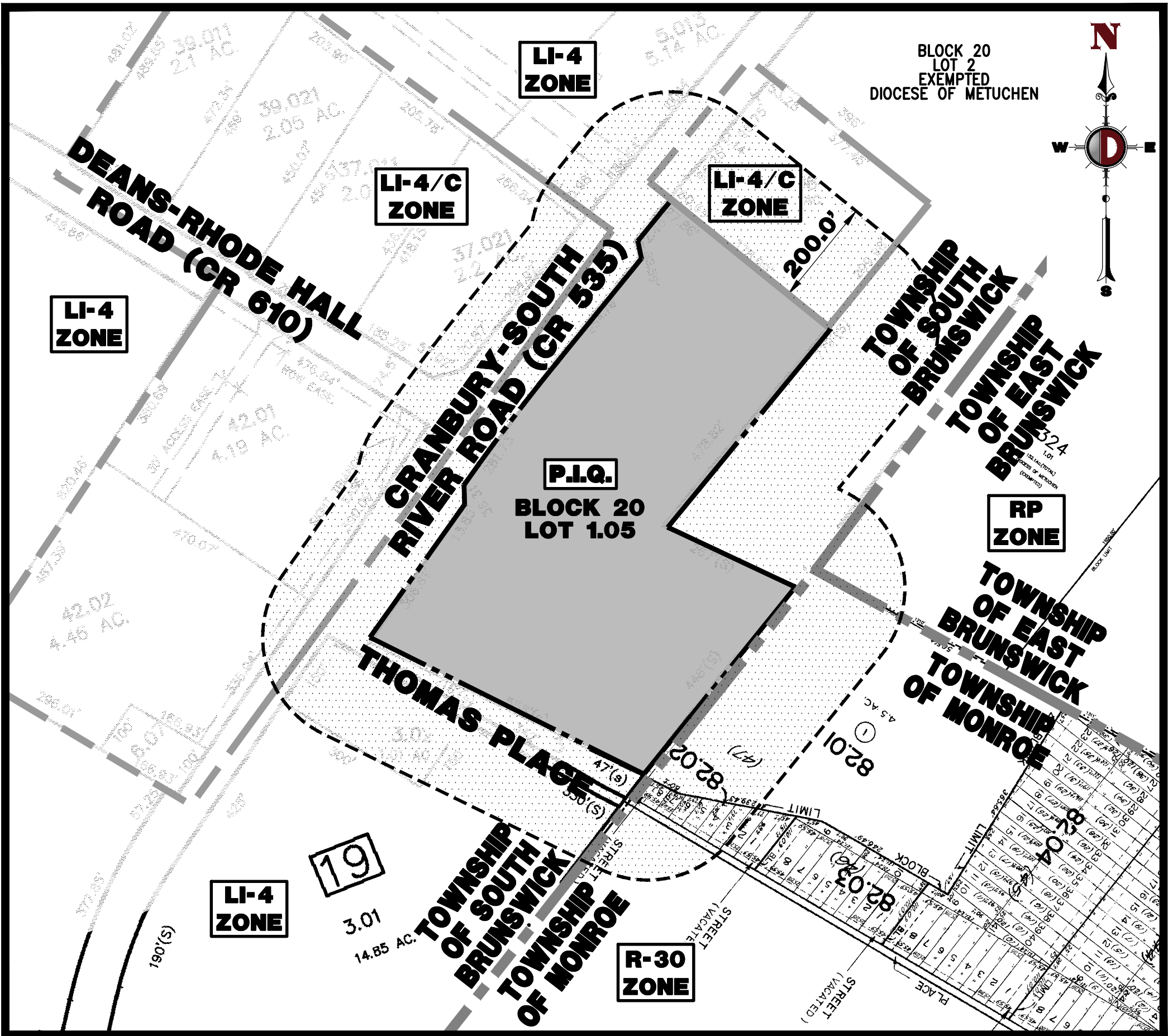


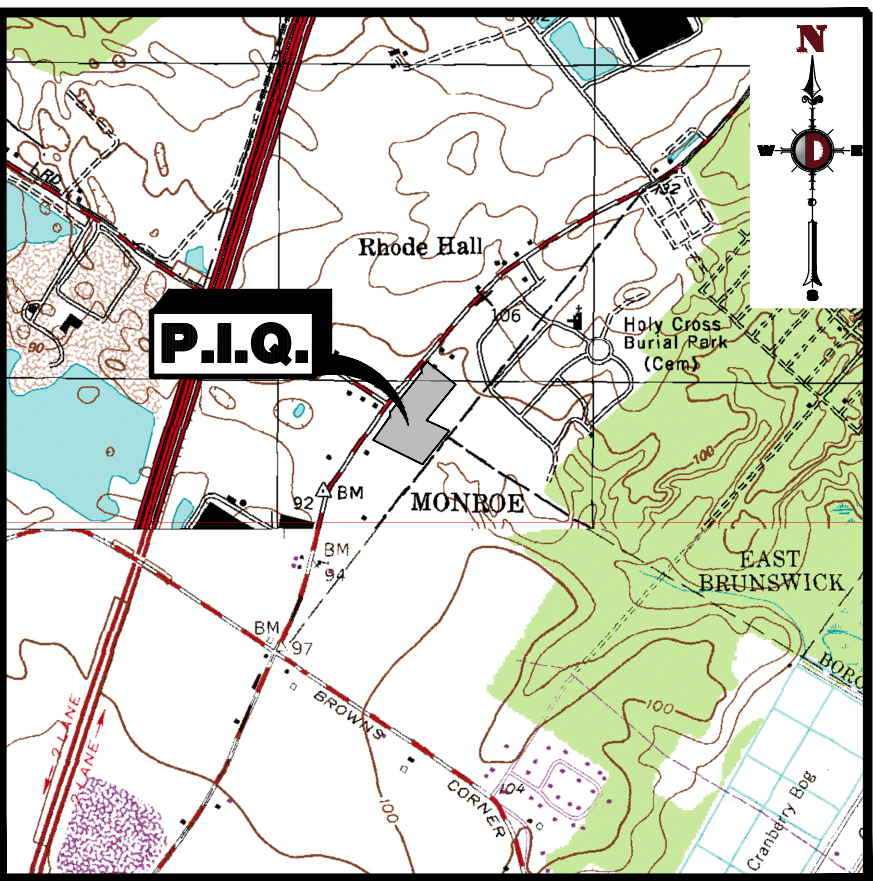
PRELIMINARY AND FINAL SITE PLAN
FOR
872-890 CRANBURY, LLC
PROPOSED WAREHOUSE DEVELOPMENT
BLOCK 20, LOT 1.05; TAX MAP SHEET #49 - LATEST REV. DATED 01-2015
872-890 CRANBURY-SOUTH RIVER ROAD (CR 535)
TOWNSHIP OF SOUTH BRUNSWICK
MIDDLESEX COUNTY, NEW JERSEY

200' PROPERTY OWNERS LIST

TOWNSHIP OF EAST BRUNSWICK			TOWNSHIP OF SOUTH BRUNSWICK			TOWNSHIP OF MONROE		
PROPERTY OWNER	BLOCK	LOT	PROPERTY OWNER	BLOCK	LOT	PROPERTY OWNER	BLOCK	LOT
872-890 CRANBURY, LLC 178 ROUTE 59, #207 ARNDT, NJ 07002	20	1.05	SOUTH BRUNSWICK ENTERPRISE, LLC 6 LEONARD STREET NORTH BRUNSWICK, NJ 08902	18.01	42.01	COUNTY OF MIDDLESEX ADMINISTRATIVE BUILDING NEW BRUNSWICK, NJ 08901	82	3.2
DIOCESE OF METUCHEN PO BOX 191 METUCHEN, NJ 08840-0191	324	1.01	SOUTH BRUNSWICK ENTERPRISE, LLC, ETAL PO BOX 1228 HIGHTSTOWN, NJ 08520	18.01	42.02	COUNTY OF MIDDLESEX ADMINISTRATIVE BUILDING NEW BRUNSWICK, NJ 08901	82.1	1
ALSO TO BE NOTIFIED:			JAN. FOWARD & LIL. EVA. THE YUE LLC 45865 NORTHPORT LOOP E FREMONT, CA 94538	19	3.01, 3.02	COUNTY OF MIDDLESEX ADMINISTRATIVE BUILDING NEW BRUNSWICK, NJ 08901	82.2	1-8
MIDDLESEX COUNTY PLANNING BOARD MIDDLESEX COUNTY OFFICE OF PLANNING MIDDLESEX COUNTY ADMINISTRATION BUILDING JONAH F. KORNBERG SQUARE 29 BARBARA STREET, 5TH FLOOR NEW BRUNSWICK, NJ 08901			JAN. SRI KISHNA PLAZA, LLC 14 BRAEBURN PLACE EAST BRUNSWICK, NJ 08816	20	1.06	VERIZON 777 PARKWAY AVENUE IRVINGTON, NJ 08058		
EAST BRUNSWICK TOWNSHIP 1 JEAN WALLING CIVIC CENTER EAST BRUNSWICK, NJ 08816 ATTN: NENETTE PERRO - MUNICIPAL CLERK			DIOCESE OF METUCHEN PO BOX 191 METUCHEN, NJ 08840	20	2, 3	PUBLIC SERVICE ELECTRIC AND GAS MANAGER - CORPORATE PROPERTIES 80 PARK PLAZA, 100 NEWARK, NJ 07102		
EAST BRUNSWICK WATER/SEWER UTILITY 25 PARIS LANE EAST BRUNSWICK, NJ 08816 ATTN: DANIEL LUSKY			SOUTH BRUNSWICK MANOR, INC. % GALE & KEVIN 90 WOODBRIDGE CENTER DRIVE, SUITE 600 WOODBRIDGE, NJ 07095	21.01	5.013	JERSEY CENTRAL POWER AND LIGHT C/O BRUNO S. COHEN 300 MADISON MONROE MORRISTOWN, NJ 07962-1911		
			PARASCONDOLO, ANTONIO & LUCIA 385 DEANS RHODE HALL ROAD JAMESBURG, NJ 08831	21.01	37.021	COMCAST CABLE 80 LAKES DRIVE HIGHTSTOWN, NJ 08520		
			ALSO TO BE NOTIFIED:			MONROE TOWNSHIP UTILITIES DEPARTMENT C/O MICHAEL BARNES, EXECUTIVE DIRECTOR 145 GREAT VALLEY ROAD MONROE TOWNSHIP, NJ 08831		
			SUN PIPE LINE COMPANY RIGHT OF WAY DEPT. 525 TRITTON ROAD SHIRLEY SPRING, PA 19068			ELIZABETHTOWN WATER COMPANY C/O DONNA SHORT 1025 LARUE LANE ROAD VOORHEES, NJ 08843		
			MS. JOAN PURCARD RIGHT OF WAY REPRESENTATIVE NEW JERSEY NATURAL GAS COMPANY PO BOX 1484 WALL, NJ 07719			NEW JERSEY NATURAL GAS COMPANY C/O JOAN PURCARD 415 WOODSIDE ROAD PO BOX 1484 WALL, NJ 07719		
			DONNA SHORT C/O SUPERIOR NEW JERSEY-AMERICAN WATER COMPANY, INC. 1102 LARUE LANE ROAD VOORHEES, NJ 07719			NEW JERSEY-AMERICAN WATER COMPANY C/O DONNA SHORT 415 WOODSIDE ROAD PO BOX 1484 WALL, NJ 07719		
			NEW JERSEY BOARD OF PUBLIC UTILITIES PO BOX 350 44 S. CLINTON AVENUE IRVINGTON, NJ 08623					
			PEAC 80 PARK PLAZA PO BOX 370 NEWARK, NJ 07102-4194					
			VERIZON NEW JERSEY INC. 540 BRAD STREET, 20TH FLOOR NEWARK, NJ 07102					
			COMCAST BUSINESS COMMUNICATION LLC ONE COMCAST CENTER PHILADELPHIA, PA 19103					



AREA MAP
1" = 200'



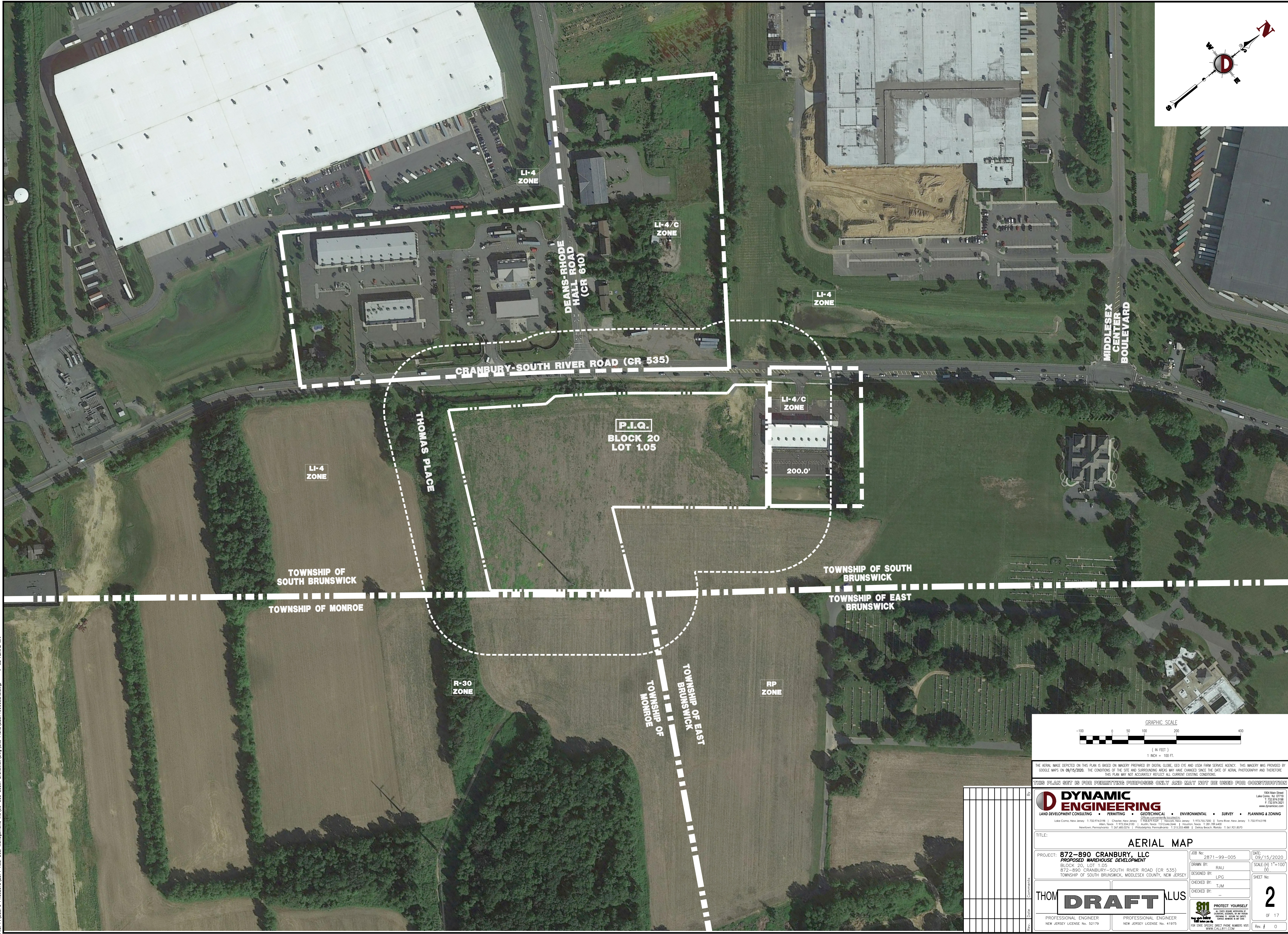
KEY MAP
1" = 2000'

DRAWING INDEX	
COVER SHEET	1 of 17
AERIAL MAP	2 of 17
GENERAL NOTES	3 of 17
DEMOLITION PLAN	4 of 17
SITE PLAN	5 of 17
GRADING PLAN	6 of 17
DRAINAGE & UTILITY PLAN	7 of 17
LANDSCAPE PLAN	8 of 17
LIGHTING PLAN	9 of 17
SOIL EROSION & SEDIMENT CONTROL PLAN	10 of 17
SOIL EROSION & SEDIMENT NOTES & DETAILS	11 of 17
CONSTRUCTION DETAILS	12 of 17
CONSTRUCTION DETAILS	13 of 17
CONSTRUCTION DETAILS	14 of 17
CONSTRUCTION DETAILS	15 of 17
CONSTRUCTION DETAILS	16 of 17
VEHICLE CIRCULATION PLAN (WB-67)	17 of 17

PLANNING BOARD APPROVAL	
APPROVED BY THE PLANNING BOARD OF TOWNSHIP OF SOUTH BRUNSWICK, MIDDLESEX COUNTY, NEW JERSEY	
CHAIRMAN	DATE
SECRETARY	DATE
BOARD ENGINEER	DATE



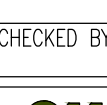
PREPARED BY
DYNAMIC ENGINEERING CONSULTANTS, P.C.
1904 MAIN STREET
LAKE COMO, NJ 07719
WWW.DYNAMICEC.COM

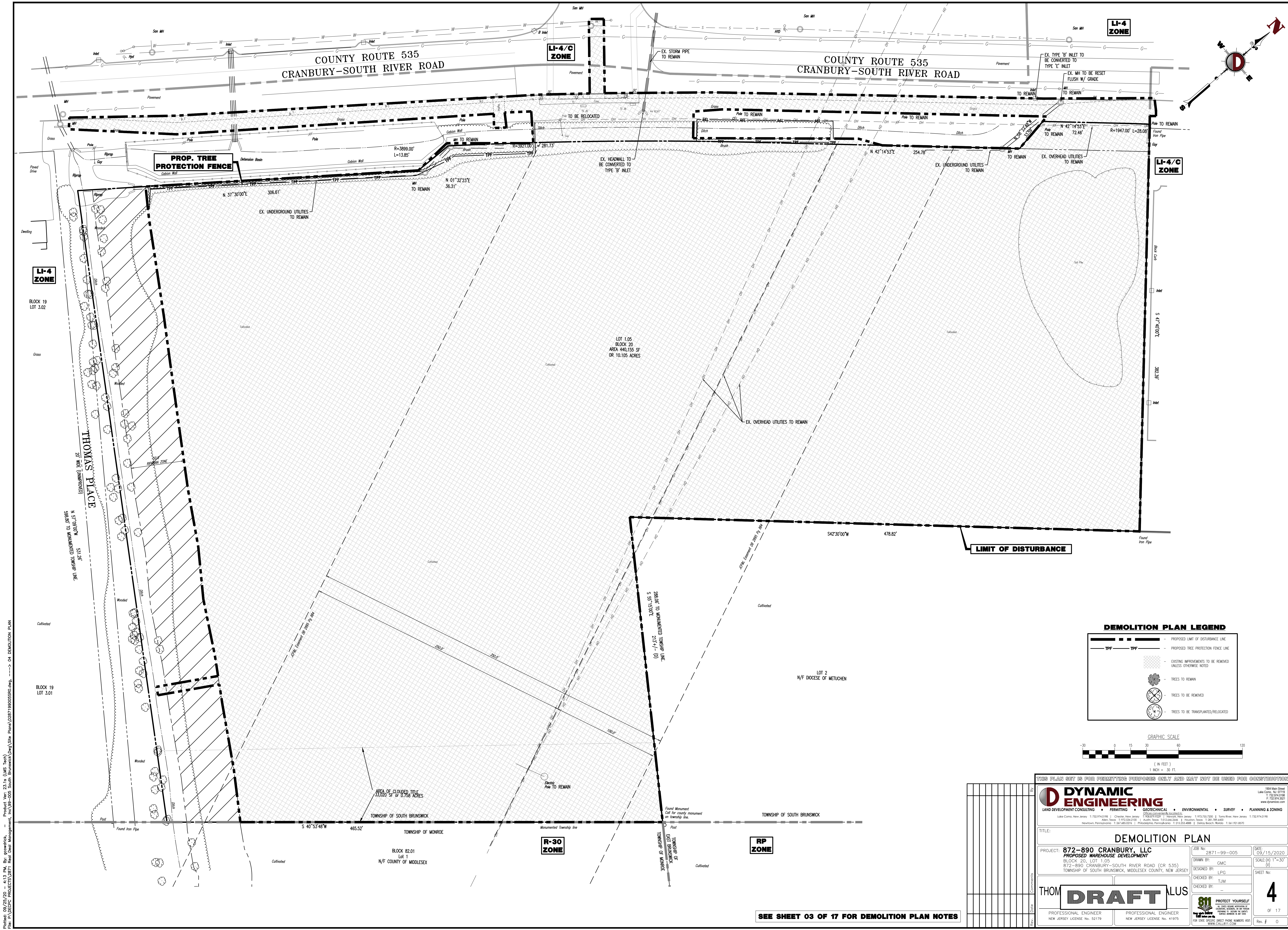
THIS PLAN SET IS FOR PERMITTING PURPOSES ONLY AND MAY NOT BE USED FOR CONSTRUCTION	
DYNAMIC ENGINEERING LAND DEVELOPMENT CONSULTING • PERMITTING • GEOTECHNICAL • ENVIRONMENTAL • SURVEY • PLANNING & ZONING 1904 Main Street Lake Como, NJ 07719 T: 732.974.0198 F: 732.974.0199 www.dynamiccec.com	
TITLE: COVER SHEET	
PROJECT: 872-890 CRANBURY, LLC PROPOSED WAREHOUSE DEVELOPMENT BLOCK 20, LOT 1.05 872-890 CRANBURY-SOUTH RIVER ROAD (CR 535) TOWNSHIP OF SOUTH BRUNSWICK, MIDDLESEX COUNTY, NEW JERSEY	
JOB No: 2871-99-005 DATE: 09/15/2020 DRAWN BY: RAU DESIGNED BY: LPG CHECKED BY: TJM PROFESSIONAL ENGINEER NEW JERSEY LICENSE No. 52179	SCALE (H) AS SHOWN SHEET No: 1 OF 17 Rev. # 0
THOMAS PLACE DRAFT PROFESSIONAL ENGINEER NEW JERSEY LICENSE No. 41975	



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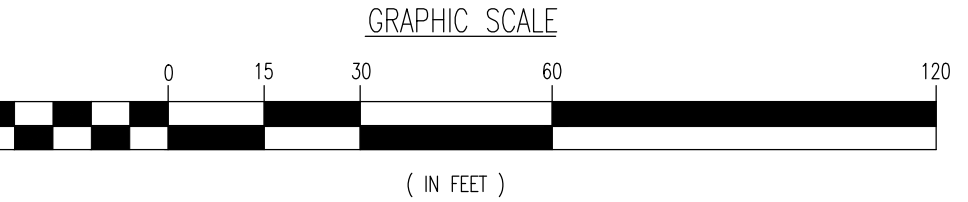
[illegible]

 <p>(IN FEET) 1 INCH = 100 FT.</p>	
<p>THE AERIAL IMAGE DEPICTED ON THIS PLAN IS BASED ON IMAGERY PREPARED BY DIGITAL GLOBE, GEO EYE AND AVIA FARM SERVICE COMPANY. THIS IMAGERY WAS PROVIDED BY GOOGLE MAPS ON 06/15/2000. THE CONDITIONS OF THE SITE AND SURROUNDING AREAS MAY HAVE CHANGED SINCE THE DATE OF AERIAL PHOTOGRAPHY AND THEREFORE THIS PLAN MAY NOT ACCURATELY REFLECT ALL CURRENT EXISTING CONDITIONS.</p>	
<p>THIS PLAN SET IS FOR PERMITTING PURPOSES ONLY AND MAY NOT BE USED FOR CONSTRUCTION</p>	
 <p>DYNAMIC ENGINEERING</p> <p>LAND DEVELOPMENT CONSULTING • PERMITTING • GEOTECHNICAL • ENVIRONMENTAL • SURVEY • PLANNING & ZONING</p> <p><small>Client: Cranbury Township</small></p> <p> Lake Carmo, New Jersey : 1.732.974.0118 Chester, New Jersey : 1.732.974.0129 Northvale, New Jersey : 1.973.765.7020 Torrs River, New Jersey : 1.732.974.0118 New Britain, Connecticut : 1.973.924.2011 Northbrook, Illinois : 1.847.789.7990 Dallas, Texas : 1.214.351.4886 Dallas, Texas : 1.214.351.4870 </p>	
<p>TITLE:</p> <p style="font-size: 2em;">AERIAL MAP</p>	
<p>PROJECT: 872--900 CRANBURY, LLC PROPOSED WAREHOUSE DEVELOPMENT BLOCK 20, LOT 1.05 872--890 CRANBURY--SOUTH RIVER ROAD (CR 535) TOWNSHIP OF SOUTH RIVERSIDE, MIDDLESEX COUNTY, NEW JERSEY</p>	
<p>THOMAS</p>	<p>ALUS</p>
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <p style="font-size: 4em; font-weight: bold;">DRAFT</p> </div> <div style="text-align: center;">  <p>PROTECT YOURSELF CALL 811 BEFORE YOU DIG To locate underground utilities, call 811 or visit www.811.org For more information, visit www.call811.com</p> </div> </div>	
<p>PROFESSIONAL ENGINEER NEW JERSEY LICENSE NO. 52179</p>	<p>PROFESSIONAL ENGINEER NEW JERSEY LICENSE NO. 41975</p>
<p>872--99--005</p> <p>DATE: 09/15/2020</p> <p>DRAWN BY: RAU</p> <p>SCALE(H): 1"=100' (V)</p> <p>DESIGNED BY: LPG</p> <p>CHECKED BY: TJM</p> <p>SHEET No.:</p> <p style="font-size: 4em; font-weight: bold;">2</p> <p>OF 17</p> <p>Rev. 1</p>	



DEMOLITION PLAN LEGEND

- PROPOSED LIMIT OF DISTURBANCE LINE
- PROPOSED TREE PROTECTION FENCE LINE
- EXISTING IMPROVEMENTS TO BE REMOVED UNLESS OTHERWISE NOTED
- TREES TO REMAIN
- TREES TO BE REMOVED
- TREES TO BE TRANSPLANTED/RELOCATED



Rev.

Date

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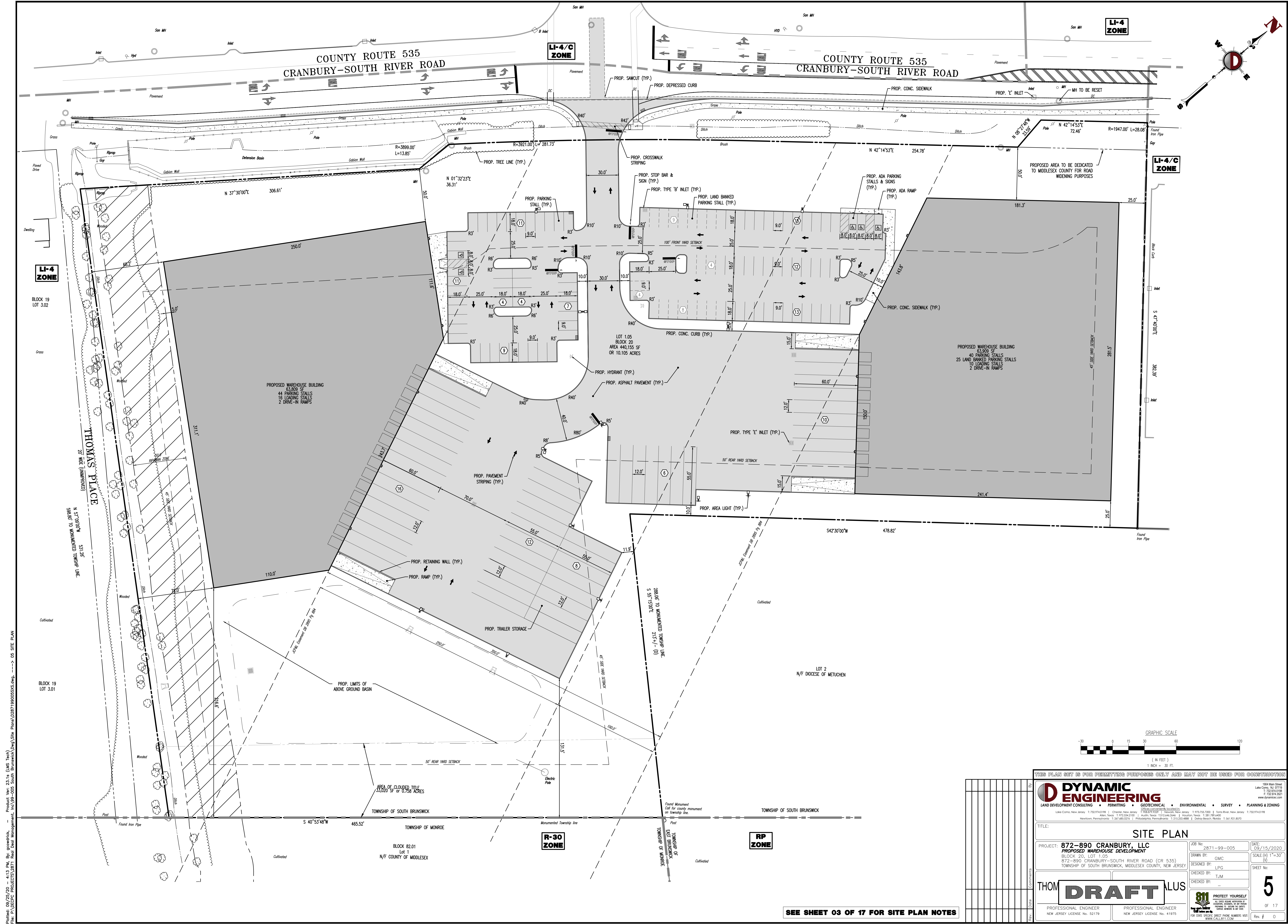
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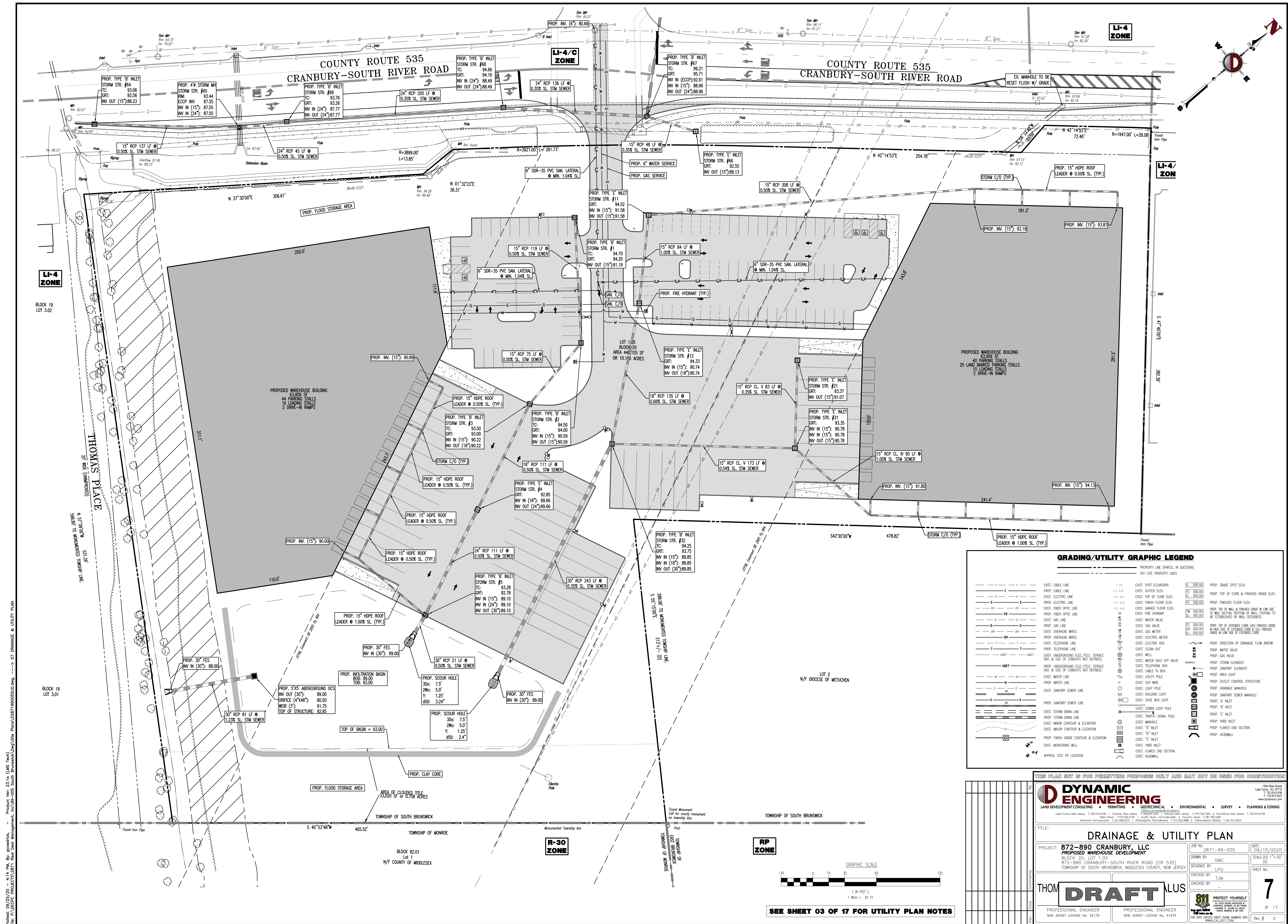
Printed: 08/22/20 - 4:13 PM, By: goward, Product: Ver: 2.1.1 (LMS Tech)
Plot: P:\Users\goward\Drawings\872-890 Cranbury-South River Road\872-890 Cranbury-South River Road.dwg, --> 05 SITE PLAN

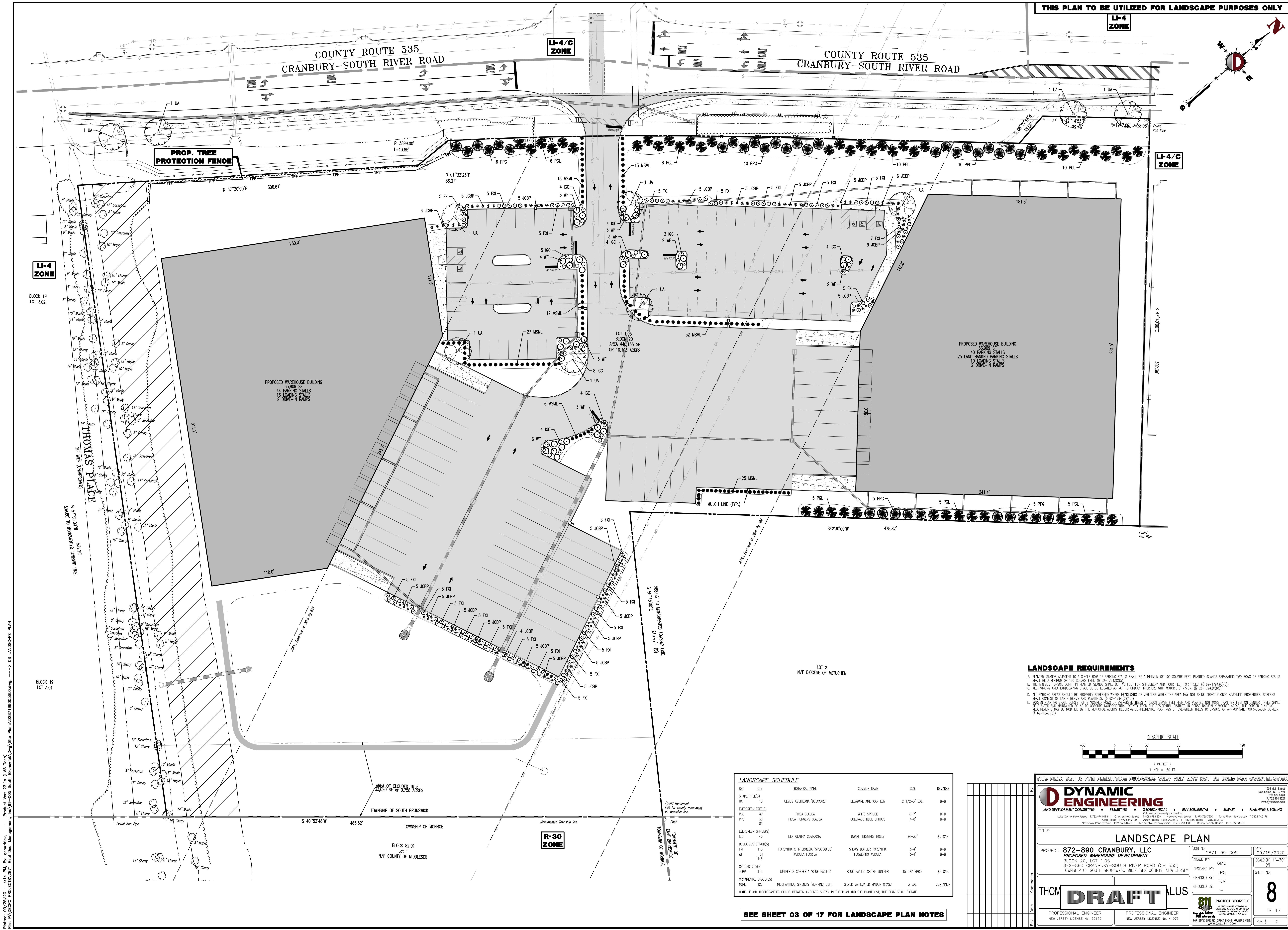
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SEE SHEET 03 OF 17 FOR SITE PLAN NOTES

DYNAMIC ENGINEERING LAND DEVELOPMENT CONSULTING • PERMITTING • GEOTECHNICAL • ENVIRONMENTAL • SURVEY • PLANNING & ZONING 1954 Main Street Lake Como, NJ 07023 T: 732.974.0198 F: 732.974.0199 www.dynamiceng.com	
TITLE: SITE PLAN	
PROJECT: 872-890 CRANBURY, LLC PROPOSED WAREHOUSE DEVELOPMENT	
BLOCK 20, LOT 1.05 872-890 CRANBURY-SOUTH RIVER ROAD (CR. 535) TOWNSHIP OF SOUTH BRUNSWICK, MIDDLESEX COUNTY, NEW JERSEY	
JOB No: 2871-99-005	DATE: 09/15/2020
DRAWN BY: GMC	SCALE: (H) 1"=30' (V) 1"=30'
DESIGNED BY: LPG	SHEET No: 5
CHECKED BY: TJM	OF 17
THOMAS DRAFT ALUS	
PROFESSIONAL ENGINEER NEW JERSEY LICENSE No. 52179	PROFESSIONAL ENGINEER NEW JERSEY LICENSE No. 41975
FOR SITE PLAN SET: STREET PHONE NUMBERS: 872-890 WWW.CALL872.COM	







THIS PLAN TO BE UTILIZED FOR LANDSCAPE PURPOSES ONLY

LANDSCAPE REQUIREMENTS

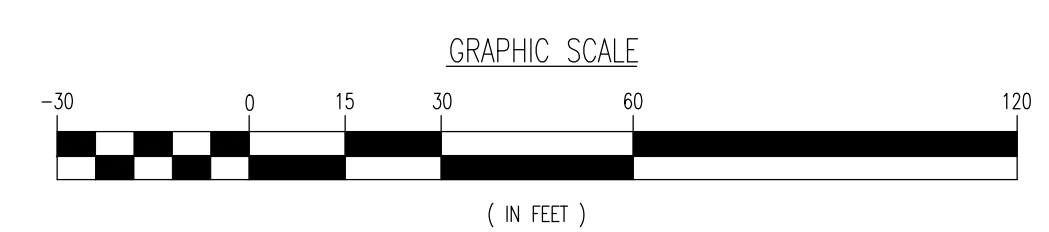
A. PLANTED ISLANDS ADJACENT TO A SINGLE ROW OF PARKING STALLS SHALL BE A MINIMUM OF 100 SQUARE FEET. PLANTED ISLANDS SEPARATING TWO ROWS OF PARKING STALLS SHALL BE A MINIMUM OF 190 SQUARE FEET. (S 62-1794(C)(3))

B. THE MINIMUM TOPSOIL DEPTH IN PLANTED ISLANDS SHALL BE TWO FEET FOR SHRUBBERY AND FOUR FEET FOR TREES. (S 62-1794(C)(6))

C. ALL PARKING AREA LANDSCAPING SHALL BE SO LOCATED AS NOT TO UNDESIRABLY INTERFERE WITH MOTORIST VISION. (S 62-1794(C)(5))

D. ALL PARKING AREAS SHOULD BE PROPERLY SCREENED WHERE HEADLIGHTS OF VEHICLES WITHIN THE AREA MAY NOT SHINE DIRECTLY ONTO ADJACENT PROPERTIES. SCREENS SHALL CONSIST OF EARTH BERMS AND PLANTINGS. (S 62-1794(C)(10))

E. SCREEN PLANTING SHALL CONSIST OF SHAGBARK HONEYLOC EVERGREEN TREES AT LEAST SEVEN FEET HIGH AND PLANTED NOT MORE THAN TEN FEET ON CENTER. TREES SHALL BE PLANTED AND MAINTAINED SO AS TO OBLSCURE TRANSFERRED ACTIVITY FROM THE RESIDENTIAL DISTRICT IN ADJACENT NATURAL WOODLAND AREAS. THE SCREEN PLANTING REQUIREMENTS MAY BE MODIFIED BY THE MUNICIPAL AGENCY REQUIRING SUPPLEMENTAL PLANTINGS OF EVERGREEN TREES TO ENSURE AN APPROPRIATE FOUR-SEASON SCREEN. (S 62-1846(B))



LANDSCAPE SCHEDULE					
KEY	QTY	BOTANICAL NAME	COMMON NAME	SIZE	REMARKS
SHADE TREES					
UA	10	LILAS AMERICANA 'DELAWARE'	DELAWARE AMERICAN ELM	2 1/2-3" CAL.	B+B
EVERGREEN TREES					
PGL	49	PICEA GLAUCA	WHITE SPRUCE	6-7"	B+B
PPG	36	PICEA PUNGENS GLAUCA	COLORADO BLUE SPRUCE	7-8"	B+B
85					
EVERGREEN SHRUBS					
IGC	40	ILEX GLABRA COMPACTA	DWARF INKBERY HOLLY	24-30"	#5 CAN
DECIDUOUS SHRUBS					
FXI	115	FORSYTHIA X INTERMEDIA 'SPECTABILIS'	SHOWY BORDER FORSYTHIA	3-4"	B+B
WF	31	WEKELA FLORIDA	FLOWERING WIGDELA	3-4"	B+B
146					
GROUND COVER					
JCBP	115	JUNIPERUS CONFERTA 'BLUE PACIFIC'	BLUE PACIFIC SHORE JUMPER	15-18" SPRD.	#5 CAN
ORNAMENTAL GRASSES					
MSML	128	MISCHANTHUS SINENSIS 'MORNING LIGHT'	SILVER VAREGATED WARDEN GRASS	3 CAL.	CONTAINER
NOTE: IF ANY DISCREPANCIES OCCUR BETWEEN AMOUNTS SHOWN IN THE PLAN AND THE PLANT LIST, THE PLAN SHALL DICATE.					

SEE SHEET 03 OF 17 FOR LANDSCAPE PLAN NOTES

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DYNAMIC ENGINEERING

LAND DEVELOPMENT CONSULTING • PERMITTING • GEOTECHNICAL • ENVIRONMENTAL • SURVEY • PLANNING & ZONING

1954 Main Street
Lake Como, NJ 07020
T 732.974.1186
F 732.974.1821
www.dynamiceng.com

TITLE: **LANDSCAPE PLAN**

PROJECT: **872-890 CRANBURY, LLC**
PROPOSED WAREHOUSE DEVELOPMENT
BLOCK 20, LOT 1.05
872-890 CRANBURY-SOUTH RIVER ROAD (CR. 535)
TOWNSHIP OF SOUTH BRUNSWICK, MIDDLESEX COUNTY, NEW JERSEY

JOB No: 2871-99-005
DATE: 09/15/2020
DRAWN BY: GMC
DESIGNED BY: LFG
CHECKED BY: TJM
PROT. BY: —

SCALE: (H) 1"=30'
(V) —
SHEET No: **8**
OF 17

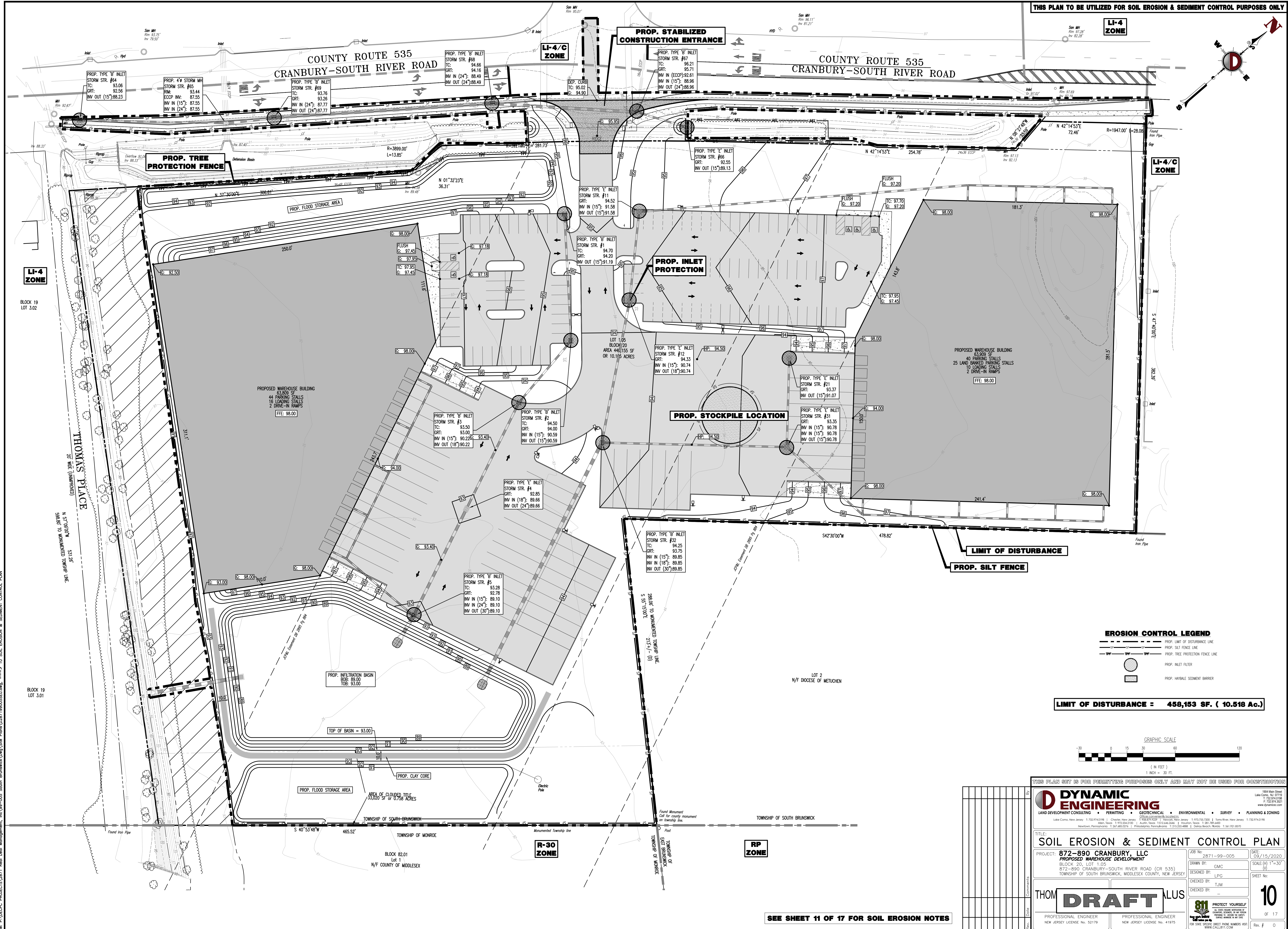
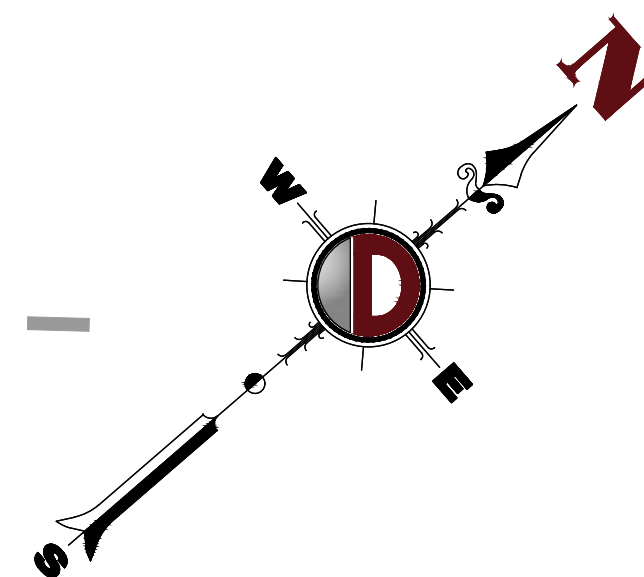
Rev. # 0

THOMAS DRAFT ALUS

PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 52179


PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 41975

PROTECT YOURSELF
ALL WORK SHALL BE REVIEWED BY
A LICENSED PROFESSIONAL ENGINEER
BEFORE ANY CONSTRUCTION BEGINS.
PERMIT TO CONSTRUCT SHALL BE OBTAINED
FROM THE APPROPRIATE AGENCY.
FOR SITE SPECIFIC SHEET PHONE NUMBERS VISIT
WWW.CALLSITE.COM



SEE SHEET 11 OF 17 FOR SOIL EROSION NOTES

EROSION CONTROL LEGEND



PROP. LIMIT OF DISTURBANCE LINE
 PROP. SILT FENCE LINE
 PROP. TREE PROTECTION FENCE LINE
 PROP. INLET FILTER
 PROP. HAYBALE SEDIMENT BARRIER

LIMIT OF DISTURBANCE = 458,153 SF. (10.518 Ac.)

GRAPHIC SCALE



(IN FEET)

THIS PLAN SET IS FOR PERMITTING PURPOSES ONLY AND MAY NOT BE USED FOR CONSTRUCTION

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1904 Main Street
Lake Como, NJ 07170
T: 732.974.0108
F: 732.974.3521
www.dynamiceng.com

TITLE: **SOIL EROSION & SEDIMENT CONTROL PLAN**

PROJECT: 872-890 CRANBURY, LLC PROPOSED WAREHOUSE DEVELOPMENT BLOCK 20 LOT 105	JOB No: 2871-99-005	DATE: 09/15/2020
	DRAWN BY:	SCALE: (H) 1" = 30'

<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> 872-890 CRANBURY-SOUTH RIVER ROAD (CR 535) TOWNSHIP OF SOUTH BRUNSWICK, MIDDLESEX COUNTY, NEW JERSEY </div>	DESIGNED BY:	GMC	(V)
	CHECKED BY:	LPG	SHEET No:
		TIM	

THOMAS DRAFT ALUS

Date	<div style="display: flex; justify-content: space-between;"> <div> PROFESSIONAL ENGINEER NEW JERSEY LICENSE No. 52129 </div> <div> PROFESSIONAL ENGINEER NEW JERSEY LICENSE No. 41975 </div> </div>	<div style="display: flex; align-items: center;">  <div style="text-align: center;"> PROTECT YOURSELF <small>ALL STATES REQUIRE NOTIFICATION OF DIGITATORS, DESIGNERS, OR ANY PERSON PREPARING TO DISTURB THE GROUND'S SURFACE ANYWHERE IN ANY STATE</small> </div> </div>
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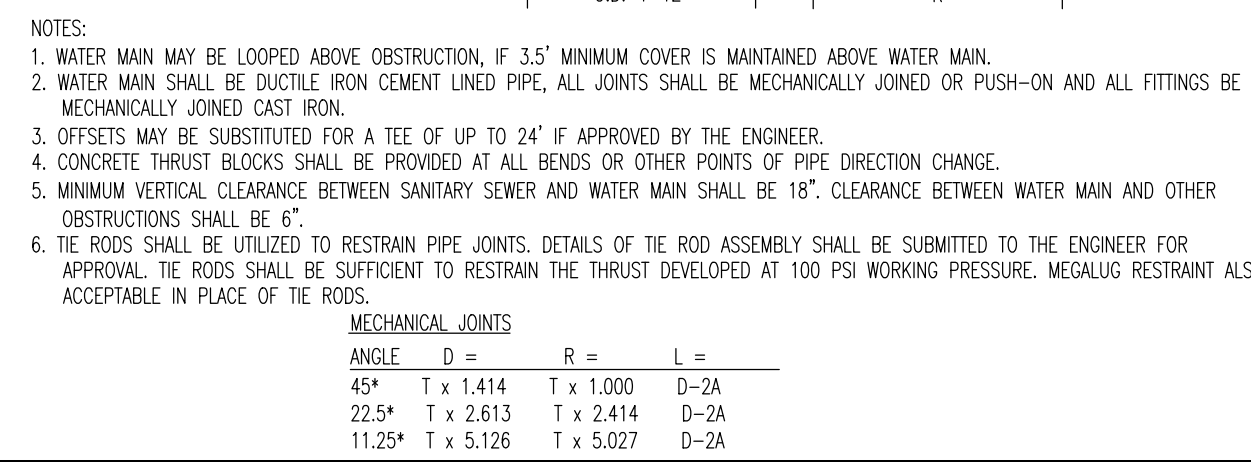
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OF 17

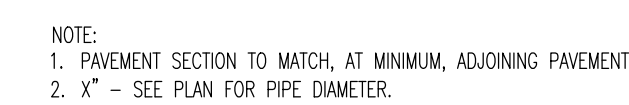
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Plotted: 09/25/20 - 4:14 PM, By: gowdick, - Product Ver: 23.1a (LMS Tech)
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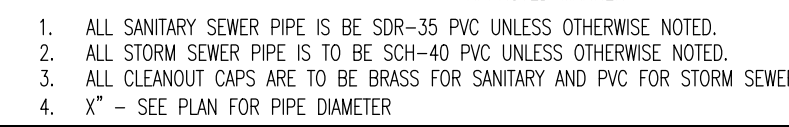
COPYRIGHT © 2020 - DYNAMIC ENGINEERING CONSULTANTS, PC - ALL RIGHTS RESERVED



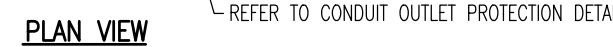
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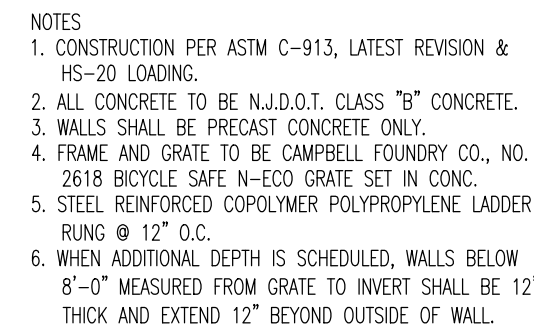
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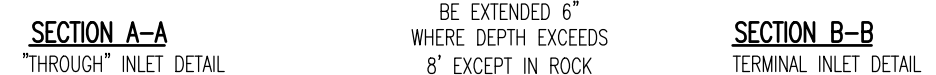
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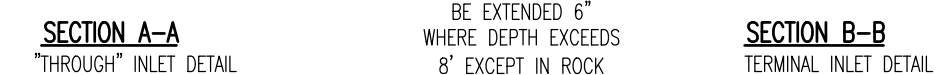
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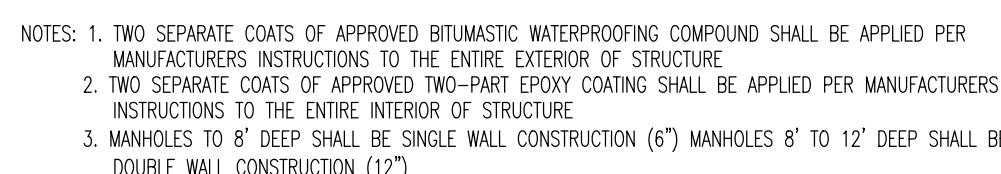
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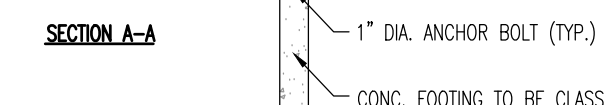
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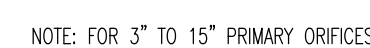
PLAN



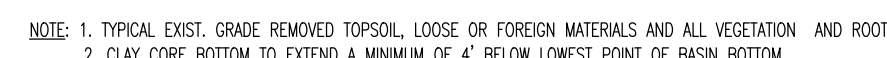
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15	46	27	30	6	16	6.08	740	1/4
18	46	27	36	9	19	6.08	980	2 1/2
21	38	35	42	9	22	6.08	1280	2 3/4
24	30	44	48	9 1/2	25	6.17	1520	3
27	26	48	54	10 1/2	28	6.17	1830	3 1/4
30	20	54	60	12	31	6.17	2190	3 1/2
36	35	63	72	15	37	8.17	4100	4
42	35	63	72	21	43	8.17	5380	4 1/2
48	28	72	84	24	49	8.17	6550	5
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NOT TO SCALE

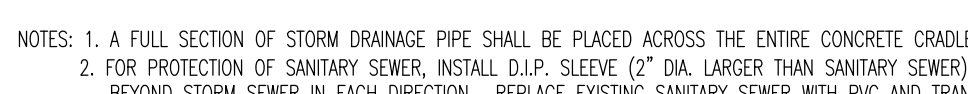
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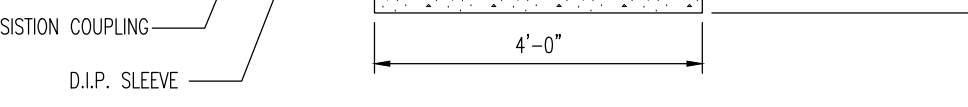
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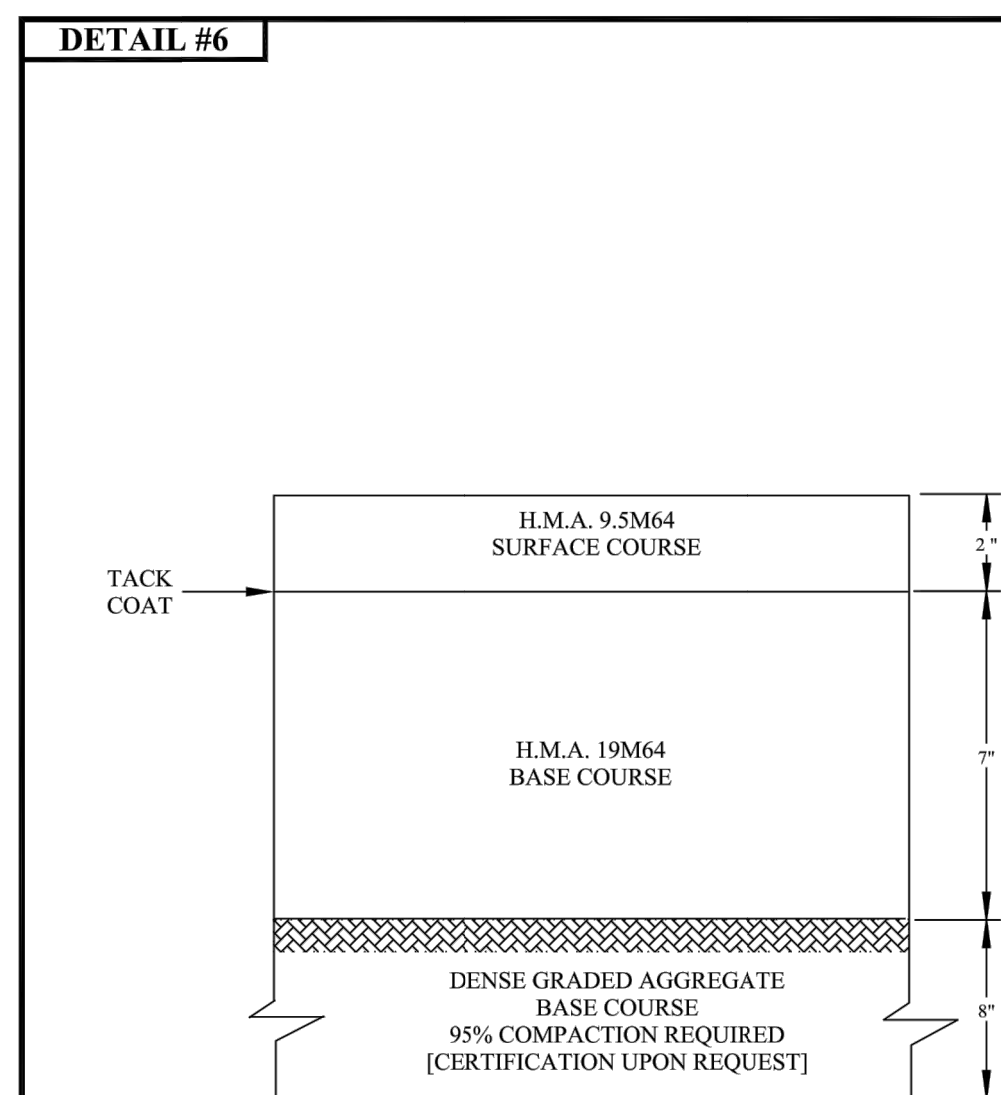


CRANBURY, LLC JOB No:

JOB No: 2871-99-005	DATE: 09/15/2020
DRAWN BY: GMC	SCALE: (H) NOT TO SCALE (V) SCALE
DESIGNED BY:	

CHECKED BY:	TPG	SHEET No:
CHECKED BY:	TJM	
CHECKED BY:		

811 PROTECT YOURSELF
ALL USER'S REQUIRE NOTIFICATION OF

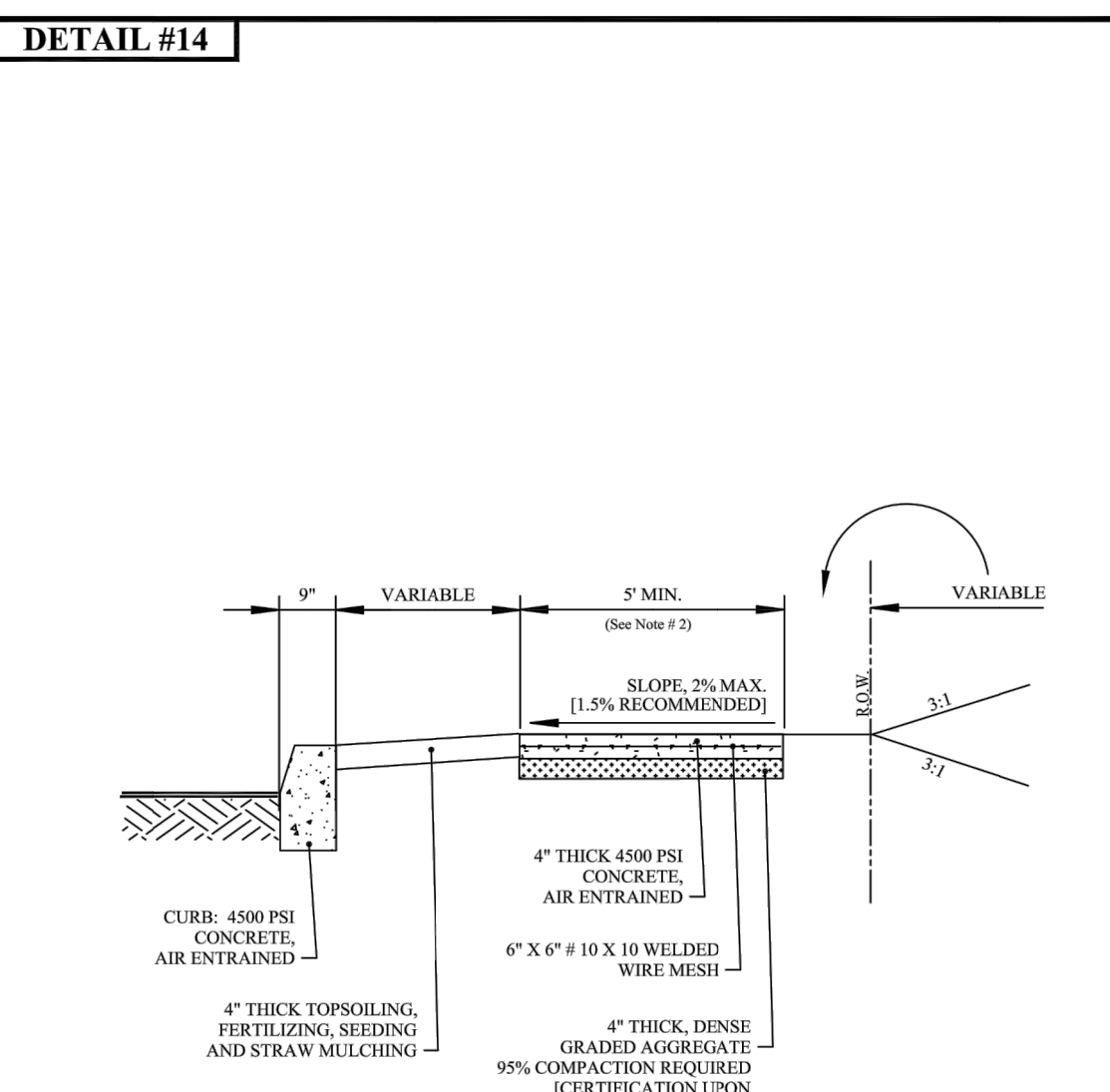


- NOTES:
1. MIX NUMBERS ARE IN ACCORDANCE WITH THE CURRENT NEW JERSEY DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
 2. IN LIEU OF DENSE GRADED (DGA), RECYCLED CONCRETE AGGREGATE (RCA) IS ACCEPTABLE. ALL RCA MUST MEET NDOT SPECIFICATIONS AND BE CERTIFIED BY AN NDOT APPROVED PLANT OF ORIGIN. ALL RCA SHIPMENTS MUST BE FREE OF FOREIGN MATERIALS AND CONTAMINANTS.
 3. PAVEMENT CORES (UPON REQUEST)

Revisions	NOI DATE	BY	DATE
1	1/16/19	KP	

Revised By	Drawn By	Scale	NOT TO SCALE
RP	RP	Sheet No. 1 of 1	Date: 4/25/18

Ronald Sandner	Date	County Engineer	County Engineer
License No. 24603182200	08/22/20	County Engineer	County Engineer

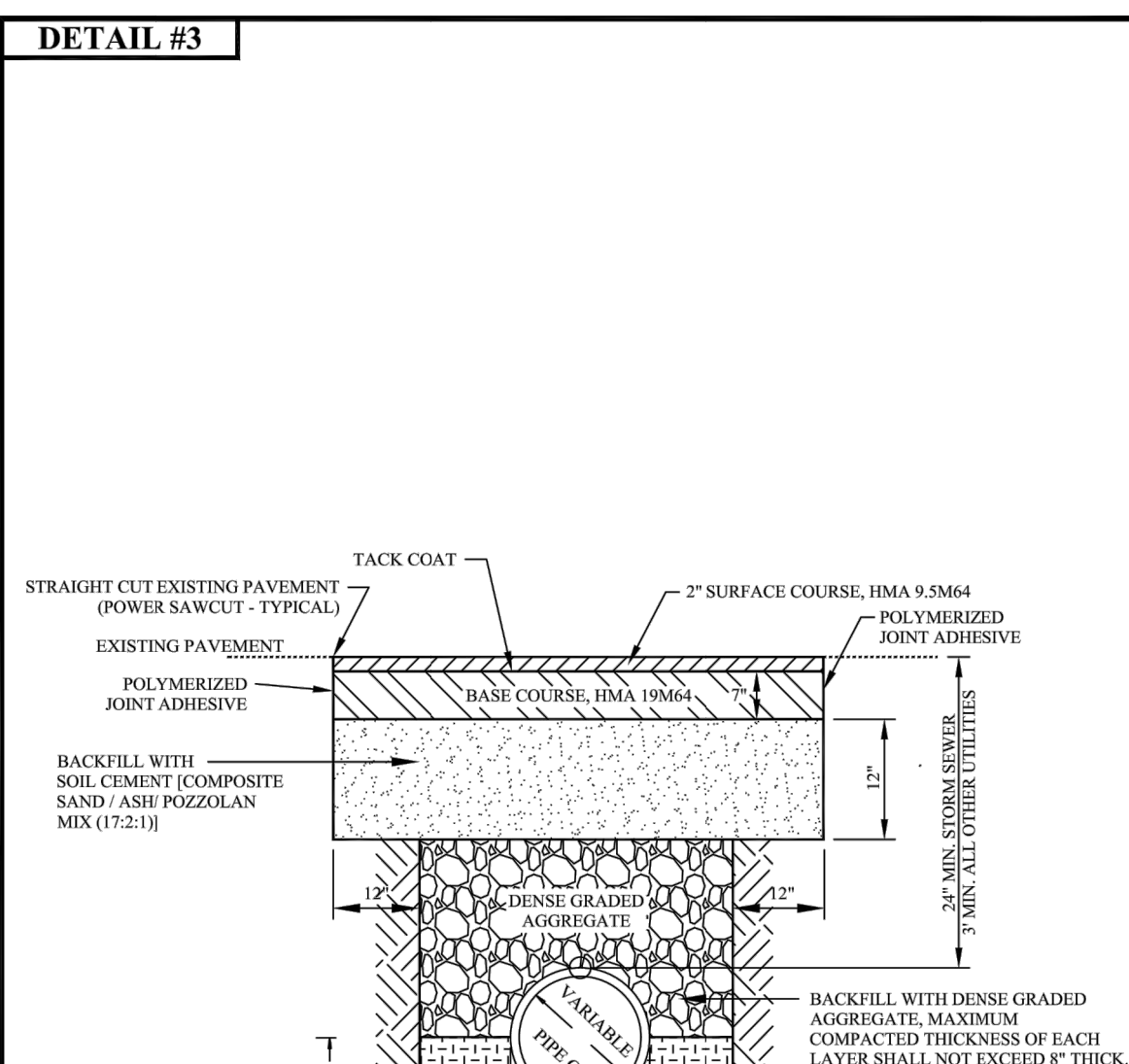


- NOTE:
1. TRANSVERSE EXPANSION JOINTS, 1/2\"/>

Revisions	NOI DATE	BY	DATE
1	1/16/19	KP	

Revised By	Drawn By	Scale	NOT TO SCALE
RP	RP	Sheet No. 1 of 1	Date: 4/25/18

Ronald Sandner	Date	County Engineer	County Engineer
License No. 24603182200	08/22/20	County Engineer	County Engineer

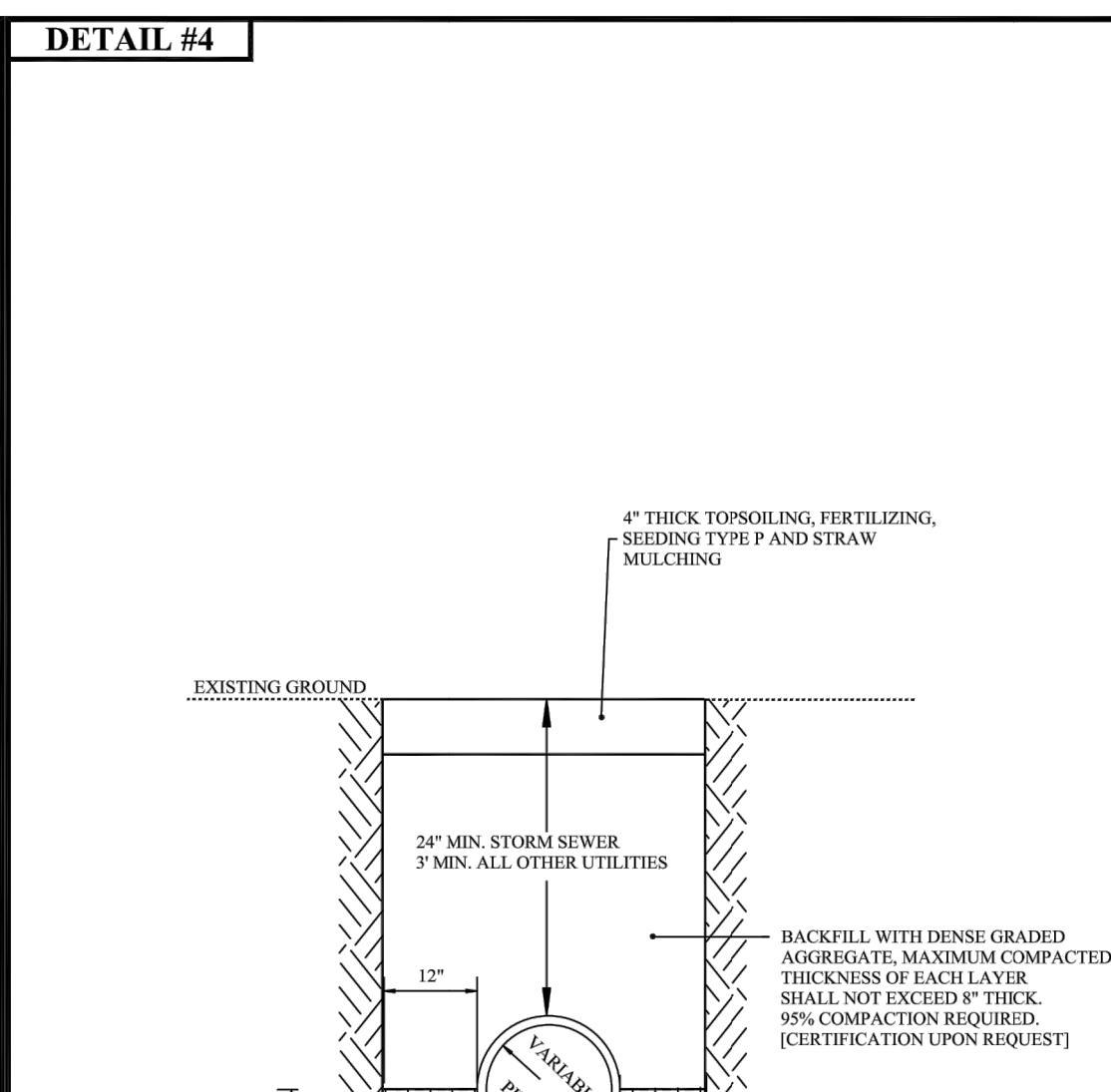


- NOTES:
1. BACKFILLING WITH EXCAVATED MATERIAL SHALL NOT BE PERMITTED IN TRENCHES FOR STORM SEWER AND ALL OTHER UTILITIES.
 2. TYPE OF BEDDING SHALL MEET FRESHWATER SOIL CONSERVATION DISTRICT REQUIREMENTS.
 3. IN LIEU OF DENSE GRADED (DGA), RECYCLED CONCRETE AGGREGATE (RCA) IS ACCEPTABLE. ALL RCA MUST MEET NDOT SPECIFICATIONS AND BE CERTIFIED BY AN NDOT APPROVED PLANT OF ORIGIN. ALL RCA SHIPMENTS MUST BE FREE OF FOREIGN MATERIALS AND CONTAMINANTS.

Revisions	NOI DATE	BY	DATE
1	1/16/19	KP	

Revised By	Drawn By	Scale	NOT TO SCALE
RP	RP	Sheet No. 1 of 1	Date: 4/25/18

Ronald Sandner	Date	County Engineer	County Engineer
License No. 24603182200	08/22/20	County Engineer	County Engineer

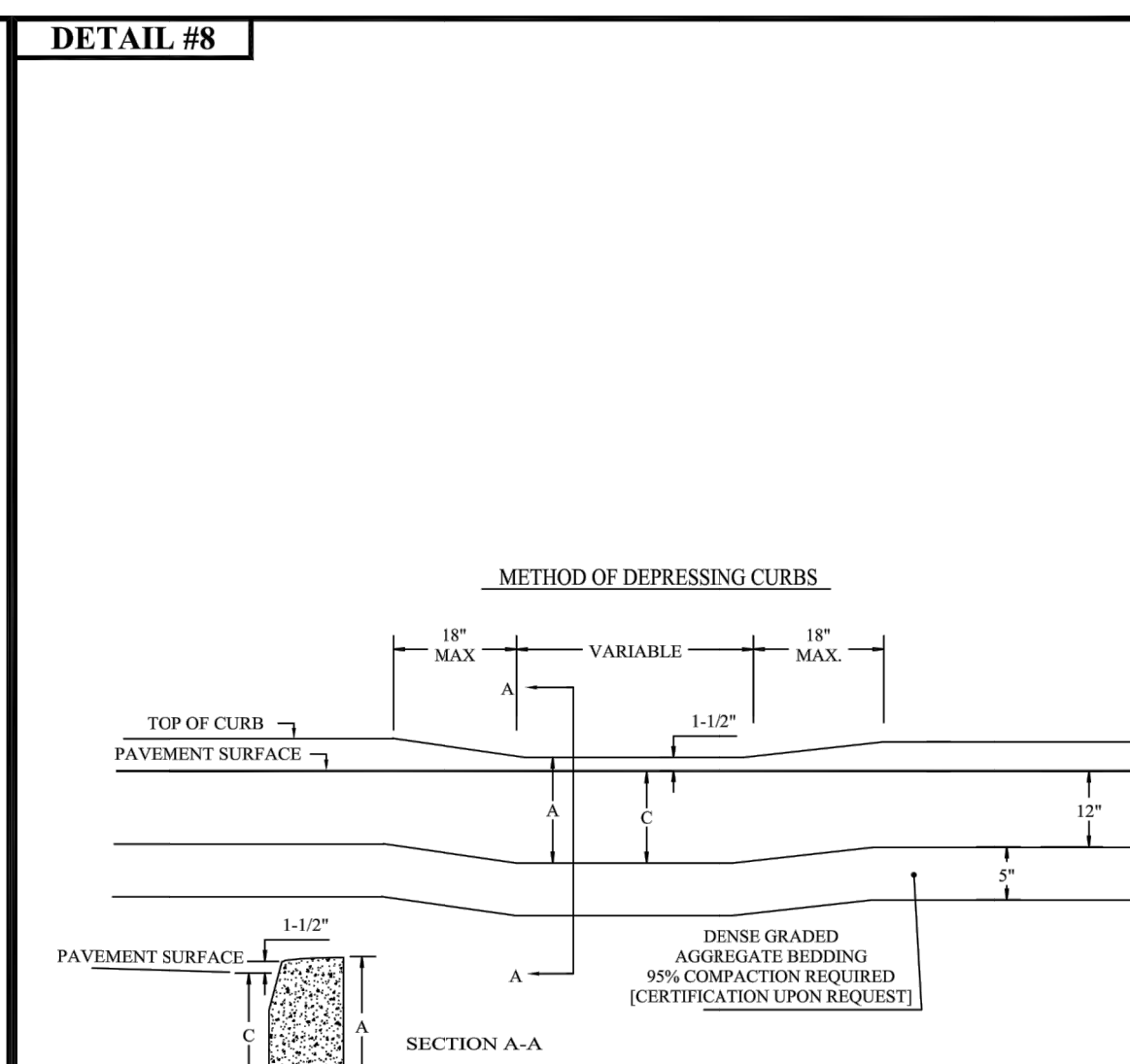


- NOTES:
1. BACKFILLING WITH EXCAVATED MATERIAL SHALL NOT BE PERMITTED IN TRENCHES FOR STORM SEWER AND ALL OTHER UTILITIES.
 2. TYPE OF BEDDING SHALL MEET FRESHWATER SOIL CONSERVATION DISTRICT REQUIREMENTS.
 3. REINFORCED CONCRETE PIPE REQUIRED WITH COUNTY R.O.W.
 4. IN LIEU OF DENSE GRADED (DGA), RECYCLED CONCRETE AGGREGATE (RCA) IS ACCEPTABLE. ALL RCA MUST MEET NDOT SPECIFICATIONS AND BE CERTIFIED BY AN NDOT APPROVED PLANT OF ORIGIN. ALL RCA SHIPMENTS MUST BE FREE OF FOREIGN MATERIALS AND CONTAMINANTS.

Revisions	NOI DATE	BY	DATE
1	1/16/19	KP	

Revised By	Drawn By	Scale	NOT TO SCALE
RP	RP	Sheet No. 1 of 1	Date: 4/25/18

Ronald Sandner	Date	County Engineer	County Engineer
License No. 24603182200	08/22/20	County Engineer	County Engineer

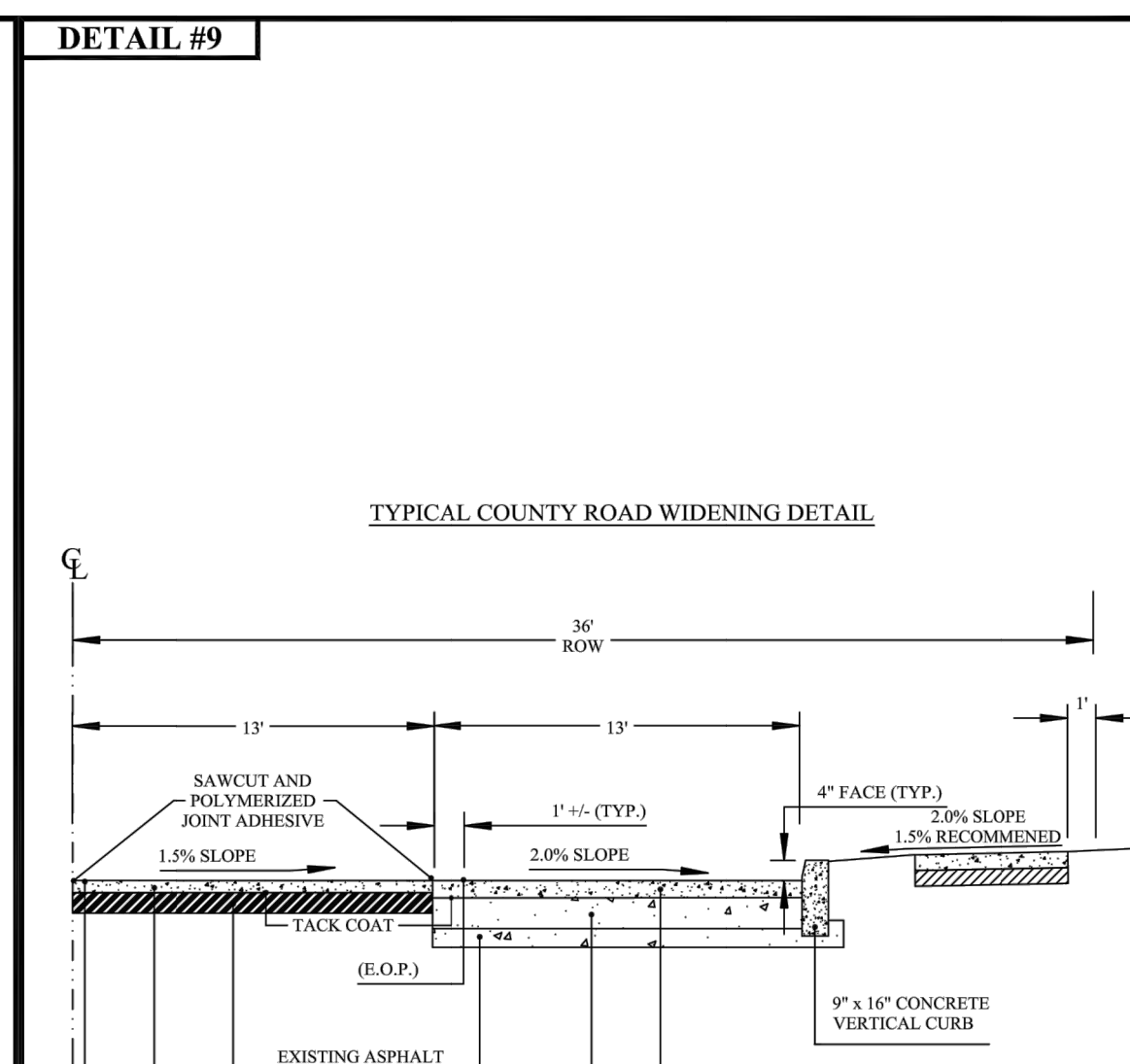


- NOTE:
1. PERFORMED BUTYMBUS CELLULAR TYPE EXPANSION JOINT FILLER (ASAPTO M3) 1/2\"/>

Revisions	NOI DATE	BY	DATE
1	1/16/19	KP	

Revised By	Drawn By	Scale	NOT TO SCALE
RP	RP	Sheet No. 1 of 1	Date: 4/25/18

Ronald Sandner	Date	County Engineer	County Engineer
License No. 24603182200	08/22/20	County Engineer	County Engineer

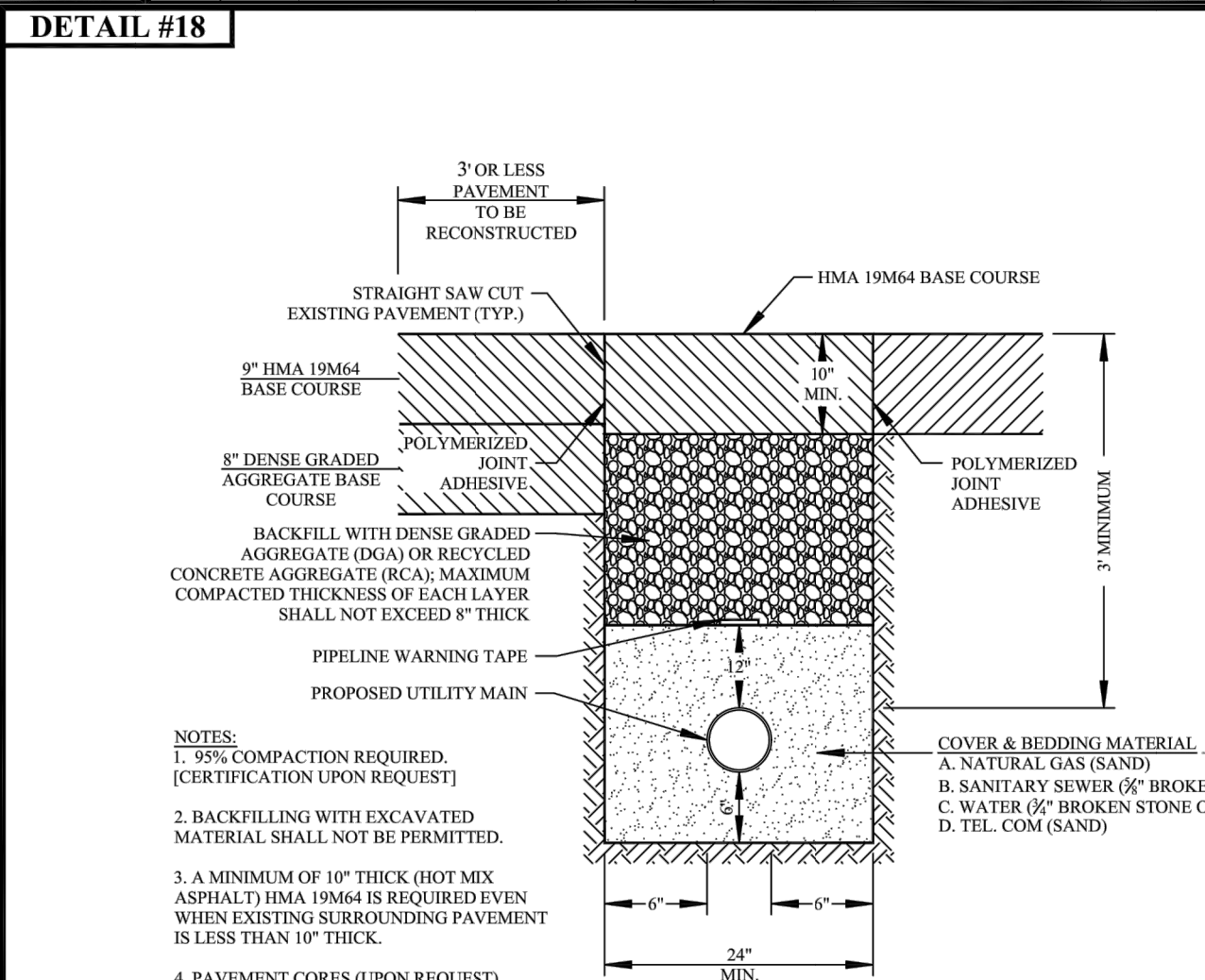


- NOTES:
1. PROVIDE SLOPE TOWARDS GUTTER LINE TO ENSURE POSITIVE DRAINAGE.
 2. IN LIEU OF DENSE GRADED (DGA), RECYCLED CONCRETE AGGREGATE (RCA) IS ACCEPTABLE. ALL RCA MUST MEET NDOT SPECIFICATIONS AND BE CERTIFIED BY AN NDOT APPROVED PLANT OF ORIGIN. ALL RCA SHIPMENTS MUST BE FREE OF FOREIGN MATERIALS AND CONTAMINANTS.

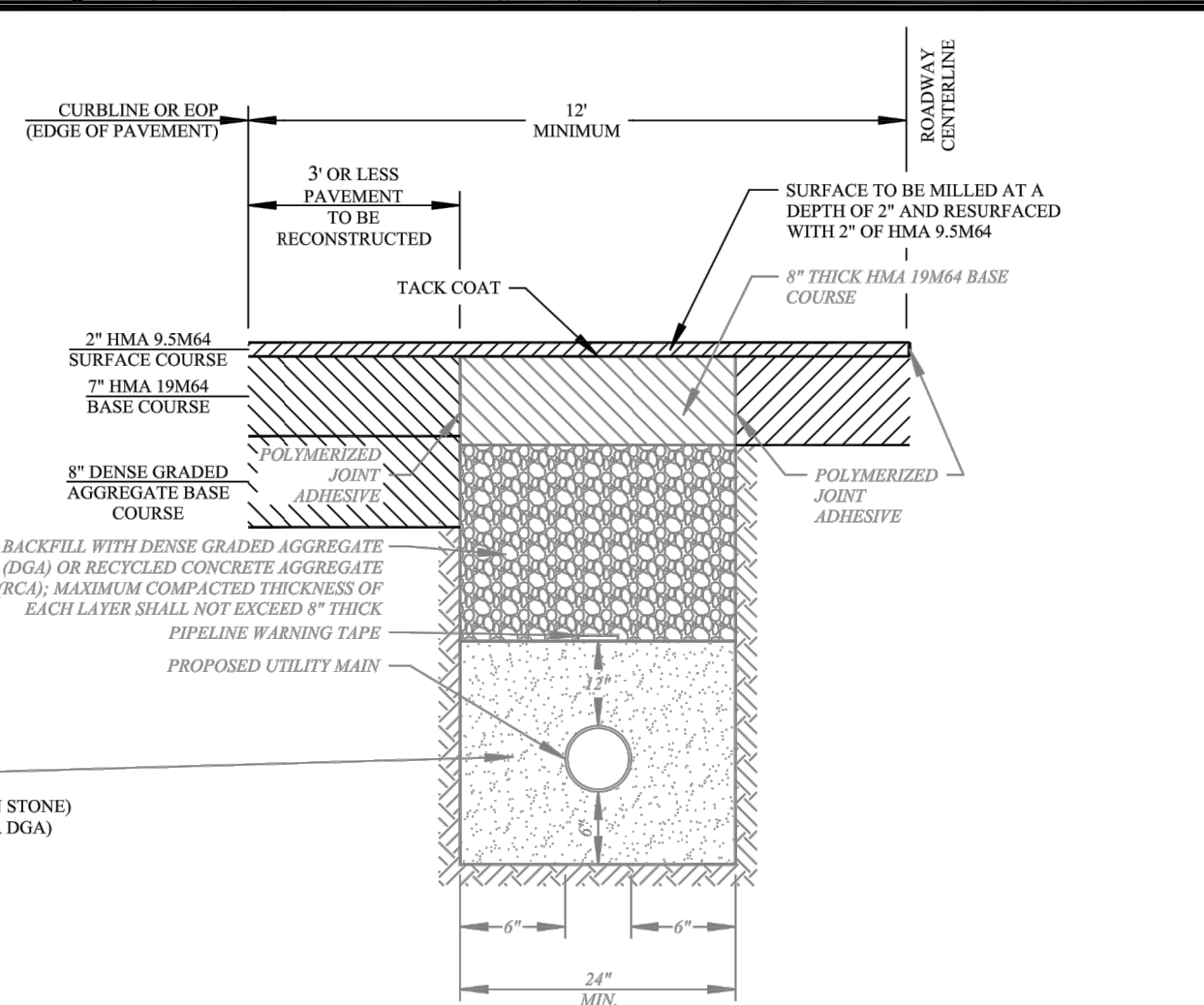
Revisions	NOI DATE	BY	DATE
1	1/16/19	KP	

Revised By	Drawn By	Scale	NOT TO SCALE
RP	RP	Sheet No. 1 of 1	Date: 4/25/18

Ronald Sandner	Date	County Engineer	County Engineer
License No. 24603182200	08/22/20	County Engineer	County Engineer



- NOTES:
1. 95% COMPACTION REQUIRED. (CERTIFICATION UPON REQUEST)
 2. BACKFILLING WITH EXCAVATED MATERIAL SHALL NOT BE PERMITTED.
 3. A MINIMUM OF 10\"/>

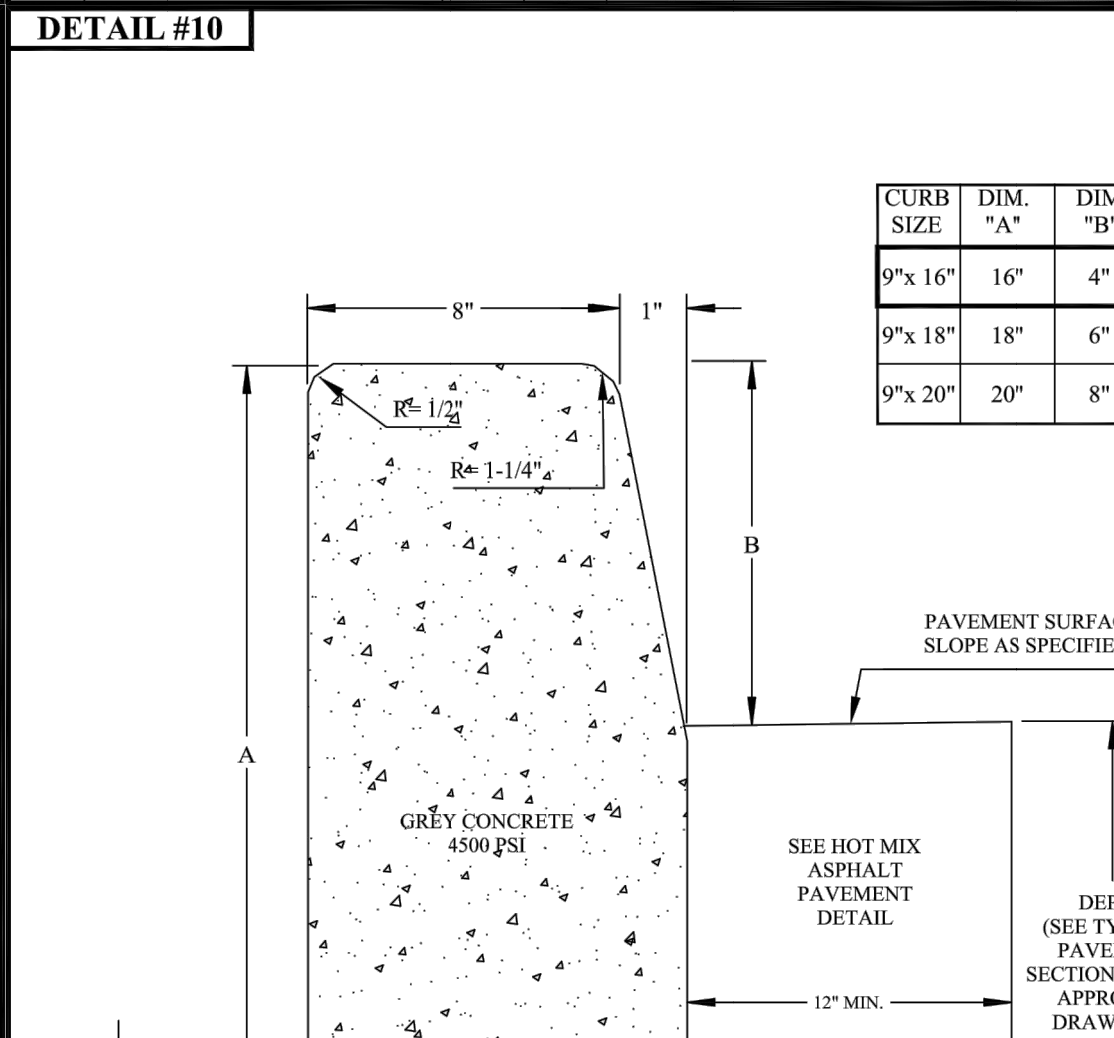


- NOTE:
1. THE STORM SEWER TRENCH AND BEDDING DETAIL MAY BE UTILIZED AS AN ALTERNATE.
 2. THE TEMPORARY TRENCH DETAIL MUST BE CONVERTED TO THE FINAL TRENCH DETAIL (NO SOONER THAN 30 DAYS AND NO LATER THAN 90 DAYS FROM COMPLETION OF TRENCH CONSTRUCTION).

Revisions	NOI DATE	BY	DATE
1	1/16/19	KP	

Revised By	Drawn By	Scale	NOT TO SCALE
RP	RP	Sheet No. 1 of 1	Date: 4/25/18

Ronald Sandner	Date	County Engineer	County Engineer
License No. 24603182200	08/22/20	County Engineer	County Engineer

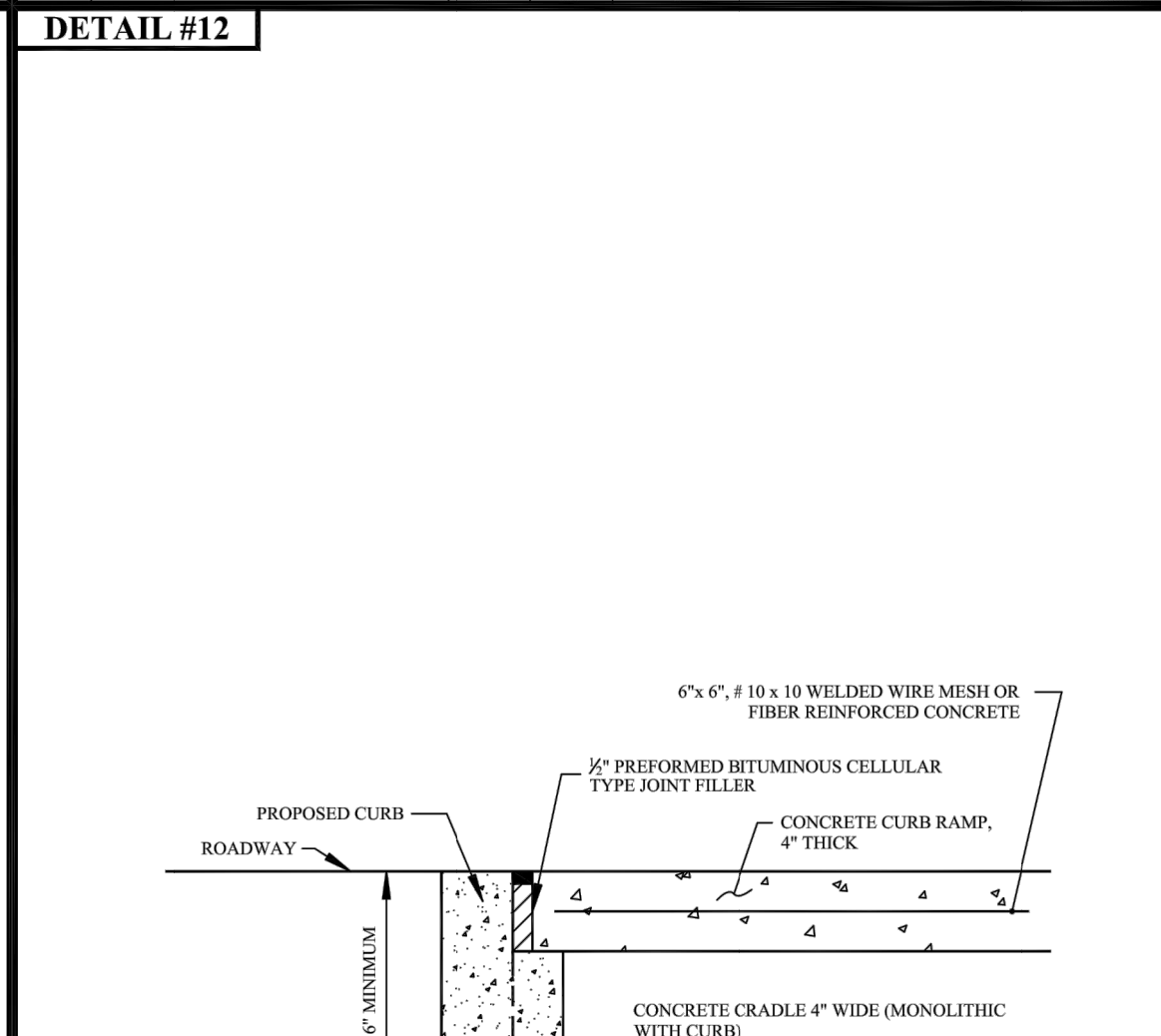


- NOTES:
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Revisions	NOI DATE	BY	DATE
1	1/16/19	KP	

Revised By	Drawn By	Scale	NOT TO SCALE
RP	RP	Sheet No. 1 of 1	Date: 4/25/18

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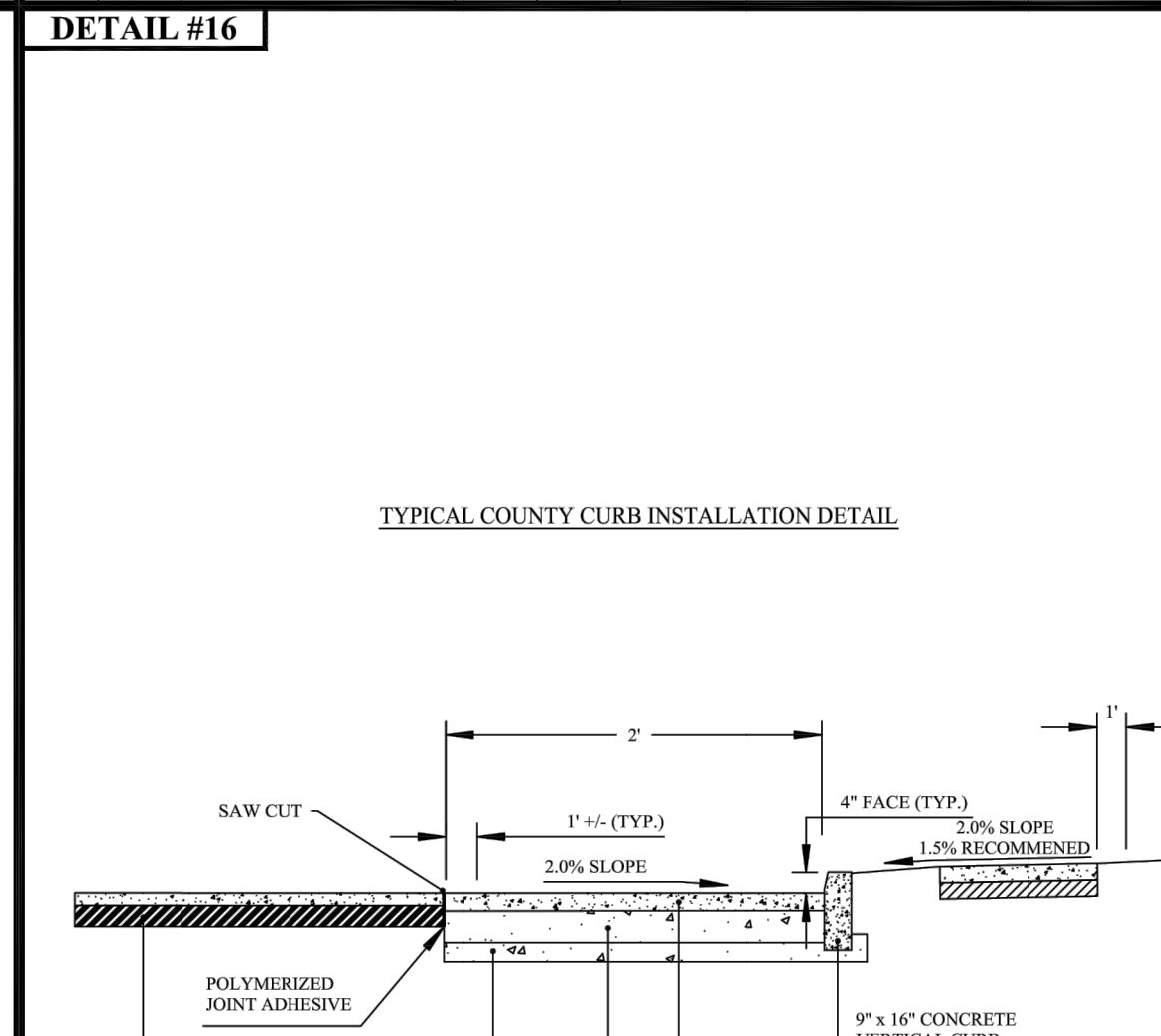


- NOTES:
1. TRANSVERSE EXPANSION JOINTS, 1/2\"/>

Revisions	NOI DATE	BY	DATE
1	1/16/19	KP	

Revised By	Drawn By	Scale	NOT TO SCALE
RP	RP	Sheet No. 1 of 1	Date: 4/25/18

Ronald Sandner	Date	County Engineer	County Engineer
License No. 24603182200	08/22/20	County Engineer	County Engineer



- NOTE:
1. PROVIDE SLOPE TOWARDS GUTTER LINE TO ENSURE POSITIVE DRAINAGE.

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1	1/16/19	KP	

Revised By	Drawn By	Scale	NOT TO SCALE
RP	RP	Sheet No. 1 of 1	Date: 4/25/18

Ronald Sandner	Date	County Engineer	County Engineer
License No. 24603182200	08/22/20	County Engineer	County Engineer

THIS PLAN SET IS FOR PERMITTING PURPOSES ONLY AND MAY NOT BE USED FOR CONSTRUCTION

LAND DEVELOPMENT CONSULTING • PERMITTING • GEOTECHNICAL • ENVIRONMENTAL • SURVEY • PLANNING & ZONING

1554 Main Street
 Lake Como, NJ 07024
 Phone: 201.732.9418
 Fax: 201.732.9418
 www.dynamicinc.com

TITLE: **CONSTRUCTION DETAILS**

PROJECT: **872-890 CRANBURY, LLC PROPOSED WAREHOUSE DEVELOPMENT**

JOB No: 2871-99-005 DATE: 09/15/2020

DESIGNED BY: GMC SCALE (H) NOT TO (V) SCALE

CHECKED BY: LFG SHEET No:

CHECKED BY: TJM

THOMAS DRAFT ALUS

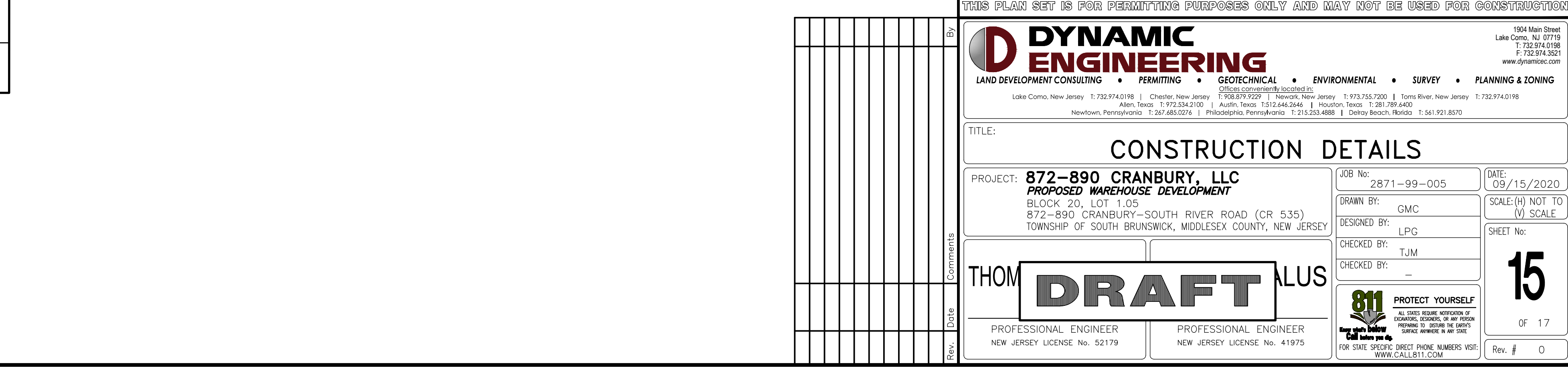
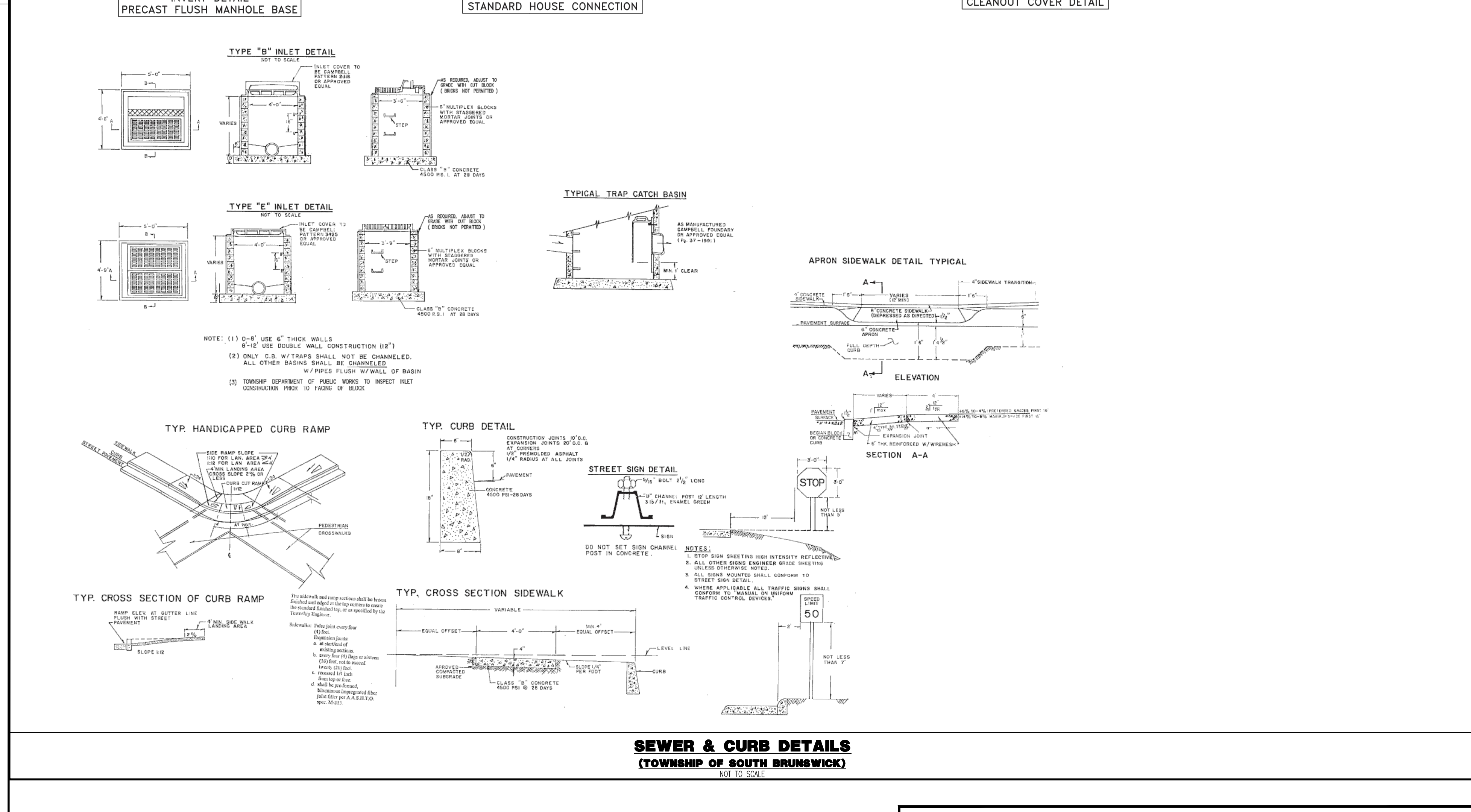
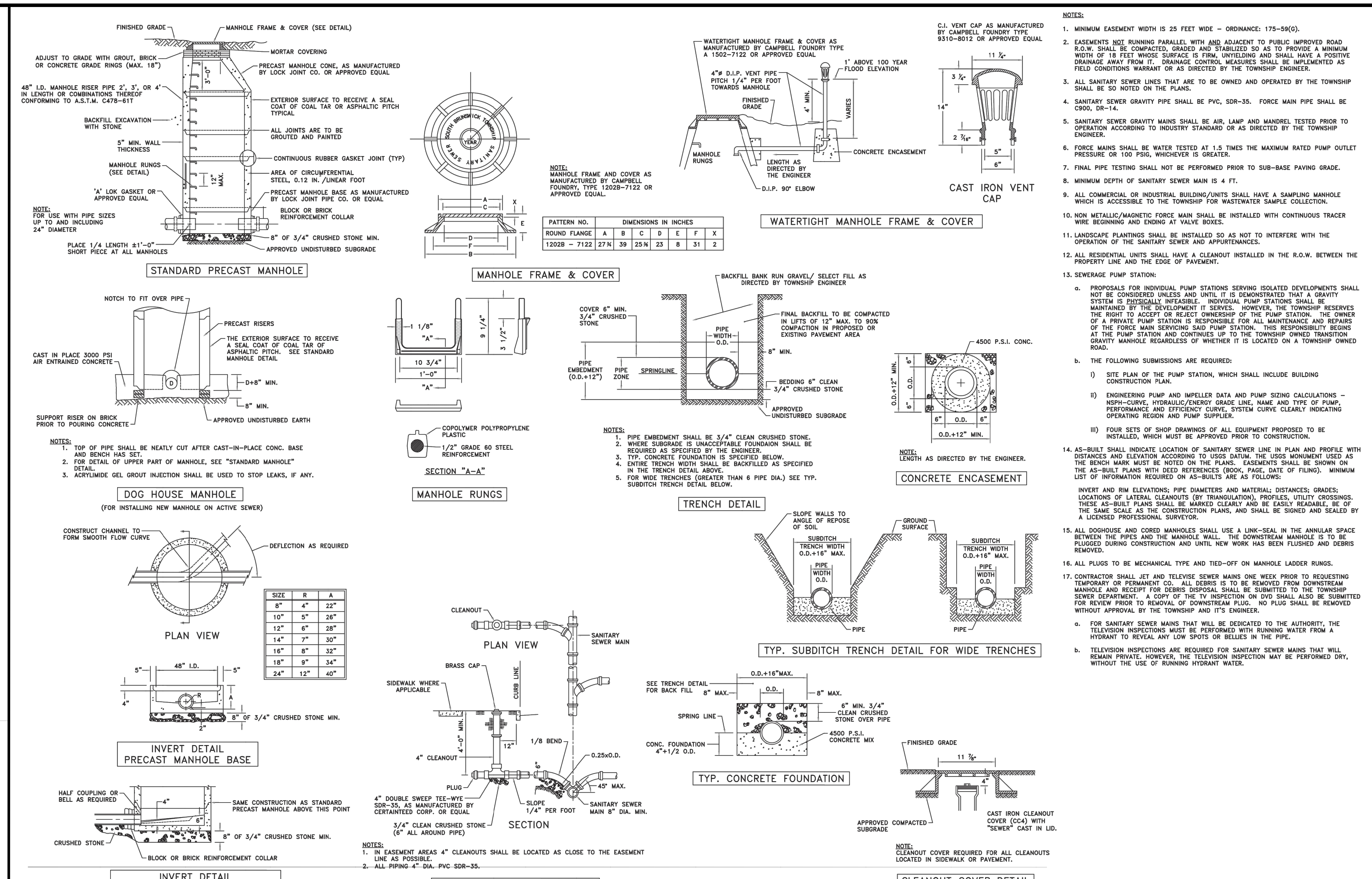
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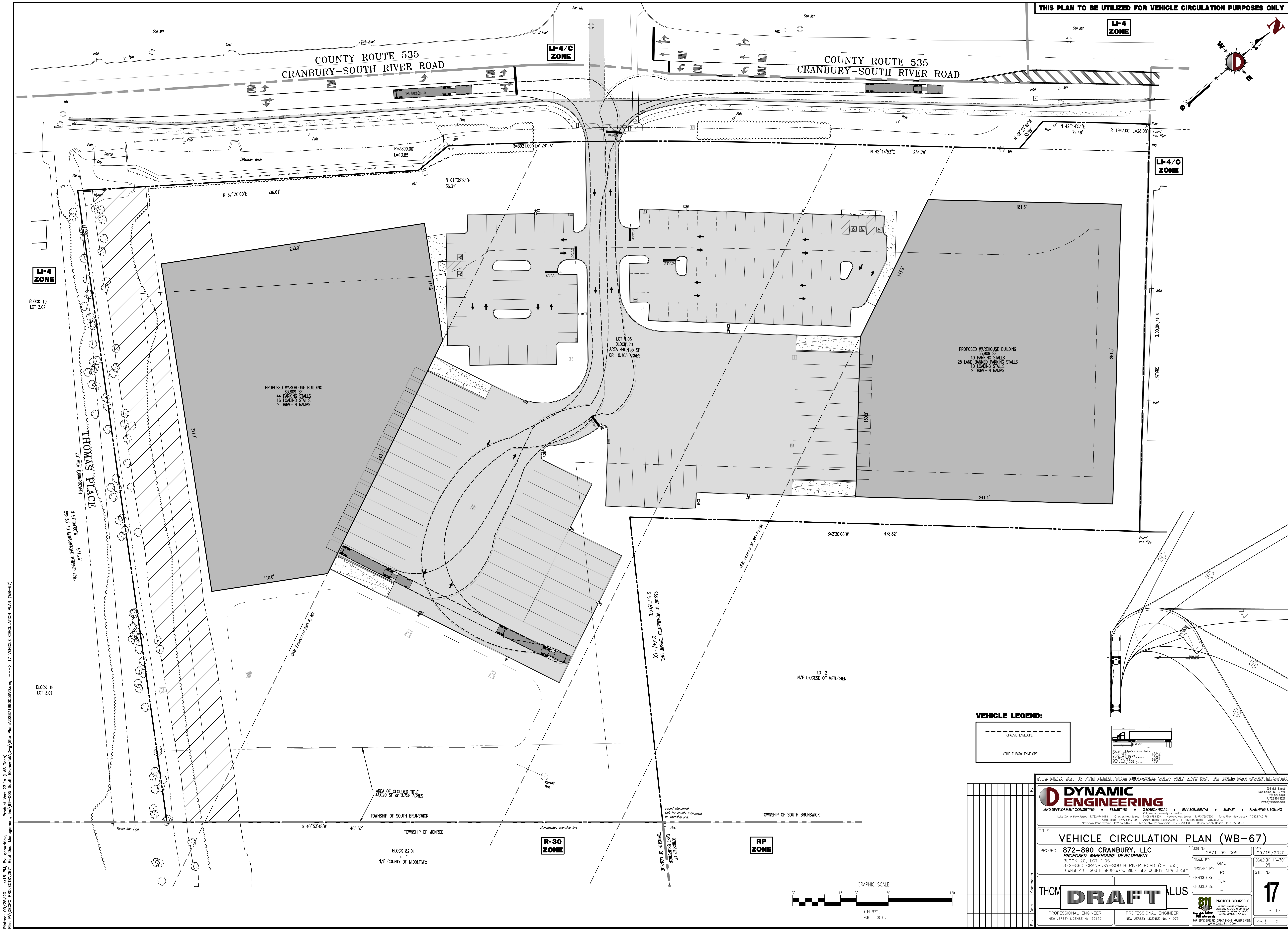
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PROTECT YOURSELF

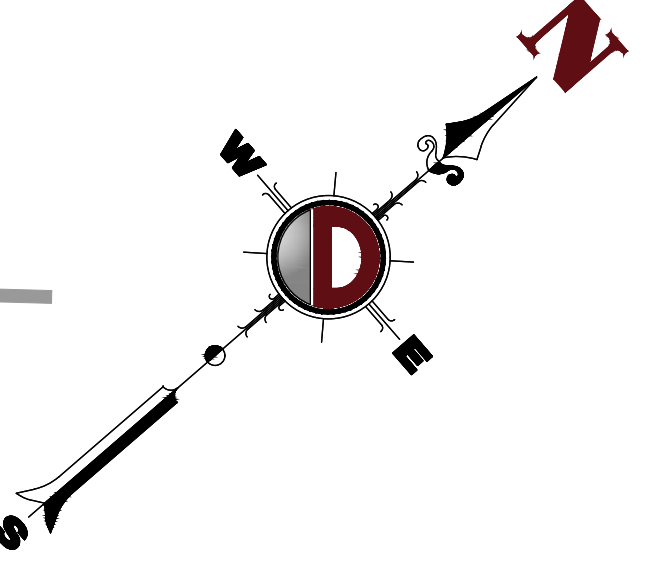
FOR THE BEST, GET THE BEST. PHONE NUMBERS VARY. WWW.CALIBRI.COM

Rev. 0

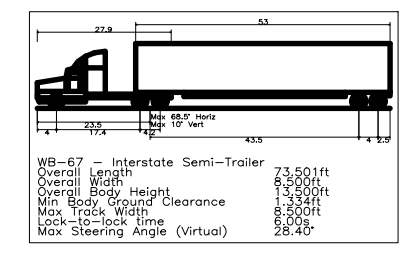
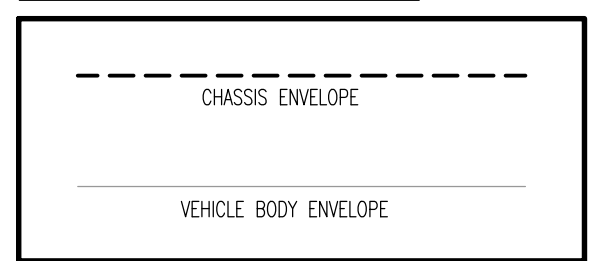




THIS PLAN TO BE UTILIZED FOR VEHICLE CIRCULATION PURPOSES ONLY



VEHICLE LEGEND:



THIS PLAN SET IS FOR PERMITTING PURPOSES ONLY AND MAY NOT BE USED FOR CONSTRUCTION

DYNAMIC
ENGINEERING

LAND DEVELOPMENT CONSULTING • PERMITTING • GEOTECHNICAL • ENVIRONMENTAL • SURVEY • PLANNING & ZONING

TITLE: **VEHICLE CIRCULATION PLAN (WB-67)**

PROJECT: **872-890 CRANBURY, LLC**
PROPOSED WAREHOUSE DEVELOPMENT
BLOCK 20, LOT 1.05
872-890 CRANBURY-SOUTH RIVER ROAD (CR 535)
TOWNSHIP OF SOUTH BRUNSWICK, MIDDLESEX COUNTY, NEW JERSEY

JOB No: 2871-99-005
DATE: 09/15/2020
DRAWN BY: GMC
DESIGNED BY: LPG
CHECKED BY: TJM

SCALE (H) 1"=30'
(V)
SHEET No: **17**
OF 17

THOMAS **DRAFT** ALUS

PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 52179

PROFESSIONAL ENGINEER
NEW JERSEY LICENSE No. 41975

FOR THE CLIENT: **PROTECT YOURSELF**
ALL WORK SHALL BE REVIEWED BY
CLIENT'S ENGINEER. IF NOT REVIEWED
BY CLIENT'S ENGINEER, THE CLIENT
SHALL BE RESPONSIBLE FOR ANY
CONSEQUENCES OF ANY ERRORS.
FOR THE CLIENT: **WWW.CALIBRI.COM**

Printed: 09/22/20 - 4:16 PM, By: gowenlock, Product Ver: 23.1.6 (LMS Tech)
Plot: P:\Users\gowenlock\My Documents\872-890 South Brunswick\Drawings\17 VEHICLE CIRCULATION PLAN (WB-67)