compartment for level mounting at installation.

Rugged die-cast aluminum housing and door are polycarbonate painted for durability and corrosion resistance. Rugged five-stage pre-tensioning and painting process yields a finish that achieves a scratch coverage rating of 7 per ASTM D1654 after over 5000 hours exposure to salt fog chamber (exposed per ASTM D1717).

Mount arm mount is adjustable for arms from 1" to 2" (1.5" to 6" to 2.0" O.D.) diameter.

Provides a 3G vibration rating per ANSI C136.31

Waffle® shield is cast into the housing (not a separate piece).

### CONTROLS

NEMA 1 pin photocontrol receptacle is standard, with the Acuity designed ANSI-standard 7 pin receptacle optionally available.

Premium solid state lighting type photocontrol - PCS3 (10 year rated life) Extreme long life solid state lighting type photocontrol - PCS2 (30 year rated life).

Multi-level dimming available to provide scheduled dimming as specified by the customer.

Optional Advanced Output module allows the light output and input wattage to be modified to meet site specific requirements, and also allow a single fixture to be flexibly applied in many different applications.

Note: Specifications subject to change without notice. Actual performance may vary as a result of site power measurement and application.

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**AEL**  
American  
Electric  
Lighting

**HOLOPHANE**  
LEADER IN LIGHTING SOLUTIONS

## HLWPC2

Wallpack • Full Cutoff LED

### Cutting Sheet

Item	Type

### Mechanical

- Heavy gauge A500 cast aluminum (aluminum with -1% copper)
- Exterior parts are protected by zinc-rich Super Durable Tefl. thermoseal powder coat finish that provides superior resistance to corrosion and weathering
- Mounts to standard junction box
- Wet location listing
- IP55 rated housing, down light only
- If painted threaded entry (6" - 14 MP) on each side and on top, except 8" and 10" models
- If threaded gages are painted on each side
- Reaction resistant to 3.5% per AKS/C136.3.1

### Electrical

- Certified to UL 875A
- Based for 40°C (104°F) minimum ambient
- Programmable electronic driver with 120 controls
- Available in 120-277/50-100 and 347-480V/50-100
- Standard: 3000K, 4000K and 5000K (CT 1-70) DIM
- Optional: 3000K, 4000K and 5000K (CT)
- Internally mounted emergency battery backup (specify in a separate temperature compensation, 20°C / 68°F to 100°C / 212°F, available with F70 thru PHB performance packages, see IEC compliant
- All gear protection meets ROHS/REACH 62.41 2 300V/10A
- Optical range protection is 120V/10A per AKS/C136.2
- Optional range protection is 100V/5A per AKS/C136.2

### Controls

- Field adjustable capacitor (AP)
- Ballast ballast photoactivated (PFI)
- Motion sensor or ambient photocontrol combination for mounting base (8-170) (MAG) and base (15-107) (MAG) mounting height)

### Certification and Standards

- Luminaires is CSA listed, US and Canada
- Suitable for operation in an ambient temperature up to 40°C (104°F) per UL 875A certification
- Design listing (UL/ETL) (UL/ETL) qualified product, with a warning of this product must be UL/ETL qualified. Please do not use this product unless it is UL/ETL qualified. Please do not use this product unless it is UL/ETL qualified.
- 170 V compliance
- The product is listed in the National Electrical Code (NEC) on E15 10-40 and 10-21

### Warranty

- 3-year limited warranty. Complete warranty terms located at [www.holophane.com/customer-service/terms-and-conditions](http://www.holophane.com/customer-service/terms-and-conditions)

### Notes

- Actual performance may vary due to a result of site specific environment and application.
- All units are design in typical ranges, measured under laboratory conditions at 75 °C
- Specifications subject to change without notice.

Note: Maximum weight 22 lbs.

- Light engine housing is IP66 rated
- AC/DC control system
- Type P (Entry, M (medium), R (rectangle) M (wide)
- Apogee/kit

2 LEM  
CONFIGURATION

BACK BOX

1 LEM  
CONFIGURATION

Acuity Brands

Holophane | 3825 Columbia Rd., Geneva, OH 44123 | Phone: 800-HOLOPHANE | [www.holophane.com](http://www.holophane.com)  
© 2014-2023 Acuity Brands Lighting, Inc. All rights reserved. Item: HLWPC22. Specifications are subject to change without notice.

HLWPC2  
Page 1 of 4

**GlasWorks® Flat LED 2  
Hallbrook**

**DESIGNER  
OUTDOOR**

ORDER # \_\_\_\_\_  
DATE \_\_\_\_\_  
DRAWN: RAF  
DATE: 8/14/2017  
DWG # LUM GSWF2

**Maximum Effective Projected Area - 84" R<sup>2</sup>**  
**Maximum Weight - 42 lbs.**  
 Quick Lock Stem Mount  
 (4) Shown

Optional NEMA  
Twist-Out Photocell  
Receptacle

EXAMPLE: GSWF2 P30 40K AS 4 B L3

**GSWF2**

ORDERING INFORMATION:

COVER TYPE GSWF2 = HALLBROOK	COLOR TEMP. AM = TRUE AMBER <sup>1</sup> 30K = 3000K 40K = 4000K 50K = 5000K	VOLTAGE AS = AUTO-SENSING 120-277V AH = AUTO-SENSING 347-480V	COLOR A = AS SPECIFIED B = BLACK D = DARK BLUE G = GRAY N = GRANITE W = GREEN Z = BRONZE TDC = TIGER DRIP/LAC COLOR (N/A=*) CMC = CUSTOM MATCH COLOR	OPTICS L1 = TYPE 2 D1 = TYPE 3 L2 = TYPE 3 D2 = TYPE 3 L3 = TYPE 5 D3 = TYPE 5 L4 = TYPE 5 D4 = TYPE 5 L5 = TYPE 8 D5 = TYPE 8
LED PERFORMANCE PACKAGE (SEE PRODUCT COMPATIBILITY TABLE FOR OPTIONS) P30 = TRUE AMBER LED PACKAGE P40 = 4000K LED PACKAGE P50 = 5000K LED PACKAGE P60 = 6000K LED PACKAGE P70 = 7000K LED PACKAGE P80 = 8000K LED PACKAGE P90 = 9000K LED PACKAGE P100 = 10000K LED PACKAGE		1 ARM 2 PENDANT 1.5 NPT 3 PENDANT 1.25 NPT 4 QUICK LOCK STEM MOUNT		

**OPTIONS**

**PREMIERE OPTIONS**  
 AO<sup>1</sup> = FIELD ADJUSTABLE OUTPUT  
 BL = BLUE/0-10V DIMMING CONTROL  
 D<sup>2</sup> = ROOM HARDWARE  
 F = FROST/STORY PROGRAMMED DIMMER (IN = 5 OF LUMENS OR WATTS)  
 H<sup>2</sup> = NEMA TWIST-OUT PHOTOCONTROL RECEPTACLE ONLY  
 L1 = 0.1" LONG LINE TWIST-OUT PHOTOCONTROL FOR SOLID STATE LIGHTING, 120-277V  
 PC3<sup>2</sup> = 0.1" TWIST LOCK PHOTOCONTROL, 120-277 VOLT  
 PND<sup>2</sup> = 1/2" Ø 1/8" HIGHT DIMMING, INCLUDES BCL & VOLT-277V  
 BUTON BUTTON CONTROL  
 PSH<sup>2</sup> = SHORTING CAP  
 P34<sup>2</sup> = 0.1" TWIST LOCK PHOTOCONTROL, 347 VOLT  
 P40<sup>2</sup> = 0.1" TWIST LOCK PHOTOCONTROL, 400 VOLT  
 P50<sup>2</sup> = DIMMING PHOTOCONTROL RECEPTACLE - 5.9NPT  
 P60<sup>2</sup> = DIMMING PHOTOCONTROL RECEPTACLE - 7.9NPT  
 P70<sup>2</sup> = DIMMING PHOTOCONTROL RECEPTACLE - 9.9NPT  
 P80<sup>2</sup> = DIMMING PHOTOCONTROL RECEPTACLE - 11.9NPT  
 P90<sup>2</sup> = DIMMING PHOTOCONTROL RECEPTACLE - 13.9NPT  
 P100<sup>2</sup> = DIMMING PHOTOCONTROL RECEPTACLE - 15.9NPT  
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 P800<sup>2</sup> = DIMMING PHOTOCONTROL RECEPTACLE - 155.9NPT  
 P810<sup>2</sup> = DIMMING PHOTOCONTROL RECEPTACLE - 157.9NPT  
 P820<sup>2</sup> = DIMMING PHOTOCONTROL RECEPTACLE - 159.9NPT  
 P830<sup>2</sup> = DIMMING PHOTOCONTROL RECEPTACLE - 161.9NPT  
 P840<sup>2</sup> = DIMMING PHOTOCONTROL RECEPTACLE - 163.9NPT  
 P850<sup>2</sup> = DIMMING PHOTOCONTROL RECEPTACLE - 165.9NPT  
 P860<sup>2</sup> = DIMMING PHOTOCONTROL RECEPTACLE - 167

[illegible]

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<input checked="" type="checkbox"/> PLANNING BOARD APPROVAL	36	OF	39
<input type="checkbox"/> OGDH REALTY SUBDIVISION APPROVAL	N/A	OF	N/A
<input type="checkbox"/> OGDH WATERMAIN EXTENSION APPROVAL	N/A	OF	N/A
<input type="checkbox"/> NYSDEC APPROVAL	N/A	OF	N/A
<input type="checkbox"/> NYSDOT APPROVAL	N/A	OF	N/A
<input type="checkbox"/> OTHER	N/A	OF	N/A
<input type="checkbox"/> FOR BID	N/A	OF	N/A
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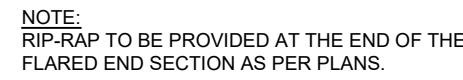
599 E. MAIN ST. - RDM WAREHOUSE (LOT 2)  
599 EAST MAIN STREET  
TOWN OF WALLKILL  
ORANGE COUNTY, NEW YORK

JOB #:	980.1504	DRAWN BY:	JS
DATE:	01/06/20	SCALE:	AS NOTED
REVISION:	3 - 06/05/2020	TAX LOT:	78-1-94.1

C-302

TOWN OF WALLKILL PB SHEET 36 OF 39





SCALE: NTS



SCALE: NTS



**NOTES:**

1. BAR GRATE TRASH RACKS SHALL BE ALUMINUM, STAINLESS STEEL OR GALVANIZED STEEL, AND SHALL BE BOLTED USING STAINLESS STEEL HARDWARE.
2. TRASH RACKS SHALL BE DESIGNED SUCH THAT THE DIAGONAL DIMENSION OF EACH OPENING IS SMALLER THAN THE DIAMETER OF THE OUTLET PIPE



1. THE MATTING SHOULD BE A MINIMUM OF 4FT. WIDE EXTENDING 2'-0" OVER THE LIP AND BURIED 6 INCHES DEEP IN A VERTICAL TRENCH ON THE LOWER EDGE. THE UPPER EDGE SHOULD BUTT AGAINST SMOOTHLY CUT SOD AND BE SECURELY HELD IN PLACE WITH  $D_{90} = 6$  RIP-RAP.
2. ENSURE THAT THE LIP IS LEVEL TO UNIFORMLY SPREAD DISCHARGE.
3. THE LIP SHALL BE CONSTRUCTED ON UNDISTURBED SOIL NOT FILL.
4. A 20 FOOT RIP-RAP SVALE TRANSITION SECTION WILL BE CONSTRUCTED FROM THE DIVERSION CHANNEL TO THE SPREADER TO SMOOTHLY BLEND THE DIFFERENT DIMENSION AND GRADES.
5. THE RUNOFF DISCHARGE WILL BE OUTLETED ONTO A STABILIZED VEGETATED SLOPE NOT EXCEEDING 10%.
6. SEED AND MULCH THE DISTURBED AREA IMMEDIATELY AFTER CONSTRUCTION.

## SCALE: NTS



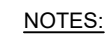
1. ALL BACKFILL WITHIN THE ROAD RIGHT-OF-WAY SHALL BE WITH R.O.B. GRAVEL (NYSDOT SPEC) FOR THE FULL DEPTH OF THE EXCAVATION. BACKFILL SHALL BE PLACED IN 8" MAXIMUM LIFTS AND COMPACTED TO 95% OF MAXIMUM DRY DENSITY AS DETERMINED BY MODIFIED PROCTOR TEST.
2. ALL DRAINAGE PIPE SHALL BE HDPE WITH A SMOOTH INVERT.
3. ALL EXCAVATION AND TRENCHING TO MEET OSHA REQUIREMENTS.

## SCALE: NTS



1. CONCRETE TO HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI AT 28 DAYS.
2. REINFORCEMENT TO BE IN CONFORMANCE WITH ASTM A615 GRADE 60.
3. CONTRACTOR TO ORDER MANHOLE SECTIONS FROM MANUFACTURER TO MATCH REQUIRED ELEVATIONS AND INVERTS PER PLAN.
4. ANY MANHOLE WITHIN PAVEMENT AREA SHALL BE CAPABLE OF WITHSTANDING HS-20 LOADINGS.
5. PRECAST CONCRETE MANHOLE COMPONENTS BY WOODWARD'S CONCRETE PRODUCTS OR APPROVED EQUAL.
6. FOR ANY STRUCTURE LOCATED WITHIN THE TOWN RIGHT-OF-WAY, CRUSHED STONE SUB-BASE SHALL BE A MINIMUM OF 12" IN THICKNESS.

## SCALE: N.T.S.



1. BACKFILL AROUND CATCH BASIN TO BE COMPACTED IN MAX 8" LIFTS.
2. PRECAST ALUMINUM STEPS SHALL BE PROVIDED FOR ALL BASINS GREATER THAN FOUR FEET IN DEPTH.
3. ALL FILL BELOW BUILDINGS, PAVEMENT AREAS, SIDEWALKS, CURBS, ETC. SHALL BE WITH 0.8% GRAVEL (NYSDOT SPEC) FOR THE FULL DEPTH THE EXCAVATION. BACKFILL SHALL BE PLACED IN 8" MAXIMUM LIFTS AND COMPACTED TO 95% OF MAXIMUM DRY DENSITY AS DETERMINED BY MODIFIED PROCTOR TEST.
4. PRECAST CONCRETE BASIN BY WOODARDS CONCRETE PRODUCTS OR APPROVED EQUAL.
5. THE ENDS OF ALL PIPES SHALL BE CUT OFF FLUSH WITH THE INSIDE OF CATCH BASIN.

SCALE: NTS



SCALE: NTS



POND	CULVERT / ORIFICES		WEIR	RISER	SPILLWAY ELEVATION	SPILLWAY LENGTH
	ELEV A (Ø)	ELEV B (Ø)	ELEV C (WIDTH)			
(OS 101) POND A3	440.00 (12")	N/A	N/A	443.00	443.50	20'
(OS 144) POND A4	444.00 (24") (2)	444.01 (3")	N/A	448.51 (2)	N/A	N/A
(OS 146) POND A4-B	444.00 (24") (2)	444.01 (3")	447.17 (48")	448.00 (2)	449.00	25'

NOTES:

1. FOR LENGTH AND SLOPE OF OUTLET PIPE SEE PLAN

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<input type="checkbox"/> OCDOH WATERMAIN EXTENSION APPROVAL	N/A	OF	N/A
<input type="checkbox"/> NYSDEC APPROVAL	N/A	OF	N/A
<input type="checkbox"/> NYSDOT APPROVAL	N/A	OF	N/A
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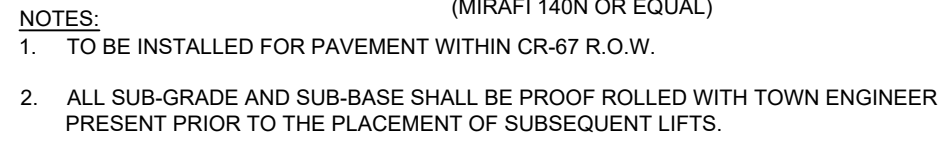
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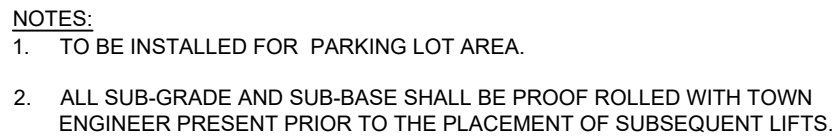
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TOWN OF WALLKILL PB SHEET 37 OF 39

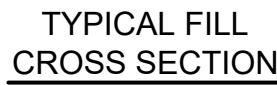




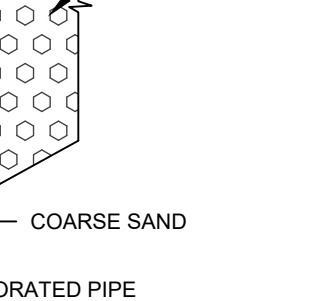
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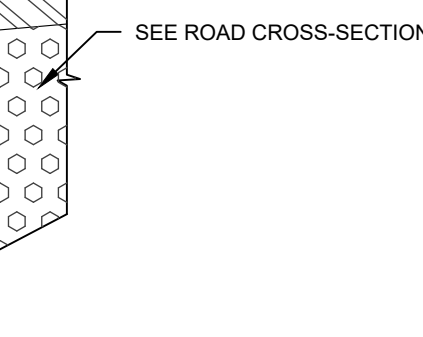


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- NOTES:**
1. CURB SHALL BE CAST IN PLACE.
  2. EXPANSION JOINTS OF 1/4" PREFORMED BITCOATED CELLULOSE OR OR SIMILAR MATERIAL SHALL BE PLACED AT 10 FOOT INTERVALS AND WHERE REQUIRED (i.e. CURB BOXES, CATCH BASINS, ETC.)
  3. 4" PERFORATED PIPE UNDERDRAINS TO BE USED ONLY WITHIN PROPOSED RIGHT-OF-WAY.

## SCALE: N.T.S.



- NOTES:
- 1) CURB SHALL BE CAST IN PLACE.
  - 2) EXPANSION JOINTS OF 1/2" PREFORMED BITCOATED CELLULOSE OR

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1. CURB EXPANDED JOINTS OF 1/4" PREFORMED BITUMINOUS COATED CELLULOSE OR SIMILAR MATERIAL AT TEN FOOT INTERVALS.
2. SIDEWALK EXPANDED JOINTS SHALL BE SPACED AT 20' INTERVALS AND SHALL BE 4" DEEP, EDGED WITH 1/4" RADIUS.
3. ALL CONCRETE FOR SIDEWALKS SHALL BE 4000 PSI AT 28 DAYS WITH TRANSVERSE BROOM FINISH AND CROSS SLOPE.
4. ALL SIDEWALKS AND RAMPS SHALL BE CONSTRUCTED IN ACCORDANCE WITH ALL CURRENT ADA STANDARDS. ANY SIDEWALKS GREATER THAN 8% IN GRADE SHALL BE STEPPED IN ACCORDANCE WITH THE CITY OF WYOMING STATE BUILDING CODE REQUIREMENTS.

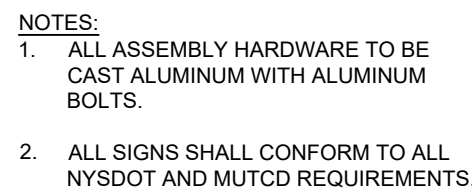
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## SCALE: NTS



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## SCALE-NTS



## SCALE-NTS



## SCALFENTS



1. ALL SIDEWALKS AND RAMPS SHALL BE CONSTRUCTED IN ACCORDANCE WITH ALL CURRENT ADA STANDARDS.
2. CURB SHALL BE CAST IN PLACE CONCRETE WITH A STRENGTH OF 4,000 PSI AT 28 DAYS

## SCALE POINTS

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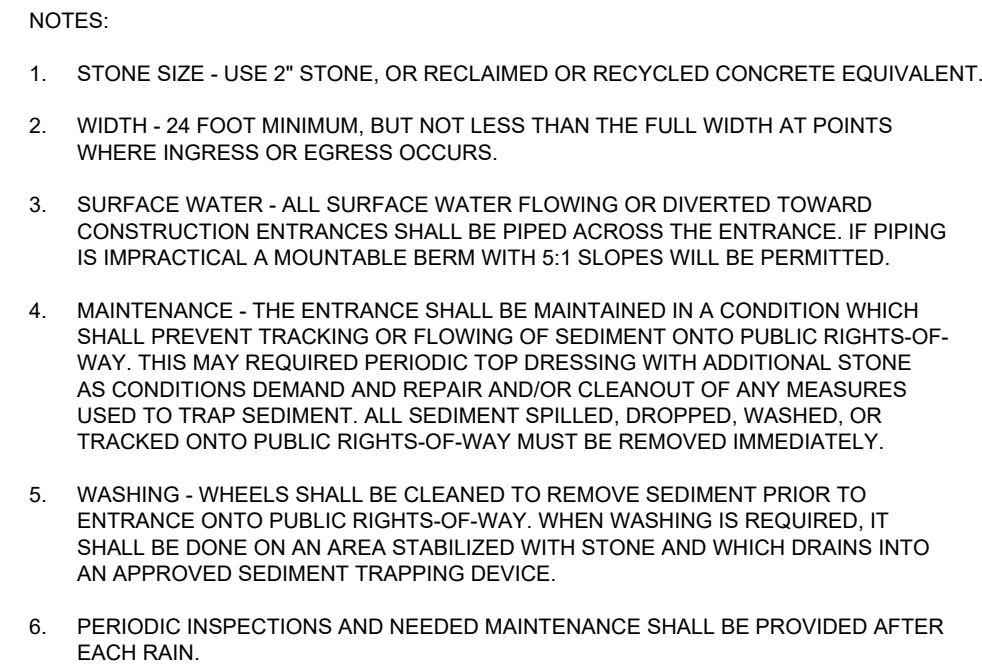
## DETAILS

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ORANGE COUNTY, NEW YORK

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TOWN OF WALLKILL PB SHEET 38 OF 39



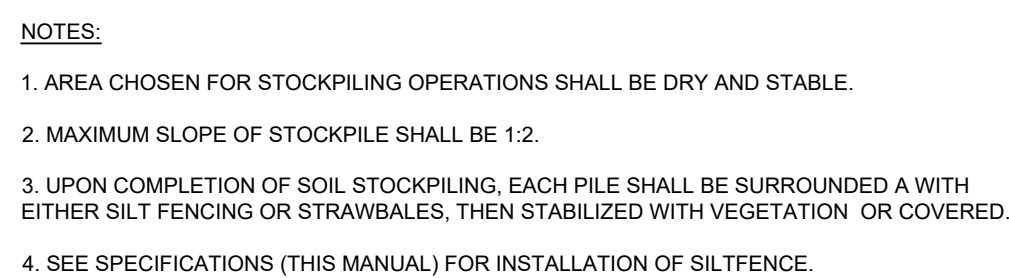


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1. FILTER FABRIC SHALL HAVE AN EOS OF 40-85. BURLAP MAY BE USED FOR SHORT FILTER APPLICATIONS.
2. CUT FABRIC FROM A CONTINUOUS ROLL TO ELIMINATE JOINTS. IF JOINTS ARE NEEDED THEY WILL BE OVERLAPPED TO THE NEXT STAKE.
3. STAKE MATERIALS WILL BE STANDARD 2" x 4" WOOD OR EQUIVALENT. METAL WITH A MINIMUM LENGTH OF 3 FEET.
4. SPACE STAKES EVENLY AROUND INLET 3 FEET APART AND DRIVE A MINIMUM 18 INCHES DEEP. SPANS GREATER THAN 3 FEET MAY BE BRIDGED WITH THE USE OF WIRE MESH BETWEEN THE FILTER FABRIC FOR SUPPORT.
5. FABRIC SHALL BE EMBEDDED 1 FOOT MINIMUM BELOW GROUND AND BACKFILLED. IT SHALL BE SECURELY FASTENED TO THE STAKES AND FRAME.
6. A 2" x 4" WOOD FRAME SHALL BE COMPLETED AROUND THE CREST FABRIC FOR OVER FLOW STABILITY. MAXIMUM DRAINAGE AREA 1 ACRE

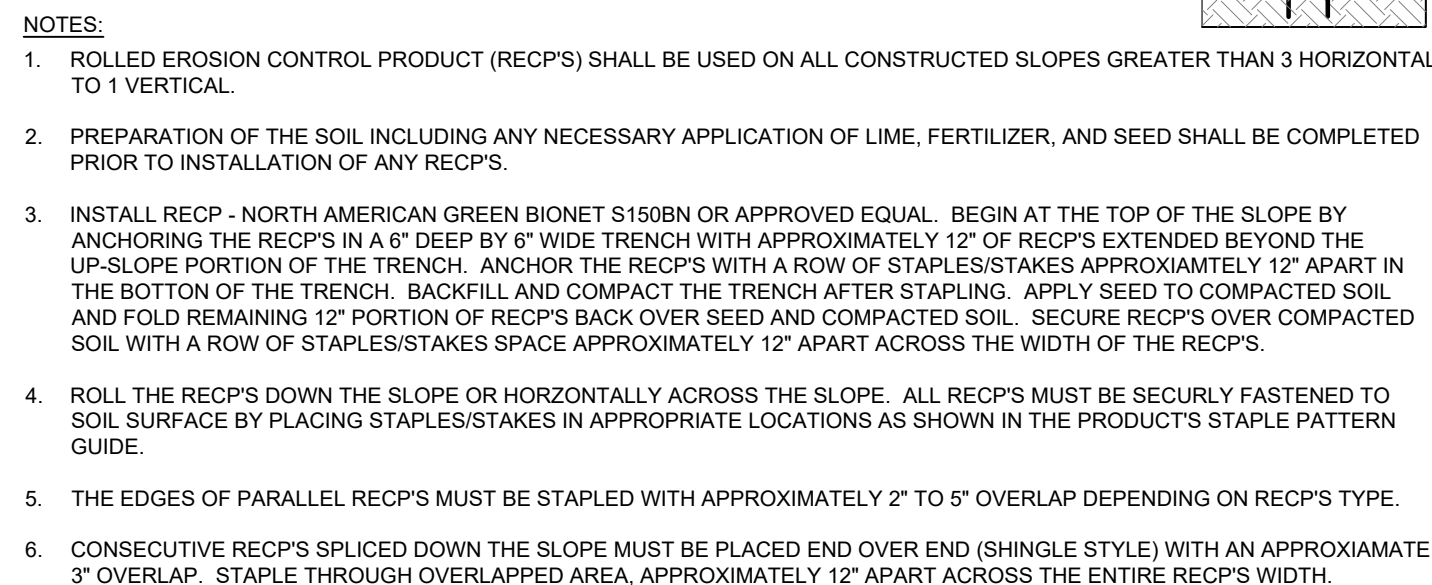
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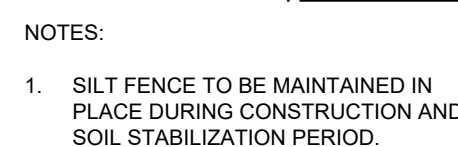
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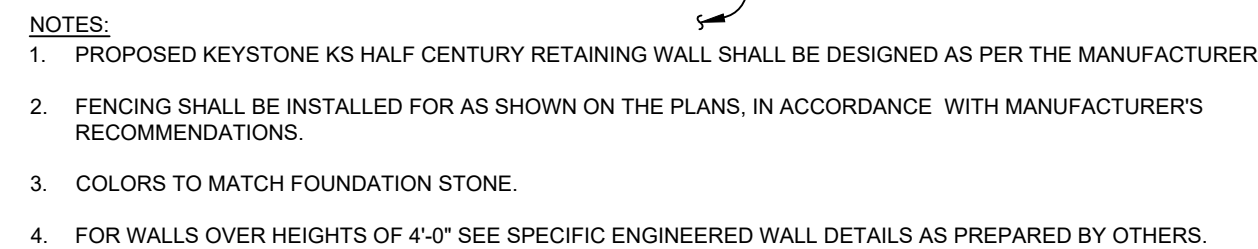
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<input type="checkbox"/> NYSDOT APPROVAL		N/A	OF N/A
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ORIGINAL SCALE IN INCHES

TOWN OF WALL KILL PB SHEET 39 OF 39

1. SITE DISTURBANCE SHALL BE LIMITED TO THE MINIMUM NECESSARY GRADING AND VEGETATION REMOVAL REQUIRED FOR CONSTRUCTION.
2. ORANGE CONSTRUCTION FENCE LOCATIONS SHALL BE STAKED BY A SURVEYOR AND INSTALLATION SHALL BE CONFIRMED BY THE ENGINEER PRIOR TO ANY LAND DISTURBANCE WITHIN 125 FEET OF AN EXISTING WETLAND AND IN AREAS WHERE TREES AND STONE WALLS ARE TO BE PRESERVED. ALL ORANGE CONSTRUCTION FENCING SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION TO PROTECT SENSITIVE AREAS. THE ORANGE CONSTRUCTION FENCING WILL BE REMOVED UPON FINAL STABILIZATION OF ALL AREAS WITHIN 125 FEET OF FENCING.

3. TEMPORARY EROSION CONTROL MEASURES, INCLUDING SILT FENCES AND/OR STRAW BALE Dikes, DRAINAGE STRUCTURES, AND RIP-RAP PROTECTION SHALL BE INSTALLED PRIOR TO GROUND DISTURBANCE FOR GRADING AND CONSTRUCTION.
4. ALL DISTURBED AREAS SHALL BE SEEDED AND MULCHED AS SOON AS PRACTICAL FOLLOWING DISTURBANCE TO STABILIZE BARE SOIL AND PROMOTE THE PROMPT RE-ESTABLISHMENT OF VEGETATION:
  - A. AN ADEQUATE SEEDING BALE SHALL BE PREPARED BY SCARIFYING COMPACTED SOIL AND REMOVING SURFACE DEBRIS AND OBSTACLES.
  - B. LIME SHALL BE APPLIED SUFFICIENTLY TO ATTAIN A SOIL ACIDITY PH OF 6.0 TO 7.0.
  - C. FERTILIZER (5-10-10 MIXTURE OR EQUIVALENT) SHALL BE APPLIED PER ACRE TEST RESULTS OR AT A RATE OF 600 LBS PER ACRE.
  - D. DISTURBED AREAS WHICH WILL REMAIN TEMPORARILY FALLOW FOR PERIODS GREATER THAN 30 DAYS SHALL BE SEEDED AT THE FOLLOWING RATE TO PRODUCE TEMPORARY GROUND COVER:  
30 LBS RYEGRASS (ANNUAL OR PERENNIAL) PER ACRE, DURING THE WINTER, USE 100 LBS CERTIFIED "ARROSTOOT" WINTER RYE (CEREAL RYE) PER ACRE.
  - E. PERENNIAL SEEDING SHALL BE APPLIED ON 4" MIN TOPSOIL AT THE FOLLOWING RATE:  
8 LBS EMPIRE BIRFOOT TREFOIL OR COMMON WHITE CLOVER PER ACRE PLUS  
20 LBS TALL FESCUE PER ACRE PLUS  
2 LBS REDTOP OR 5 LBS RYEGRASS (PERENNIAL) PER ACRE
  - F. ALL SEEDING SHALL BE PERFORMED USING THE BROADCAST METHOD OR HYDROSEEDING, UNLESS OTHERWISE APPROVED.
  - G. ALL DISTURBED AREAS SHALL BE STABILIZED SUBSEQUENT TO SEEDING BY APPLYING 2 TONS OF STRAW MULCH PER ACRE. STRAW MULCH SHALL BE ANCHORED BY APPLYING 750 LBS OF 30 DENIER FIBER MULCH PER ACRE WITH A HYDROSEEDER, OR TUCKING THE MULCH WITH SMOOTH DISCS OR OTHER MULCH ANCHORING TOOLS TO A DEPTH OF 3". MULCH ANCHORING TOOLS SHALL BE PULLED ACROSS SLOPES ALONG TOPOGRAPHIC CONTOURS.
5. ALL EROSION AND SEDIMENTATION CONTROL MEASURES AND DRAINAGE STRUCTURES SHALL BE INSPECTED FOLLOWING EVERY RAIN EVENT, AND MAINTENANCE AND REPAIRS SHALL BE PERFORMED PRIOR TO MAINTAIN PROPER FUNCTION. ANY TRAPPED SEDIMENT SHALL BE REMOVED AND DEPOSITED IN A PROTECTED AREA IN A PROPER MANNER WHICH WILL NOT RESULT IN EROSION.
6. TEMPORARY CONTROL MEASURES SHALL REMAIN IN PLACE UNTIL DISTURBED AREAS ARE PERMANENTLY STABILIZED AND GROUND COVER IS COMPLETELY REESTABLISHED. FOLLOWING STABILIZATION, TEMPORARY MEASURES SHALL BE REMOVED TO AVOID INTERFERENCE WITH DRAINAGE.
7. ALL STORM INLETS TO BE PROTECTED FROM SEDIMENTATION DURING CONSTRUCTION.
8. SYNTHETIC OR ORGANIC SOIL STABILIZERS MAY BE USED UNDER SUITABLE CONDITIONS AND IN SUFFICIENT QUANTITIES.
9. MULCH NETTING SUCH AS PAPER, JUTE, EXCELISOR, COTTON OR PLASTIC MAY BE USED, STAPLE IN PLACE. OVER HAY OR STRAW MULCH. USE A DEGRADABLE NETTING IN AREAS TO BE MOWED.
10. STABILIZATION OF STEEP SLOPES SHALL BE ACHIEVED BY APPLYING LIME AND FERTILIZER AS SPECIFIED ABOVE AND SEEDING WITH THE FOLLOWING MIXTURE:

MATERIAL	Lbs./Acre
PERENNIAL RYE GRASS	30
CROWN VETCH	12
SPREADING FESCUE	25
11. OPTIMUM SEEDING PERIODS ARE 3/15-6/11 AND 8/1-10/15.

1. A MEETING WITH TOWN REPRESENTATIVES, INCLUDING TOWN ENGINEER, AS WELL AS CONTRACTORS, PROJECT MANAGER AND FOREMAN, IS TO TAKE PLACE A MINIMUM OF ONE WEEK PRIOR TO CONSTRUCTION.
2. CONSTRUCTION STAGING: STAKE OUT LIMIT OF DISTURBANCE. INSTALL STIP FENCE DOWN HILL OF PROPOSED CONSTRUCTION. INSTALL STABILIZED TEMPORARY ENTRANCE/EXIT (STABILIZE CONSTRUCTION ROADS). INSTALL TEMPORARY SEDIMENT TRAP. INSTALL PERMANENT/TEMPORARY GRASSED SWALES.
3. CLEARING AND GRUBBING: REMOVE VEGETATION FROM AREA OF CONSTRUCTION. STRIP TOPSOIL AND STOCKPILE IN AREAS SHOWN ON THE PLAN. INSTALL SEDIMENT BARRIERS AROUND AND ESTABLISH TEMPORARY VEGETATION ON TOPSOIL STOCKPILES.
4. ROUGH GRADING: CUT AND FILL SITE TO APPROXIMATE ELEVATIONS SHOWN THE PLAN. IMPLEMENT DUST CONTROL MEASURES AS NECESSARY. ESTABLISH PERMANENT STABILIZATION MEASURES AS SOON AS POSSIBLE. ESTABLISH TEMPORARY STABILIZATION ON AREAS THAT WILL BE GRADED AGAIN MORE THAN 21 DAYS FROM LAST DISTURBANCE.
5. ROADBUILDING CONSTRUCTION AND UTILITY INSTALLATION. FINAL GRADING AND CONSTRUCTION OF ROADWAYS, BUILDING EXCAVATION AND CONSTRUCTION. INSTALL UTILITIES. INSTALL DRAINAGE INLET AND OUTLET PROTECTION AS EACH INLET/OUTLET IS CONSTRUCTED. ENSURE ALL EROSION CONTROL MEASURES ARE IN PLACE.
6. FINAL GRADING AND LANDSCAPING: REMOVE TEMPORARY SEDIMENT TRAPS AND INSTALL PERMANENT WATER QUALITY/QUANTITY FACILITIES. COMPLETE FINE GRADING OF SITE. SPREAD TOPSOIL AND PREPARE FOR PERMANENT SEEDING AND PLANTING. INSTALL PERMANENT STABILIZATION MEASURES ON REMAINING UNSTABILIZED AREAS. INSTALL ALL SITE LANDSCAPING AND PLANTINGS.
7. POST CONSTRUCTION: UPON STABILIZATION OF THE SITE AND ESTABLISHMENT OF ALL VEGETATION COVER, REMOVE ALL REMAINING TEMPORARY EROSION CONTROL MEASURES SUCH AS STIP FENCE. REMOVE ALL STIP AND DEBRIS FROM THE SITE INCLUDING ROADWAYS, CATCH BASINS AND STORM DRAINS.

1. ALL WORK TO BE PERFORMED TO THE SPECIFICATIONS OF THE TOWN OF WALL KILL

1. ALL WORK TO BE PERFORMED TO THE SPECIFICATIONS OF THE TOWN OF WALKILL.
2. ALL TOPSOIL, ROOTS, STUMPS AND OTHER DELETERIOUS MATERIAL SHALL BE REMOVED FROM ALL CONSTRUCTION AREAS.
3. ALL FILL FOR POND CONSTRUCTION, BELOW BUILDINGS AND PAVEMENT TO BE COMPACTED TO 95% OF MAXIMUM DRY DENSITY AS DETERMINED BY MODIFIED PROCTOR COMPACTION TEST ASTM D1557.
4. CELLAR, FLOOR AND FOOTING DRAINS SHALL CONNECT TO THE STORM DRAINAGE SYSTEM OR OTHER FREE-FLOWING OUTLET AT A MINIMUM SLOPE OF 0.5%. FOOTING DRAIN SHALL BE INSTALLED BENEATH BOTTOM OF FOOTING.
5. COMPLETION OF GRADING AND BASIN, BERMS AFTER OCTOBER 15 SHALL REQUIRE MULCHING AND ANCHORING IN ACCORDANCE WITH NOTES ENTITLED "SEDIMENTATION EROSION CONTROL".
6. ALL SLOPES IN EXCESS OF 3H:1V SHALL BE CONSTRUCTED WITH LOCALLY AVAILABLE GLACIAL TILL. TILL EMBANKMENT FILL SHALL BE PLACED IN SIX-INCHTHICK LIFTS. EACH LIFT SHALL BE PLACED AND COMPACTED TO 95% OF MAXIMUM DRY DENSITY AS DETERMINED BY MODIFIED PROCTOR COMPACTION TEST ASTM D1557.
7. CONSTRUCT POND EMBANKMENT WITH LOCALLY AVAILABLE GLACIAL TILL WITH 3H:1V SIDE SLOPES OF AS NOTED ON PLAN. THE EMBANKMENT FILL SHALL BE PLACED IN A SIX-INCH THICK CONTINUOUS LAY OVER THE ENTIRE LENGTH EACH LIFT SHALL BE PLACED AT OPTIMUM MOISTURE CONTENT AND COMPACTED TO 95% OF MAXIMUM DRY DENSITY AS DETERMINED BY MODIFIED PROCTOR COMPACTION TEST ASTM D1557.
8. STABILIZATION OF POND BERMS, AND ALL SLOPES IN EXCESS OF 3H:1V IN ACCORDANCE WITH "EROSION AND SEDIMENTATION CONTROL NOTES".
9. ALL POND OUTLETS SHALL HAVE SEEPAGE CONTROL COLLARS PLACED AT 1/3 AND 2/3 THE WIDTH OF THE EMBANKMENT.
10. SOIL RESTORATION SHALL BE APPLIED TO ALL DISTURBED AREAS THAT WILL REMAIN AS PERVIOUS SURFACES. SOIL RESTORATION SHALL CONSIST OF THE FOLLOWING:
  - 10.A. APPLY 3 INCHES OF COMPOST OVER SUBSOIL.
  - 10.B. TILL COMPOST INTO SUBSOIL TO A DEPTH OF AT LEAST 12 INCHES USING A CAT-MOUNTED RIPPER, TRACTOR MOUNTED DISC, OR TILLER, MIXING, AND CIRCULATING AIR AND COMPOST INTO SUB-SOILS.
  - 10.C. ROCK-PICK UNTIL UNPLANTED STONE/ROCK MATERIALS OF FOUR INCHES AND LARGER SIZE ARE CLEANED OFF THE SITE.
  - 10.D. APPLY TOPSOIL TO A DEPTH OF 6 INCHES.
  - 10.E. VEGETATE IN ACCORDANCE WITH LANDSCAPE PLAN.